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NOTES FROM MICHIGAN.

DEAR HERALD :- We of the great West are looking forward with much interest to the approaching session of the great Council of the Church at Philadelphia. If our church in this section is not convulsed by angry discussion on the grave questions that are expected to come before that body, it is not because they excite no interest, or because there is perfect, or even general unanimity of view and

As to extension of time, there is, so far as I am informed, very general agreement among the leading felt by those who have been most familiar with the operations of our church in the more important centres of influence throughout the West-the beautiful cities and villages which are springing up everywhere as if by magic-to be a question of high importance. Not merely for its own sake is it so regarded, but as recognizing and fostering a principle of operation that is felt to be vital to our largest success. Our predominant tendences in the West have been centrifugal and not centripetal. We have spread ourselves very evenly, but too thinly, over the entire country. We have carried the gospel to every man's door, instead of building ourselves up strongly at central points, and thus tempting men to meet their distant neighbors in a pleasant and attractive church. In our commendable and truly Arminian desire to be impartial, and treat all classes alike, we have actually done great injustice to our people and our cause in the larger towns and cities. Hence, as the result of this scattering policy, we have fallen behind other denominations in many places deplorably; so that when these very country people themselves, to whom we have been at such pains to carry the gospel. and who owe their entire religious training and character to Methodism, move into town, they in many instances pass by the humble Methodist church, and make their way to the more stately and attractive Presbyterian or Congregational church. Now the remedy for this is very generally felt to be a centralizing policy-a looking after the wants of our larger places more wisely and carefully than we have yet done. And as one of the first steps toward this desirable consummation, the demand is for more permanency in the pastoral relation as a means of securing a greater permanency in the church itself.

The need of this is incomparably greater here than in such a staid population as that of New England. The popular notion that there is a special demand for the extremest type of itinerancy in the West, while New England, New Hampshire, Vermont, Proviin the older sections of country a longer pastoral dence. term is needed, is the very reverse of the truth. Where the official board and the membership of a church remain substantially unchanged from year to Black River, Detroit, Michigan.

Year as in New England, a settled and continuous

4. To Philadelphia—Baltimore, East Baltimore, policy may be maintained, even though there be frequent changes of pastors; but where the church itself is fluctuating, it is exceedingly difficult for us to make steady headway when such frequent changes in the pastorate are necessitated. The Presiding Eldership operates as a regulator to some extent, but only portance. There is, then, as I have written above, among our leading men a pretty general agreement that some extension is desirable. I know the opinions of a large number of the delegates from the National States of the State

Among the rank and file, however, of both ministry are some Conferences in which if the vote were taken to-day, without discussion, the result would be doubtful. A large preachers' meeting that I attended, a few weeks since, even gave a small majority against it. The opposition bases itself mainly on two grounds: 1. Loyalty to the past-a disposition to keep to the "old landmarks." 2. Democracy-a fear lest this change will create a favored class among the clergy. There are some ministers who seem to have little idea of the meaning of the word culture, either for minister or people, and hence, unless there be domestic reasons against it, would much rather change every year. There are others who are great sticklers for a kind of ecclesiastical agrarianism. Their practical demand is that all churches and all preachers shall stand in reference to appointments on precisely the same level -that the best preacher shall be liable to go to the poorest circuit, and the best church liable to have the appointments they would doubtless seek most conscientiously to consult the fitness of things, yet in ground. They object to extending the pastoral term because it will, as they allege, diminish the chances work require, without burdening them with care or of those preachers on the poorer circuits succeeding to overtasking them with labor. the more important churches. Here is the vital point of the opposition among a very large class. It will Boston, in New York, in Philadelphia, in Baltimore foster distinctions in the ministry. It will create a or Washington, in Cincinnati, in Chicago, and in St. ministerial aristocracy. Perhaps you, my dear Her- Louis; and perhaps one in San Francisco; in regard ald, have heard of people who have objected to to the last, however, we are not quite clear in our colleges and theological schools and ministerial edu- convictions. We see no occasion for one in Buffalo cation generally, on precisely the same ground! The or Pittsburg at present; nor are we quite sure that truth is, all this effort to break down or ignore real California would suffer without a resident Bishop for distinction is not equalization; it is demolition. It is the next four years. Two new Bishops, at the fara most injurious and destructive agrarianism. Meth- thest extent three, are all that we judge the work to convert the rustic and illiterate boor into a man of real refinement; and it takes something more than the Conference course of study to transmute him into a scholar. Hence all theories that assume that there are not wide differences between ministers, as well as churches, are fallacious. And so far is the proposed change from militating against a most careful adjust-

As to the amount of extension, the general expression is-Move the limit one year further; make it possible for a preacher to stay three years instead of two. Many of those whose convictions are clearest and strongest in favor of the measure would prefer doubling the present term, while some are for removing all restrictions, so that any proposed appointment would be strictly an open question at the beginning of each year. If we really set about tinkering the rule regulating appointments, I have heard sympathies, comprehensive minds, divested of all another slight modification suggested as desirable. Some wish a clause inserted forbidding the re-appointment of a preacher to a church except with his good. To the present time our Bishops have been own consent, and at the expressed wish of the Quar-

As to the matter of Lay Representation, if the truth must be written, there are really very few in the West who feel a deep interest in the question. There are many who would be glad to secure the more active and systematic co-operation of the laity in the affairs of the church, and there are a few leadwhole matter. The how troubles them; their faith is the co-ordinate branches, as far as possible, and maklaymen than the ministry of any other church in public safety." Christendom; and if there is any means of rendering It has always appeared to me that this "separatthis power more thoroughly intelligent and responsi-ble in its exercise, they will be the last to object. as civil affairs. Indeed, what merchant or manufac-

But for three quarters of a century we have been trained to another regimen, and it is hard to conceive of a different state of things as possible. It is true, however, generally, that the vote in the best churches in the most important centres, and of the most intelligence of the conceive of the terrible gale, they would not stand his mighty success of any business, comes from a sensible divisor, of the labors connected therewith? And I confidence of the constitution of the new in the latter of the terrible gale, they would not stand his mighty success of any business, comes from a sensible divisor. It was reserved for Benjamin Franklin, have seen the latter they became an independent success of any business, comes from a sensible divisor. It was reserved for Benjamin Franklin, have stood apparently reading the rude grave stone, had not the child raised her eyes and timidly said, had not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, had not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised her eyes and timidly said, and not the child raised my presence might became an independent the mournful musings. I know not how long I might success of any business, comes from a sensible divisor, and not the child raised my presence might became an independent the mournful musings. I know not how long I might success of any business, comes from a sensible divisor. It was reserved for Benjamin Franklin, her mournful musings. I know not how long I might success of any business, comes from a sensible di ligent men, has been cast for the measure. The measure is clearly inevitable, be it for weal or woe. The few who do take a deep interest in this question are many of them leading men, and will not rest until the change is effected. [Remainder next week.]

For Zion's Herald. CHANGE.

BY H. B. WARDWELL. Time tarries not, the day rolls by, With light and shade and changing sky; The years pass on with ceaseless flight, Bringing their seasons of delight; Ages are numbered, ages still

Time's mighty cycles haste to fill. Change marks the passing of each hour. Shows the clear impress of its power; Look far o'er nature's vast domain. And view the tokens of its reign On every sea, in every land, Behold the touches of its wand !

We all shall leave this scene of change, With spirit forms of being range; And what we are, and what have been, Will fashion our conceptions then. If equal with the angel choir, To raise the song and strike the lyre, mansions of unending rest, By God's eternal presence blest.

We here must walk in virtue's train. If we would list the angels' strain, Where the blest visions all behold, With ray celestial will unfold; Beyond the river cold and dim. There we may join the scraphim With voice of praise and soul of fire, While change will meet each new desire.

" EPISCOPAL DISTRICTS."

Under the above heading, Dr. Thomson, in the Adocate and Journal of the 7th inst., suggests the folowing plan for "districting" the work of Episcopal Supervision, and for "stationing" the Bishops: Suppose we have fifty or sixty Conferences and

ten Bishops, and assign five or six, or even seven, to a 1. To the Boston district assign Maine, East Maine,

2. To the New York-New York East, New York, Troy, Newark, New Jersey.
3. To the Buffalo, Oneida, Genesee, East Genesee,

Philadelphia, Wyoming.
5. To Pittsburgh—Pittsburgh, West Virginia, Kentucky, Erie, North Ohio, Ohio 6. To Cincinnati—Cincinnati, Central Ohio, and the four Conferences in Indiana.

7. To Chicago, Rock River, and the Conferences in Minnesota, Iowa, and Wisconsin. 8. To St. Louis, the Missouri and Arkansas, three Conferences in Central and Southern Illinois, with Kan-

whom should be entrusted the whole work in the South, Liberia, and the General Missionary Conference, and

the General Conference to decide in what cities or towns a Bishop should reside. The interests of our work seem to require the presence of some one of our superintendents at certain great and convenient centres, where they can be easily reached for consultation and counsel. As their great object is to serve the church, the worthy men who now fill that office would undoubtedly be willing to fix their residences wherever, in the judgment of the General Conference, they could best serve the church. We are not quite sure that the church, for the next four years. will need so many superintendents as would be required to carry out the above plan. This would require four at least, perhaps five, additional Bishops, as the venerable Bishop Morris ought not to be further burdened with espiscopal responsibilities. We would have no trouble in finding that number of men who are abundantly able to fill the office, and willing to poorest preacher. Though if they were to make the make the needful sacrifices; but we do not believe that the necessities or interests of the church will demand so large an accession to the Board of Bishops theory they seem to take substantially the above at the approaching General Conference. As many certainly should be added as the interests of the

We think there should be an episcopal residence in odism, it is true, takes into her ministry men from all will demand from the rext General Conference, even classes, but the consecrating hands do not annihilate if one of them should be a missionary Bishop. Would the wide differences between them. It requires it not be better to add one or two at a time, as the something more than the putting on of a white cravat increasing work may demand, and make that small addition every four years, rather than elect a larger number once in twelve or twenty years, and then partly in anticipation of demands which may not

Another thing we will venture to suggest: If the General Conference will fix the places of episcopal residences, respectfully requesting the superintendents ment of the preacher to the people he is required to to govern themselves accordingly, local influences will serve, it does seem as if its tendency would be to not be so likely to affect the elections. We want and ought to have the best men in the church for the episcopal office, irrespective of the locality where such men may be found. But if each superintendent is to follow his own predilections or tastes in selecting his residence, local interests will enter powerfully into the elections, and a different class of men may be invested with episcopal responsibilities, selected in consequence of pledges or local partialities, rather than from their more eminent qualifications for the responsible office. Our Bishops should be men of broad local prejudices, prepared to act, under all circumstances, with unbiased judgments, and for the general such men; and such we hope will still be selected as their number shall be increased.

PROPOSED ALTERATION IN OUR CHURCH GOVERNMENT, CONSIDERED. BY N. PERRIN, (a Layman.)

It was near thirty years ago, that a wise and exing and worthy laymen who have taken this measure perienced American statesman expressed this sentihome to their hearts, but the great mass of both min- ment, viz: "If we have made any improvement in isters and laymen are really quite indifferent to the governmental organization, it consists in separating weak. They have no fears of laymen getting too ing them independent of each other, so that neither much power. Our ministers know very well that shall menace the just action of the other; while suitthey have always been more fully in the power of the able checks and limits are made to all, to ensure the

awkwardly "mixed" to me. Yet these same lay- vided he shall not invade the rights of others. men in town meetings would join me in selecting only educated men for school committees to examine the education of a teacher candidate; nor did they ing principles which they did not fully carry out. I

are held by Boards of Trustees, as are also all our desolating war for the purpose of destroying the houses of worship. "But did not the spiritual power government and dividing the nation whose Constitutoo much control the "temporal," when, at the tion guarantied the right of free discussion, even formation of a church, the preacher appointed a on the subject of slavery. The Methodist Episcopal steward?" No; for with that appointment ended his | Church has not been an idle spectator of this hercupower; he could not control the pocket of even the culean contest; but the onward march of her opinsteward of his own choice, or of the other members, nor | ions and actions are known to the world. sue the society or church for a salary. What " temporal" power then have the clergy in the Methodist Episcopal Church? We see none of consequence.

To what has the "spiritual" or law-dispensing power in the Methodist Episcopal Church been likened? To a "judicial" power in civil government; and should be "separated" from the moneyraising or holding power, in order to be "above suspicion." But a respected layman at my elbow says he thinks it no more than fair that the laity should share in making the laws of the church." I answer, the laws of the church are already made; seldom is there an alteration made in what may be strictly called laws; and if there were, the laws of a church are "spiritual, " and none can be qualified to make them unless well acquainted with the divine laws There are many regulations in the church often to be made, both spiritual and temporal; and the laity make as many of these as do the clergy, perhaps far

laity possess the "check" on all regulations made by the clergy; while the clergy in turn possess none on those made by the laity but by their "connectional" strength; and this latter feature of our church affords the only security to us of faithful and uniform dministration of doctrine and discipline. Weak and and unadulterated are its motives, that it has comnended itself to the admiration of all Christendom.

Palsied be the arm of that band of laity who would Methodism, small as it is, forever remain in its place, and serve to keep us in the future, as it has in the past, under God, " of one heart and one mind."

DOES THE WORLD MOVE?

MR. EDITOR:-When great principles of truth, whether applicable to the physical or moral world,

rinal qualifications of a ministerial candidate for set- Declaration of Independence, viz., That every man tlement in any given parish, that the business looked shall be at liberty to worship God as he pleases, pro-But our fathers showed the weakness and incom

sistency so common to human nature, viz., of assert-

ever propose putting "an equal number of pupils" allude particularly to the practice of enslaving the blacks. We award to them clear heads in asserting The organization of our Methodist Episcopal the rights of all men to "life, liberty and the pursuit Church government looks so much "improved" in of happiness," but their hearts were not correspondthis regard over many others, that pieus, thinking ingly heroic to carry them fully out. They could minds have exclaimed, "Truly this was a child of, walk up to the mark and suppress persecution for Providence!" (May it never fall under the control opinion's sake, but lacked the courage to suppress of-rash, self-conceited or political aspirants.)

The "powers" of the Methodist Episcopal Church is admitted that it was their intention gradually to government may be said to be divided into two, com- diminish and eventually abolish the system of slavery; monly called by the preachers, "Spiritual" and but the danger of procrastination has been most "Temporal." Who are charged with looking after strikingly illustrated in the results that have folthe first named? We answer, the ministry. But lowed. With some exceptions, in some of the States are there no "temporal" funds under their control? that have carried out the principles of liberty, the yes, "the Charter Fund" and the "Book Concern;" States most deeply involved in the evil appear to but these are not a "temporal power," as against have steadily diminished in their abhorrence of it, any other in the church; but a side charity, whose and finally subjected their principles to the longincomes are sacredly appropriated to relieve those established practice of slaveholding. Hence they noble men who have become "power"-less, (would have for the few past years vindicated the principle that we had "asylums" for that class of old soldiers and practice as alike good; and hence their efforts and their suffering families, and that the Book Con- to extend the system. This has controlled the policy cern yielded enough to build them some.) "Do not of the government most of the time since we have the ministry have the missionary monies?" Only as become a nation. But in the order of God's proviagents to collect and disburse them. All next year's dence a portion of the people became alarmed for the missionary money is yet in the pockets of the people liberties and planted themselves upon the principles essentially, the ministry being strictly servants, not of the fathers, and by speaking, writing, praying, rulers in this. "Who do the colleges and seminaries etc., assailed the system. This brought on a mighty belong to?" To the laity as much as any one, and struggle in all the land, which has culminated in a

> Brooklyn, March 10. OLD ITINERANT.

For Zion's Herald.

THE POOR HAVE THE GOSPEL PREACHED How is the divine order perverted! In the days of primitive Christianity, the poor in a general and peculiar sense "had the gospel preached to them." But now this order is reversed, the rich have it-that is, if the popular preaching of the present day can be called the gospel. To ease or quiet the public onscience of the church in this monopoly of religious privileges, mission establishments are got up, especially in cities, to which they invite or consign the soor, and those who do not care to pay for preaching. We protest against this unscriptural and wicked shuf-First, because God has so constituted human ociety that "the poor shall not cease out of the

" " the poor ye have always with you "-not put away from you. Second, to colonize them in these mission places just because they are poor, is to "reproach their Maker," and is "not doing to them as ye would others should do unto you." Third, it poverty as a crime, making it a reason for Yet the laity vetoed the "circuit system," and compelled the clergy to conform to the "station sys- of God where yourselves confessedly worship. Fourth, tem;" and that too without resorting to any "conven- These missions are a spurious benevolence, however tions" beyond their primary action. Indeed, the otherwise intended, thus practically setting before the world a bad example. Sinners have a right to expect from the church acts corresponding with Bible precepts, such as loving their poor neighbors, how-ever ignorant and degraded. Fifth. None, however poor or wicked they may be, wish to be regarded dministration of doctrine and discipline. Weak and rembling as is its power, yet, so transparently pure son last named, few will avail themselves of such proffered provision made in their behalf. If some attend, it is as frequently as otherwise from respect "for the loaves and fishes"-so we think. Seventh, rrogate to themselves this power in the least, or these missions do not meet the confessed design for cek to amalgamate it with the opaque waters of their establishment; between them and the regular secular" influence. May this key-stone of our churches the masses fall through. Therefore, in view of this subject, is it not of the greatest importance to remove hindrances, or at least one hindrance to a free dispensation of the gospel, namely, the restoration of the good old custom of free chapels and free seats? It is not necessary that they should be costly edifices. It was not so in primitive times, and need not be now, at least they should not be such as to prevent "the poor and common people having

the gospel preached to them."

a tomb stone; we and the angels know where he lies, and mother says that's enough."

" Are you not afraid to be here alone?" I asked. "O no, sir, mother is sick and couldn't come, so she said I must come and see if the violets are in blossom yet."

"How old was your brother?" I asked, feeling in terested in the little girl. "He was only seven years old; and he was s

'Indeed! was he blind?' "You see he was sick a long time; yet his eyes vere blue and bright, and we did not know he was getting blind, till one day I brought him a pretty rose, and he asked,"

good, and had such beautiful eyes, but he couldn't

"Is it a white rose, Dora?" "Can't you see, darling?" asked mother. "No, I can't see anything. I wish you would

open the window, it is so dark." Then we knew that little Willie was blind. He put his hand on our face to feel if we were crying, and told us not to cry, for he could see God and eaven, and the angels. "Then, never mind, mother and Dora," he would say, " I'll see you, too, when you go away from this dark place." So he closed his eyes and fell asleep, and mother said he was asleep in Jesus. Then we brought him here and buried him; and hough we're too poor to get a tomb stone, yet we can plant flowers on his little grave, and nobody will trouble them, I know, when they learn that little Willie

RELATIONS TO THE PASTOR OF THE SAB-

There is truth, if not the whole truth, in Dr. Tyng's position on this subject. The pastor of a church is a natural, perpetual, ex-officio superintendent of its Sabbath School. Few pastors, indeed, have the physical strength, even where they have every other qualification to go through the details of actual supervision as Dr. Tyng does. Yet every pastor, who is wise, will keep himself in constant living contact with his school. He should be in it some portion of the time every Sabbath. He need not burden himself with the care of minute supervision. But he should know every teacher, and, if possible, burden himself with the care of minute supervision. But he should know every teacher, and, if possible, every scholar. He should know what is going on in the school, what they are studying, what hymns they are studying that he was the school. sing, what they are doing in the way of benevolence. He should every Sabbath catch fire from the warm, young hearts there assembled, and let his own heart young hearts there assembled, and let his own heart give back an answering glow. He should move in and out among the classes in kindly and genial sympathy, giving and catching sunshine by his presence. A half hour so spent by the pastor is better preparation for the pulpit than studying prints of elecution in his chamber, or practising posture and gesticulation before his mirror.

That in which peaching usually is most deficient

That in which preaching usually is most deficient That in which preaching usually is most dencient is want of sympathy between the speaker and his hearers. There is often an awful, impassable gulf between the pulpit and the pew. The familiar intercourse of the school-room helps to bridge over this gulf. The teachers and the children, who form no speaker in that distant pulpit is not so far off, after all. He is the same kind friend who has just given them a cordial greeting, a pleasant smile, a warm pressure of the hand. His words come to them as a fresh coinage from the heart.

This is not all. The effect is still more marked the proacher. The preacher cannot have being

upon the speaker. The preacher cannot help being warmed up with his solemn message, when delivering it to those among whom he has just been mingling in loving and familiar intercourse. Not only by this constant intercourse with his school is the minister's heart warmed and set aglow for the actual delivery of his sermon, but the school furnishes him with a perennial source of subjects for discourse. There are two volumes in which the minister finds his text. One is in the leaves of his Bible, the other is in the hearts of his people. No portion of his people open on the speaker. The preacher cannot help bein thearts of his people. No portion of his people open their hearts with so warm and ready a sympathy as those in the Sabbath School. There the practiced eye of the wise and thoughtful pastor sees what truths most need present illustration and support, what errors need to be refuted, what influences are what errors need to be refuted, what influences are to be resisted, what mining is to be countermined, when the promises, when the warnings of the gospel are to be pressed. The school is to him the unerring pulse by which the life of the great congregation may be read, and its spiritual wants predicated.

I have never known a Sabbath School, in which the pastor thus regularly identified himself with its general life and movement, which did not yield abundance.

and the rain, under whose genial influences the soil is hest prepared and the seed most surely germinates.— Hart's "Thoughts on Sabbath Schools."

throne. Storm after storm hath passed along this ridge, and spent its fury upon the oak. Still it is standing, and never so strong as to-day. What hath been its nourishment, and the cause of its growth? Gentle winds, soft as the breath of a child, and silently falling drops of dew, have tenderly ministered unto the oak. And stout as is the old tree, it doth stand the oak. And stout as is the old tree, it doth stand in need of all this kind care as much as the blossom which I saw in my garden vision. But this careful tending can never give to the oak the strength of which its limbs and roots may boast. Nay, the long, driving, beating storm of the winter hath cultivated this dweller upon the hill. The pouring rain and the roaring tempests have provoked the oak into a strength unknown by the tallest boaster of the woods. And to-day the giant of the hill, beholding in the west the coming storm, doth rejoice in the sight. He west the coming storm, doth rejoice in the sight. He spreadeth his green arms wide, and awaiteth the comspreadeth his green arms wide, and awaiteth the combat with a foe worthy of his strength. And now the tempest and the tree are locked together in the awful conflict. But soon the oak, triumphant, casts his dark enemy far to the east, and as the sun breaks forth upon the scene of battle, the sweat drops of the conquered cloud sparkle on the green brow of the oak, like diamonds on the crown of a king.

Nor is this all; in that dreadful struggle with the storm, the tree increased the strength of his hyanches.

storm, the tree increased the strength of his branches, and sent his great roots farther down among the hid-den rocks of the hill. That was the mighty nursing

needed to impart strength equal to a victory in a more dreadful battle. more dreadful battle.
So it is with man. The strongest of our race do not grow in the crowd. Such men are easily over-thrown in the day of adversity. They have no root in themselves. Some gale of temptation or persecution shall mow its path through a forest of such men. But it is on the hill of Zion that the gospel oak doth grow to the hest advantage. The dew of grace and But it is on the hill of Zion that the gospel oak doth grow to the best advantage. The dew of grace and the warm beams of the heavenly sun are needed for its development. Still, there is a ministry beyond all this. The rain, the hail and the driving gale, yea, the long, cold winter of trial, are all required to cause the human tree to grow. Every conflict makes it to lift its branches higher and broader, and to send its

int is oranches higher and broader, and to send us stout roots far down to grapple with the rocks of Everlasting Truth.

Such, said my Guide, is the sermon of the oak on the hill.—Gilead.

LITANY TO THE HOLY SPIRIT.

BY ROBERT HERRICK. In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me.

When I lie within my bed, Sweet Spirit, comfort me.

When the house doth sigh and weep,

When the passing bell doth toll, And the furies in a shoal Come to fright a parting soul, Sweet Spirit, comfort me. When God knows I'm tossed about, Either with despair or doubt, Yet before the glass be out, Sweet Spirit, comfort me.

When the tapers now burn blue, And the comforters are few, And that number more than true, Sweet Spirit, comfort me. When the priest his last hath prayed

When the tempter me pursuth When the flames and hellish cries Fright mine ears, and fright mine eyes, And all terrors me surprise, Sweet Spirit, comfort me.

When the judgment is revealed, And that opened which was sealed, When to thee I have appealed, Sweet Spirit, comfort me.

CLERICAL VANTAGE GROUND.

I think it is as much a minister's duty to make sermons interesting as it is to make sermons. If a sermon does not interest an audience it is nothing to them. It need not please them, but it must fix them. If a man cannot do this he ought not to be a minister. The truths with which he has to deal are the most important in the world and if he cannot present The truths with which he has to deal are the most important in the world, and if he cannot present them forcibly enough to secure attention, he ought to give way to some one who can. I am not advocating extravagance either of word or gesture. Fury and pounding and shouting and starting may startle, but they excite a mere animal attention. You can stop a canary bird's song by hallocing at him. One of the ablest ministers known—a man whose church is filled as regularly as Sunday comes—is a quiet man. His voice seems not to be raised above the tones of common conversation. He stands in his pulpit, a gentleman, dignified, affable, courteous. Sometimes his words are roses, and sometimes they are cannon balls. If roses, they have the fragrance of June; if cannon balls, they go straight to the mark. In both cases the characteristic of the attention he secures is not so much excitement as fixed-

DOUGH THE WORLD NOTE:

In the control of the proposed and the second order and by greatly presented to the common people baring are received from the supervisione and traditional receivers in which they have been held for age, and populate to marked, the effect upon the popular control of the present of the control of the present of the control of the present of the control of the present of the control of t

How did Christ preach the gospel? He forbade family quarrels. He warned his hearers against the evil practices of the scribes and Pharisess. He bade no one dare to come up to the temple to worship until he had paid his just debts. He not only enjoined upon them not to commit adultery, but told them what the first step in adultery was that they might shun it. He talked to them about their families, and their lawsuits, and their habit of borrowing. He told them how they should accost people in the streets, what they should give away, and how they should give it; how they should pray, and how they should keep Fast Day. He told them just how religion bore upon their business and their associations. He bade them not to backbite or slander. He warned them against preachers who came preaching false doctrine. Common things he discussed in common language, enlivening his discourse with pungent questioning, common things he discussed in common language, enlivening his discourse with pungent questioning, illustrating it by numerous stories, and garnishing it with vivid and beautiful pictures, drawn from summer fields and humble homes. Through it all sang the tencier undertone of love—pity for the suffering, strength for the weak, trust and comfort for the poor.

O! no wonder the people were astonished at his doc-O! no wonder the people were astonished at his doc-trines, and that when he came down from the moun-

THE OLD SCOTCHMAN.

tain great multitudes followed him. - Congregationalist

I never drink a cup of water without thinking of an old Scotchman who, when I was a boy in the city of New York, acted as porter for the establishment in which I was engaged. He must have been very poor. For then full sixty-five or seventy years of age, he was employed day after day in dragging a little handcart often laden with heavy burdens over the crowded and stony pavement.

and stony pavement.

In our store was a stone jar replenished daily with In our store was a stone jar replenished daily with pure water and ice, and many a time during the day the old man would come to drink. When he had filled the cup he would take off his worn cap, and, while his thin gray locks fell over his forehead, lift up his face with closed eyes for a moment with reverential aspect and in silent prayer, and then drink. No matter what the haste, or who observed, he always did the same

did the same. Since then it is twenty-five or thirty years. I have drank from the icy pools that gather on the surface of the glaciers of Switzerland, and amidst the burning splendors of Vesuvius, in his own Scotland and on the stormy sea, but very rarely or never without thinking of that old Scotchman, or, admonished by him, without lifting my heart in gratitude to God. One thing is remarkable—I cannot drink with my hat on. The white locks of the old man seem to shake themselves before me as if to admonish me of irreverence, and his meek eye to be lifting itself up to

God to plead that I may not forget the giver.

Without doubt the old man has been many years in heaven. But how that little habit of his has wrought itself into my life, and how to me he has wrought itself into my life, and how to me he has been for more than a quarter of a century, day by day, by that little act, a preacher of righteourness! How could he have cared to live in my memory? Has he perpetuated his name, and form, and piety, in my heart? Never forget, Christian, to recognize God.—Evangelist.

GAMBLERS IN WASHINGTON.

There are more gamblers in Washington at present than there have been at any time within the memory of the oldest inhabitant. Within fifteen minutes' walk of Willard's there are not less than twenty first class of Willard's there are not less than twenty first class establishments, where money is lost and won in thousands nightly—principally lost so far as outsiders are concerned. Blacklegs from every city in the Union are here—from New York, Philadelphia, Chicago, Cincinnati and St. Louis, and every game known to Hoyle, and many not known to that illustrious standard, is prosecuted with vigor, from dark in the evening until daylight in the morning. Faro is considered the most statesman-like medium for ridding a Congressman of his cash on hand. New arrivals from the West confine themselves to poker for awhile, but soon graduate into the higher branches of the strategic science of tiger-fighting, and before they have science of tiger-fighting, and be served half a term at the National Capital are abundantly qualified to emulate Mr. Green in an exposition on the subject of gambling, having learned by dear experience that it is one of the most costly pleasures of the age.—Correspondence of the Cincin nati Commercial.

CORRECT SPEAKING.

We advise all young people to acquire, in early life, the habit of correct speaking and writing, and to abandon, as early as possible, any use of slang words and phrases. The longer you live, the more difficult the acquisition of correct language will be; and if the golden age of youth, the proper season for the acquisition of language, be passed in its abuse, the unitary proper season is the proper season for the acquisition of language, be passed in its abuse, the unitary proper season for the acquisition of language, by passed in its abuse, the unitary properties of the properti the golden age of youth, the proper season for the acquisition of language, be passed in its abuse, the unfortunate victim of neglected education is, very properly, doomed to talk slang for life. Money is not necessary to procure his education. Every man has it in his power. He has merely to use the language which he reads, instead of the slang which he hears; to form his taste from the best speakers and poets in the country; to treasure up choice phrases in his memory, and habituate himself to their use, avoiding, at the same time, that nedantic precision and bombast the same time, that pedantic precision and bombas which show the weakness of vain ambition rather than the polish of an educated mind.

Go straight on, and do not mind them; if they get in your way, walk round them, regardless of their spite. A man who has no enemies is seldom good for anything; he is made of that kind of material which is so easily worked that every one has a hand in it. A sterling character is one who thinks for himself, and speaks what he thinks; he is always sure to have enemies. They are as necessary to him as fresh air. They keep him alive and active. A celebrated character, who was surrounded by enemies, used to remark: "They are sparks, which if you do not blow, will go out by themselves." "Live down prejudice," was the iron Duke's motto. Let this be your feeling while endeavoring to live down the scandal of those was the iron Duke's motto. Let this be your feeling while endeavoring to live down the scandal of those who are bitter against you. If you stop to dispute, you do but as they desire, and open the way for more abuse. Let the poor fellow talk. There will be a reaction if you perform but your duty, and hundreds who were once alienated from you will flock to you and acknowledge their error.

By this one mark you may know whether the sins By this one mark you may know whether the sins of your lives, be they great or small, are certain proofs of an unconverted heart or not. In every truly converted man, the main bent of his heart and life is against sin, and his chief desire and endeavor are to destroy it. In others it is not so. Whatever kind of sinning, therefore, is inconsistent with such a desire and endeavor, will prove that man to be unconverted and graceless who commits it. How far a man's sin is with or against the predominant bent of his own heart and life, he may discern by diligent observation.

I looked to the world for enjoyment; it failed me. I looked to a presperous business for wealth, balanced loss and profit, and I had nothing. I looked to my sons for comfort and support; they died. I looked to Jesus, and found comfort, support, enjoyment, riches, redemption, everything. "Looking to Jesus," I expect to reach heaven for my last home, where I shall see him in his glory.

Our Crown.—We expect, and hope and pray for a crown of glory, but we need not expect it without labor. God has scattered Christian duties, like grains of gold, all through the sands of life, and we must pick up from the dust of the earth, one by one, the grains of gold from which to mould our own immortal diadem. The more abundant the grains which we gather, the richer will be our crown. He who gathers not these golden grains will never be a king.—S. E. Root.

GENERAL DEPORTMENT.—Let all your intercourse with others be marked by kindness. If you would secure the esteem and love of others, try to deserve them by manifesting a kind and loving disposition. Let character, not wealth, be the foundation of esteem. Be more careful to correct faults in yourself than to find them in others. Perfection is not the growth of a terrestial soil. Let it then be your study how you can best manage the imperfections of your associates.

You may pound a lump of ice with a peatle into a thousand fragments, but bring it beside your own bright and blazing fire, and soon, in that genial glow, the living waters flow. A man may try to make himself contrite. He may search out his sins, and dwell on all their enormity, and still feel no true repentance. But let him come to Jesus, and let the flinty, frozen spirit bask in the beams of the Sun of Righteousness, then it will make. Dr. James Hemilton.

THE PRESIDING ELDERSHIP. 4. The Presiding Elder should be without Purtically We must not forget that preachers are not all alike, and stations are not all alike, and it is not in the power of our sometimes. We must take things as we find them, and make them as nearly as possible what they ought to be. While

we admit a difference in preachers, and that have a natural claim above others, yet there are have a natural claim above others, yet there are some who are always objects of favor, concerning whom we find it difficult, if not impossible, to understand their claims to constant preferment outside of official partiality. They know all about their own appointments and those of others; all along through Conference are informed of changes as they occur from day to day, and their revelations are astounding to those of less information and favor. They are consulted about their appointments, their wishes known, and often fully gratified. We do not censure or complain because they are thus consulted, but let others he treated with the same consideration, even if they cannot be as fully gratified; it will be a satisfaction to know that the authorities are not indifferent to their wishes and interests. It sometimes strikes one a little and interests. It sometimes strikes one a little hear a good brother, after Conference, recite

to know that the authorities are not indifferent to their wishes and interests. It sometimes strikes one a little oddly to hear a good brother, after Conference, recite the list of appointments which were offered him; one might almost think the whole Conference was open to his choice We would not indulge in jealousy or complaint of the brother by any means, but we cannot fail to see what really appears like official partiality or favoritism.

5. Should be a man of Sympathy. They have tender and precious interests in their keeping; the happiness and homes of many families are in their hands, sick and feeble wives and little children are in their charge. How anxious are all these when they know their Presiding Elder (though a man of good intentions) has no real sympathy; his nature is unfeeling, nothing fine and delicate in his composition, can take up a preacher and his family and send them a hundred miles or more, as easily as to move his man on a chess board. He really thinks it is childish to be anxious or have feeling about such trifles, and thinks it all quite good, and that a man ought to be thankful for any place without naming or even thinking about personal peculiarities. If a man can ride over wounded spirits and broken hearts without emotion, it seems to me he is sadly wanting in one very essential qualification for this important office. If I must suffer from any cause, it is certainly a great comfort to know I have sympathy in my sufferings.

from any cause, it is certainly a great comfort to know I have sympathy in my sufferings.

6. We want men in this office who are acceptable preachers. It is not every good man who is a good preacher, though it is to be hoped every preacher is a good man. How can a man who is unacceptable as a preacher on a station, be more acceptable on a district? Can we expect the societies to be satisfied with a man in this important office inferior in the pulpit to their own pastor? It strikes me a Presiding Elder should be a man of first class pulpit talent. He should make the pulpit a throne of thunders; he touches the clouds, and the lighting and the rain leap out; he smites the rock, and the a throne of thunders; he touches the clouds, and the lightning and the rain leap out; he smites the rock, and the
hidden, slumbering waters of old Horeb rush forth as the
river of God; he strikes with a long blade and sharp
edge burnished in heaven, and tempered in the fires of
the altar; his coming is ever like the rain cloud in summer, stirring up both minister and people to a higher
sense of personal responsibility, activity and faith, sending
alarm among sinners. From his position he has an opportunity to say and do what would not be quite as proper for another to say and do, as it could not be construed
into personalities. With such talent the people will cease
to complain of the burden of paying Presiding Elders.

We do not mean to cast unkind reflections on any do not mean to cast unkind reflections on an we do not mean to say we have no such men in the office now; by no means. We have many who are mighty in word and doctrine; they touch the mountains and they smoke; but unfortunately these have to suffer on the account of those who are less gifted than themselves But is it asking too much when men are appointed to districts, to ask that only such be appointed as are acceptable in our best stations. It does appear to me that if these qualifications were a little more regarded and demanded in the appointment of Presiding Elders, we should hear less fault-finding and complaint about the office; at least this is the opinion of

office; at least this is the opinion of TIMOTHY TINGLE, JR.

THE CHRISTIAN COMMISSION-TESTIMONY OF CHAPLAINS. The following testimonial of the chaplains to the work of the Christian Commission was drawn up by them without solicitation, to assist that noble charity in obtaining the means for its operations. Many more would have

signed it, if the opportunity had been afforded. We, the undersigned, chaplains in the Army of the Potomac, have learned with sincere regret that the treas-ury of the Christian Commission is so much depleted as to excite fears of an inability to meet the exigencies of the coming campaign. In view of this fact, we desire to make the following representation to all friends of th

army at home:
The work which the Christian Commission aims to accomplish is, in our judgment, vital to the interests of our soldiers; and in the name of the many who have been benefited in body and soul through this instrumentality we tender our hearty thanks to those whose liberality has

en thus dispensed. We believe that the efficiency of this organization, and We believe that the efficiency of this organization, and salily to employ the funds entrated to it judiciously, are greater now than at any previous time. During the past-winter the co-operation of those directing its affairs in this army, with chaplains, has been most hearty; the assistance rendered in our work of great value. We desire especially to mention, in this connection, the canvass coverings for our chaples supplied through this agency. No provision could have been more opportune than this, and the result has, we believe, fully justified the large expenditure involved in it. To the said thus realved in it. To the aid thus dered, and to the liberal supply of valuable publications furnished, we attribute, under God, much of the unusual success which has attended labors for the spiritual good

of the army during the past winter. recate any curtailment of the power of this or We deprecate any curtailment of the power of this or-ganization for good at the present time. We believe that the Christian public ought not to withhold their confi-dence or their support. We sympathize with the desire of its managers to enlarge rather than contract its opera-tions. In view of the demands of the future we ask for ions. In view of the demands of the future we ask for t, in behalf of those who may need its ministration, and n our own behalf, as a valuable auxiliary in our work, he hearty and liberal support of every friend of the

(Signed) F. B. Perkins, Chaplain 10th Massachusetts Charles A. Beck, 26th Pennsylvania; Moses J. 6th Maine; Samuel T. Moore, 6th New Jersey; Charles A. Beck, 26th Pennsylvania; Moses J. Kelly, 6th Maine; Samuel T. Moore, 6th New Jersey; E. C. Ambler, 67th Pennsylvania; H. B. Raybold, 8th New Jersey; F. C. Morse, 37th Massachusetia; J. K. Andrews, 126th Ohio; Norman Fox, Jr., 77th New York; L. T. Foote, 151st New York; L. W. Chapman, 110th Ohio; D. A. Mack, 3d Vermont; William R. Eastman, 72d New York; W. H. Cudworth, 1st Massachusetts; I. H. Twichell, 71st New York; Frank B. Rose, 14th New Jersey; J. F. Lovering, 17th Maine; John Thomas, 84th Pennsylvania; J. W. Hathaway, 19th Maine; G. Collins, 72d Pennsylvania; J. W. Hathaway, 19th Maine; G. Collins, 72d Pennsylvania; D. G. Strong, 4th Ohio; Robert Kellon, 1st California; Ezra D. Simons, 125th New York; I. Spencer Harrison, 126th New York; S. N. Brown, 11th New York; Edward J. Hamilton, 7th New Jersey; J. D. Buglass, 2d Rhode Island; J. L. Roberts, 2d Vermont; A. A. Haines, 15th New Jersey; J. H. James, 3d New Jersey; Thomas Stevenson, 49th Pennsylvania; H. J. Acker, 86th New York; T. S. Bradner, 124th New York; R. R. Proudôt, 2d New Jersey; A. J. Hartsock, 110th Pennsylvania.

RESOLUTIONS ON THE DEATH OF STE-PHEN WOOD.

At a meeting of the Official Board of Allen Str

At a meeting of the Official Board of Allen Street Church, New Bedford, held April 11th, the following pre-amble and resolutions were passed:

Whereas it has pleased God to remove from our midst our beloved brother, Stephen Wood, who died April 6th, one of the founders of this church, and who, for many years, had labored with so much zeal and devotion for its rosperity, we feel called upon, in behalf of the church, o recognize, in our official capacity, this dispensation of lyine Providence, and to extend to the bereaved family our deceased brother our deep felt sympathy. There-

fore Resolved. That in the loss of our brother, whose preence in our meetings so often cheered us, and whose coun-sel, in his official connection, we so, highly prized, we recognize it to be the will of our heavenly Father, "who doeth all things well;" and while we feel that in his re-moval from our midst the church has sustained a great loss, we are comforted with the assurance that to him it is

great gain.

Resolved. That we extend to the family of our departed brother our sincere condolence in their great affliction, praying that the precious gospel of Christ, which so adorned the character of our brother while living, securing for him the universal esteem of his fellow-citizens, the implicit confidence of his brethren in the church.

which sustained him in the hour of departure, may now be their unfailing support and consolation.

Resolved, That the Secretary of this meeting be instructed to enter this preamble and the accompanying resolutions in the Church Records; and also to furnish a copy to the bereaved family, and another to Zion's Herald for publication.

W. Kallen, President.

ELISHA GIBBS, Secretary.

To the above, I may be permitted to present an additional word. To the Allen Street Charch, the death of Bro. Wood is a very serious loss. He was one of its most active members. In all the official positions he was called to fill, he discharged his duty acceptably. As a class leader he excelled; long will his brethren and sisters in Christ cherish his pious instructions. Few men have left so large a circle of friends. His industry, integrity, and a goodness of heart that beamed forth in all his actions, secured for him not only the respect, but the affectionate regard of his fellow-citizens. Very many of our preachers will remember the cordiality with which they were ever welcomed to the hospitality of his home. Our brother died well. "I feel calm," I have no fear of death." O blessed Jesus!" were among his dying words. New Bedford, April 20.

CAMP LIFE. Mn. EDITOR:—Little did I think in former years, while attending my annual and periodical camp meetings, in which I have taken so much delight, that the period would agrive in this world when I should have the privilege of a continuous camp meeting, such as I now enjoy. But so it is; and although there are some things in a camp life in the army which are not so agreeable as a country camp meeting at home, yet there is such a field opened here to do good, and such facilities offered, especially through the U.S. Commission to accomplish the work, that I feel well contented. There are some that one out here merely to take a view of things, that the one out here merely to take a view of things, that they may be prepared to report when they return, what is being done for the soldiers. It is sometimes diverting to hear these self constituted agents telling us what we ought to do, and the changes they would suggest in our mode of operations.

"so much as in me is, I am ready;" not be officious, nor faultfinding, but go at it, sort, and live, and learn; he will soon, "get the hang of the school-house," and do good according to his aptness and ability for this kind work. In this way he need not run all over or through the army to pick up interesting incidents, but they will come up under his own observation, and in connection with his own labors; and such incidents will be more interesting and predictable these arms he can get her seed to the state of the seed of the s with his own labors; and such incidents will be more in-teresting and profitable than any he can gather second-handed from other sources. Now if any live man who reads the above, and is willing to make the sacrifice this glorious cause demands, let him come and try it for him-self, and he will be led to say, "The one half has not been told me."

Your humble servant. Camp Stoneman, April 16
P. S. The work of reformation still goes on in this

IMPROVED CLERGYMAN'S POCKET DIARY AND VISITING BOOK.

This work was issued in 1860 for the special use of Methodist preachers. It has met with great favor, and has sold largely. Some, however, have thought it too large for the pocket. After listening to all the criticisms that have been offered, we have added the marriage and burial services, and put it up in a more flexible manner with fifty-two pages of diary and without, so that brethren in ordering will please state whether they will have it with or without. Its topics are as follows: 1. Calendar for 1864 and 1865. 2. Rates of Postage. 3. Methodist Book Concern, East and West, embracing such information about the business as preachers need to have. 4. The Benevolent Societies of the church. 5. Selections of Scriptures for Funeral Occasions, adapted to the fanerals of Christians, unconverted persons, and children. 6 Marriago and Burial Services, the same as in the Discipline. 7. Forms for making out Reports for Annual Conferences. 8. Blanks for the Entry of Funerals attended, texts used in preaching, official members of the church, alphabetical list of members in full, probationers, friends, baptisms, marriages, and subscribers to our peri-This work was issued in 1860 for the special use church, alphabetical list of members in full, probationers, friends, baptisms, marriages, and subscribers to our periodicals. 9. Cash Account. 10 General Accounts. 11. General Memoranda. 12. In addition to these, one style contains a diary of fifty-two pages. All these departments are headed and tuled appropriately. Indeed, it is just the book for every preacher to carry in his pocket. Bound with tuck. It is designed to last two years. Price, with diary, 75 cents; without diary, 60 cents.

CABLTON & PORTER.

THE DAILY ADVOCATE. REASONS FOR TAKING IT.

REASONS FOR TAKING IT.

1. Great questions will come before the General Conference, which it is to represent.

2. It will report the speeches of the members and the doings of the body more fully than the weeklies can do.

3. It will keep the subscribers informed from day to day of what is said and done, and of what is proposed and who proposes it.

who proposes it.

4. It will enable the subscribers to look after their delegates, and see whether they represent them correctly.

5. It will be useful to refer to in future.

5. It will be useful to refer to in future.

Let all orders be sent immediately.

Orders forwarded after the 29th of April should be directed to Carlton & Porter, No. 56 North Fourth Street,

Philadelphia. Philadelphia.

Delegates will please send their order now, and not defer them until they arrive in Philadelphia. Delays in ordering will delay the first numbers of the paper.

We shall need at least five thousand subscribers to pay expenses.

CARLTON & PORTER.

SUPERANNUATED RELATION. MR. EDITOR:—For the first time for twenty-eight years my name disappears in the list of appointments. As your Conference reporter failed to notice the change in my relation, and as some "down East" and elsewhere who have known me in other days may be desirous to learn what has become of me, permit me to say to them through the *Herald* that I have taken the relation of a superannuate, and that my address is Woburn, Mass.

superannuate, and that my address is Zion's Berald.

BOSTON, WEDNESDAY, APRIL 27, 1864.

VERMONT CONFERENCE. The first day's doings were accidentally omitted last week.

St. Johnsbury, Vt., April 13, 1864. The Vermont Annual Conference of the Methodis Episcopal Church commenced its 20th session in this place this morning, at half-past eight o'clock, Bishop E. S. Janes in the chair, and opening the Conference with appropriate religious exercises. The sa-crament of the Lord's Supper was then administered. The Secretary of the last Conference read the list

W. D. Malcom was re-elected Secretary, and Luce, A. L. Cooper, and S. H. Colburn, Assistant Secretaries.

Voted, That eight o'clock be the time of comm ing the daily sessions and quarter before twelve adjourning.

The Presiding Elders were appointed to nominat Committees. A draft was ordered on Chartered Fund for \$30

Also, on Book Concern for \$400. M. C. Dean, W. C. Robinson, W. J. Olmstead were elected Elders; L. Kingsbury continued Deacon, F. T. Daly continued in superannuated relation C. P. Taplin, J. McDonald, A. C. Stevens, J. E. Metcalf, N. M. Leonard, E. Folsom, R. H. Howard, James Robinson, N. C. Freeman, were continued or

Bro. P. P. Ray, Presiding Elder of Montpelier District, gave an account of his district, showing a decided improvement.

Bro. A. T. Bullard represented Danville District Though the churches on the district are affected in common with others by the war, yet a healthy action in the various religious enterprises is manifested.

Rev. Mr. Cummings, pastor of the North Church and Rev. Mr. Barstow, pastor of the South Church in this place, were introduced to the Conference. An excellent sermon was preached in the church the afternoon by Bro. Z. H. Brown, and another in the evening by G. S. Chadbourne. Large audiences were present, who by their close attention and esponses, showed they were determined to enjoy the

" feast of fat things." [Thursday's proceedings were given last week.] Friday, April 15 .- D. P. Hulburd, Presiding Elder, represented Burlington District. The St. Albans District was represented by the

Presiding Elder, D. B. McKenzie. The relation of G. H. Townsend, Hubbard Eastman, W. R. Puffer, and D. Packer, were changed to superannuate. W. E. McAllister and J. W. Bridge,

were located at their own request. Two superannuate preachers, E. Spear and J. T. Chamberlin, have died during the year. D. S. Dexter was changed from superannuate to

Saturday, April 16 .- Conference met at the regular hour. Bishop Janes in the chair. Bro. P. Mer rill conducted the religious exercises.

The Presiding Elders were appointed a Committee to fix the place of the next Conference. Rev. N. C. Stevens and Horace H. Howe were

appointed Trustees of the Springfield Seminary. Voted, That the Danville Church be authorized to dispose of their present parsonage, and put the avails into another.

The time for electing delegates to the General Conference having arrived, the Conference proceeded to ballot. Whole number of votes 96. P. P. Ray received 90 votes, A. T. Bullard 66, McKendree Petty 65, and D. B. McKenzie 50, and were declared elected. W. D. Malcom and Z. H. Brown were elected as reserves.

The Committee on New England Education Society reported. Report adopted and ordered to be published in the Minutes.

Conference met pursuant to adjournment, D. P. Hulburd in the chair. Religious exercises by Bro.

The Committee on Christian Commission reported. Bishop Janes made some remarks on the necessity, object, operations and success of the Commission, and the report was adopted, by which the Conference pledged to furnish one member from each district to engage in the service of the Commission.

W. W. Atwater was authorized to secure opies of the Conference Missionary reports, and the reasurer of the Conference Missionary Society was directed to pay him \$130 to defray the expense of publication.

S. H. Colburn was appointed to preach the next Book, by Rev. J. W. Dadmun and Rev. L. Hartsough Conference Sermon, and A. Hitchcock alternate. adapted to Revival Meetings, and other occasions Samuel B. Currier, J. C. Watson Cox, Henry B. Religious Worship. It contains several excellent new pieces; for a further description, the reader is refer-Day, Sylvester Donaldson, Thomas Little, and Hii Long Mi, were received on trial. The last is a native of Chine, and is the first native Chinaman ever re ceived into any Conference of this church in the United States. After his admission the Conference arose and joined in ainging the Doxology. read Folsom; and of Henry Bailey for 4 years read On motion, voted, that \$150 of the Conferen

In the evening Bro. Paddock, from Kansas, gave

us a thrilling account of the scenes with which he had been familiar in that battle ground of freedom, to which the audience responded with \$237.50.

Sunday, April 17.—This was the great day of the Feast. First, the 5 o'clock prayer meeting, and then the Conference love feast. Both were "feasts of love," and the services of the day were well begun.

At 10 1-2 o'clock, preaching in the North Congregational Church by Bishon Janes, from Rom. xii. 1 and 2. After which six brethren were ordained to the office of Deacon. In the afternoon Bro. E. Adams preached in the South Church, and the class of Elders was ordained. The Missionary Anniversary was holden in the Methodist Church in the evening. It was one of the best we ever had, and the repor showed a large increase in receipts over last year. Amount this year over \$8,000. The speakers were J. Gill, I. Luce, C. R. Hawley, and G. S. Chadbourne. Monday, April 18 .- The Bishop came in, and hav-

announced the appointments, and the members of the Conference separated to their work. Much credit is due to the preacher in charge at St. Johnsbury, Bro. I. McAnn, for his earnest and sucessful efforts in securing entertainment for the preachers and their wives in the vicinity of the church. The season will long be cherished as one of the most pleasant and interesting the Conference

ng made a few remarks, offered prayer, and then

have ever enjoyed. Below is a list of Appointments. Yours truly, E. D. HOPKINS. Appointments of the Preachers.

MONTPELIER DISTRICT. P. P. RAY, Presiding Elder, Barre. Montpelier-A. L. Cooper.
Wright's Mills and E. Montpelier-To be supplied. e—H. K. Cobb.
iamstown and E. Brookfield—W. J. Kidder.

Williamstown and E. Brookfield—W. J. Kiquer. Berlin—To be supplied. W. Berlin and Northfield Falls—To be supplied. Northfield—J. A. Sherburne. Randolph—Harvey Webster. Bethet—Supplied by G. F. Wells. Bethet Lympus and Stony Brook—F. H. Roberts. Pittsfield—N. M. Granger. ttsfield—N. M. Ginney. schester—J. S. Spinney. Saitstown, Warren and Fayston—Lewis Hill. Moretown-P. N. Granger.
Middlesex and Jones Brook-Theophilus Drew. Titulesez and Johns Brook.

Royalton—Z. S. Haynes,

Sunbridge—To be supplied.

Chelsea—S. H. Celburn.

Chetsed—S. R. Cellourn.
Corinth—Elisha Folsom.
Orange, E. Orange and Wait's River—B. P. Spaulding.
Topsham and W. Topsham—L. C. Powers.
Bradford—A. L. Pratt.
W. Bradford and E. Corinth—S. B. Currier.
N. Thetford and Fairlee—W. E. McAllister.
D. A. Mack, Chaplain in 3d Regiment Vermont Vols. Brownell, and Joseph P. Weeks, were admitted on DANVILLE DISTRICT.

A. T. BULLARD, Presiding Elder, St. Johnsbury Danville-H. T. Jones.

Peacham-Supplied by David Packer.

Groton-G. H. Bickford. McIndoe Falls—To be supplied.

St. Johnsbury Centre—F. E. King.
E. St. Johnsbury Waterford and Concord—E. D. Hop

ins.

Lyndon—Alexander McMullen.

Kirby—Supplied by S. Wiggin.

Lunenburgh—J. L. Smith.

Bioomfield—To be supplied by M. Pattee.

Holland and Morgan—P. N. Granger, 2d.

Derby—C. D. Ingraham.

Westfield, Troy and Newport—Cyrus Liscomb.

Barton—H. P. Cushing.

Glover—To be supplied.

Burton Landing—Mulfred Bullard.

E. Brownington, E. Charleston and Island Pond—A

Loward.

ward. Trasburgh—Caleb Fales. Albany—James Robinson. Craftsbury—Peter Merrill. Hardwick—Kimball Hadley. Valden—To be supplied. Cabot—Alonzo Hitchcock.

Narayleid—C. S. Buswell.
E. Burke and Sutton—D. S. Dexter.
Victory and Concord—To be supplied.
Calais and Woodbury—John McDonald.
Guildhall—To be supplied. on, Agent for Newbury Ser Edwin W. Parker, Missionary at Moradabad, India SPRINGFIELD DISTRICT. HORACE W. WORTHEN, Presiding Elder, Springfield

Alonzo Webster, Chaplain in 6th Regiment Vermo

BURLINGTON DISTRICT

D. P. HULBURD, Presiding Elder.

Burlington 1st Church—L. S. Walker.

Pine St.—To be supplied.

Winooski—A. J. Ingalls.

Williston—E. N. Howe.

Shelburne—C. H. Richmond.

Weybridge—M. P. Coburn. Bristol—C. Morgan. W. Addison and Panton—Daniel Lewis.

Middlebury—Matthias Ludlum. Leicester, Salisbury and Goshen—To be supplied. Whiting and Orwell—To be supplied. Brandon—Richard Morgan.

n—Geo. F. Sutton.

To be supplied by L. Warner.
sport and Shoreham—W. J. Olmstead.
andree Petty, Professor in Vermont University
fitherspoon, transferred to Troy Conference,

ST. ALBANS DISTRICT.

Z. H. BROWN, Presiding Elder.

olied by G. Whitney

Ansinger.

Cooper.

Coper.

Supplied by D. Austin.

Francisco - Lands | Franci

Ferrisburgh-H. F. Austin. Monkton-C. A. Stevens.

St Albans - D. W. Davt St. Albans Bay-J. M. Puffer. Swanton-J. S. Mott.

-B. Cox.

Georgia-C. Wedgeworth. Fairfax-H. Warner.

Milton-M. Spencer.
Waterford-To be supplied.

Waterford—To be supplied. Essex—W. H. Hyde. Cambridge—S. Donaldson. Underhill—E. B. Haff. Westford—B. F. Livingston. Colchester—C. F. Garvin. Waterbury—D. B. McKenzie Waterbury Centre—I. Luce.

Hydepark—Supplied by G. Morristown—T. Little.
Elmore—A. C. Reynolds.
Johnson—R. H. Howard.
Bakersfield—A. B. Truax.
Sheldon—C. R. Hawley.
Franklin—H. N. Munger.
Enosburgh—A. H. Honsinge

bury Centre-I. Luce.
-N. M. Leonard.

W. Berkshire—E. A. Alburgh—John Chase.
Isle La Mott—H. G. Day.

I Isle and N. Hero—N. O. Freema

red to the advertisement on another page.

Grand Isle and N. Hero-N. O. Freeman.

Eden—To be supplied.
G. S. Chadbourne, transferred to the Troy Conference and stationed at Pearl St., Albany.

Charles Martin and Hii Iong Mi, Missionaries in

THE SACRED HARMONIUM -This is a new Mus

April 20, in Portsmouth, N. H., for Lucy J. Toolsom

Springfield—W. D. Malcom.

Proctorwille and Ludlow—Geo. Johnson.

Mt Holly and Cuttingsville—Supplied by H. Eastman.

Perkinsville and Ascutneyville—To be supplied.

Woodstock and Bridgewater—Ira Le Barron.

W. Windsor—R. W. Harlow. ard Centre-W. H. Wight. Barnard Centre—W. H. Wight.
Pomfret and E. Barnard—To be supplied.
Norwich and Hartford—M. R. Chase.
Union Village and Thetford—Erastus Pettingill.
Hartland—Z. Kingsbury.
Bellows Falls—J. C. Watson Cox.
Athens—Dennis Wells.
Londonderry—To be supplied.
Bondwille—Adna Newton.
Chaster—To be supplied. members of Conference, Hon. J. J. Perry and Rev.

Chester—To be supplied. Wardsboro'—W. B. Howard. Wardsooro — Joseph Enright Wilmington — Joseph Enright Tooksonville and Whittinghan Guilford-O. R. Edwards M. C. Dean, Principal of Springfield Seminar J. L. Roberts, Chaplain in 4th Regiment numerary relation. The Conference unanimously

L. C. Dickinson, Chaplain in 9th Regiment Vermon The Conference ordered a draft on the Trustees of Vice President, of the New England Education So-

2 1-2 Afternoon.-Conference opened by Bro. P. Jaques. Reports on Bible Cause and on Missions were adopted. Committee on Lay Representation presented a majority and a minority report, and after an inthe order of the day for Tuesday morning. S. R.

Monday evening .- Br. Paddock was expected to

Tuesday morning .- The Conference opened with

as follows: Resolved. That we are in favor of Lav Representa

James Armstrong was re-admitted to the Conference. The stewards presented their report, which was adopted, and \$79.20 were ordered to be forwarded to East Maine Conference for needy preachers. It was resolved that whenever objections are made to any member of this Conference, requiring his removal at the close of the first year, or during the interval of Conference, such objections and the reasons

It was resolved that the thanks of the Conferen be presented to the good people of Bath for their hos pitable entertainment during the session-to the man agers of the several railroads, for reduction to those attending the Conference, and to the Bishop for the ness and urbanity which he had manifested in the performance of his duty as President of the Con-

Dr. Cobleigh. The appointments were announced by the Bishop, and the Conference closed with the doxology and benediction.

MAINE CONFERENCE APPOINTMENTS. PORTLAND DISTRICT.

GEORGE WEBBER. Presiding Elder. Friday morning, April 15.—Religious services con-Portland, Chestnut St.—C F. Allen.

"Pine St.—H. M. Blake.

"Congress St.—Samuel Roy.

Woodford Corner—Benjamin Freeman.

Cupe Elizabeth—D. D. Spear.

"Ferry—Ezekiel Robinson.

"Brown's Hill—Geo. W. B. ducted by A. Sanderson. A Committee on Church A circular from the Weslevan University, and eth-D. D. Spear.

Ferry-Ezekiel Robinson.

Brown's Hill-Geo. W. Barber report from the Faculty and from the Treasurer of the Biblical Institute, were referred to the Committee

Island Church-Joseph Hawkes. Yarmouth-W. N. Richardson. Talmouth—Swanton Ranks.

Casco Bay Islands—Supplied by P. P. Morrill.

Gorham—Seba F. Wetherbee. Saccarappa-Asahel Moore. Scarborough-Nath'l Critchett.

Scarborough—Nath'l Critchett.

Saco—Ezekiel Martin.

Biddeford—Charles W. Morse.

South Biddeford—Supplied by J. E. Baxter.

Oak Ridge—Supplied by Alvah Cook.

Kennebunk Centre—Supplied by John Sanborn.

Cape Porpoise—S. V. Gerry.

Kennebunk—John M. Caldwell. Kennebunk—John M. Calawett. Kennebunkport—Geo. Wingate. West Kennebunk—A. C. Trafton. York—John Collins. Kittery—James Armstrong. Elliot—A. R. Sylvester. Scotland—O. M. Cousens. Scotland—O. M. Cousens.
South Berwick—Uriel Ride
Berwick—To be supplied.
Maryland Ridge—Jesse Stor
Alfred—John Cobb.
Hollis—Maryland

Hiram, Denmark and Porter—To be supplied.
Conveay and Bartlett, N. H.—To be supplied.
Lovell, Stowe and Chatham—Charles Andrews.
Standish and North Gorham—Nathan D. Center.
South Standish—Henry H. Martin.
Buxton—C. W. Blackman.
Gray and Raymond—J. W. Sawyer.
W. Cumberland—R. C. Bailey.

GARDINER DISTRICT.

JOSEPH COLBY, Presiding Elder

Gardiner-Howard B. Abbott.

Bowdoinham—James McA Harpsweil—Alpha Turner Lisbon—Francis Grovenor Lewiston—D. B. Randall. Auburn—John C. Perry. Monmouth—Noah Hobart.

Leeds—William Stout.
Pownal—H. B. Mitchell.
Danville—To be supplied

K. Colby. South Paris-A. F. Barnard.

Gardiner—Howard B. Abbott.
Richmond—Thomas Gifford.
Bath, Wesley Church—C. A. King.
"Beacon St.—Caleb Fuller.
W. Bath—Supplied by Jesse Harriman.
Brunswick—W. W. Baldwin.
Bowdoinham—James McMillan.

Danville—To be supplied.
Durham—L. B Knight.
E. Poland and Minot—S. W. Russell.
Mechanic Falls—John M. Woodbury.

Auburn, East Hebron and W. Minot-Supplied b

South Paris—A. F. Barnard.
Otisfield—To be supplied.
Naples and Bridghon—G. W. Ballou.
Waterford and Stoneham—G. F. Cobb.
Norway—John Gibson.
Lock's Mills—Supplied by George Briggs.
Bethel Hill—J. B. Lapham.
Newry, Hanover and Megalloway—Benj. Luf kin.
Gilead, Mason and Albany—Phineas Libby.
Gorham, N. H.—Josiah H. Newhall.
Rumford—Thomas J. True.

Gordan, N. H.—Josian H. Newhall.
Rumford—Thomas J. True.
Peru and Hartford—W. C. Stevens.
Livermore—Isaac Lord.
Kent's Hill and Readfield Corner—Stephen Allen.
Stephen M. Vail, Professor in Biblical Institute
oncord, N. H., member of Brunswick Quarterly Co

C. C. Cone, Agent of the American Bible Society

READFIELD DISTRICT.

AARON SANDERSON, Presiding Elder.

Augusta—Charles Munger.

Hallowell—C. C. Mason.

Sidney and N. Augusta—J. W. Hathaway.

E. Readjield and Mount Vernon—To be supplied.

Kendall's Mills—John Mitchell.

Kendall's Mills—John Mitchell.
Fairfield and W. Waterville—Alvra Hatch.
Skowhegan—W. McKendree Bray.
Solon—Daniel Waterhouse.
Madison and Anson—Joseph Mooar.
New Vineyard and New Portland—N. Andrews.
Strong and Freeman—R. H. Kimball.
Phillips—N. D. Witham and J. P. Weeks,
Industry—Jonathan Fairbanks.
New Sharon—A. S. Ladd.
Mercer and Norridgewock—Wm. H. Foster.
Vienna and Farmington Falls—To be supplied.
Vienna and N. Farmington—Parker Jaques.

Vienna and Farmington Falls—To be supplied.
Vienna and N. Farmington—Parker Jaques.
Wilton—W. H. Strout.
E. Wilton and Temple—Roscoe Sanderson.
Fayette—Heman Nickerson.
Winthrop—P. E. Brown.
Wayne—W. B. Bartlett.
Henry P. Torsey, President, and Francis A. Robinoseph L. Morse, and John T. Brownell, Professors.

the Maine Wesleyan Seminary and Female College, mem-bers of Kent's Hill Quarterly Conference Stephen Allen, Financial Agent of Maine Wesleyan

R. H. Stinchfield, transferred to the Wisconsin Conference and stationed at Racine.

Wm. R. Clark, transferred to the New England Con-

NEW YORK CONFERENCE.

in its seventy-sixth annual session, Bishop Ames pre

siding. This body has greatly changed in the per

sons now composing it, compared with what it was

thirty years ago when I first looked in upon it, during

its sitting in the old Forsyth Street Church in New

were in the prime of their manhood and of their

ministerial power, pushing on their conquests by

which our present church status has been achieved

of that race of men is left in the body. And it is

with mournful pleasure that we look upon the manly

within the altar, watching with the interest of a father

the daily progress of the official business of the Con-

to the home of the good above.

ference. He is the "last of the Mohicans." He

A very few of the "young men" of thirty years

cause of gratitude that the successors of these noble

Resolved, 1. That the custom which has grown up

among us, of late years, of negotiations between min isters and churches for appointments, and minister for their successors, has been proved by experience t

e unjust, ungenerous, irritating, and subversive ur itinerant system, and it is the judgment of th

t by totally ignoring all such irregular proceedings.

2. That we submit to the examination of our char

2. That we submit to the examination of our characters as usual, and go on with the business of the session with the full and renewed understanding that we have come together for the purpose, as the main object of the Annual Conference, to receive our appointments at the hands of the Bishop, according to his own free judgment of what is best and most fitting for the work to be accomplished, assisted by the unbiassed counsel of the Presiding Elders of all the Districts of the Conference.

If the doctrine of these resolutions can be prac-

tically administered, it will save the Episcopacy

great amount of perplexity, and secure to the church

Resolved, As the sense of this Conference that th

time has not yet arrived for the change of the law of the church on the term of ministerial service, or for

the introduction of lay delegations into the Genera or Annual Conferences of the Methodist Episcopa Church, and that the Delegates of this Conference t

a large degree of success.

oference that the time has come to put an end to

MR. EDITOR:-This Conference is now engage

ference, and stationed at Springfield.

hen Allen, Financia. ary and Female College.

The examination of the effective Elders on the Hollis-Marcus Wight. Goodwin's Mills-W. S. Jones Portland District was completed, and the Conference Newfield—Francis C. Ayer.
Shapleigh and Acton—Geo. Hoit.
Cornish—Kinsman Atkinson. Friday, 2 1 2 oclock, P. M .- This afternoon wa Baldwin-Sargeant S. Gray. Hiram, Denmark and Porter-To be supplied.

levoted to the cause of Education, especially in reference to the Maine Wesleyan Seminary and Female College. A gratifying statement of the financial condition of the College was made by S. Allen. Bros C. F. Allen, H. M. Blake, H. P. Torsey, Hon. J. J. Perry, and Dr. Cobleigh, made brief addresses. Friday evening, C. Munger preached a very able Missionary sermon, text Dan. ii. 35, in which he spoke of the triumphs of the gospel, and the agencies by which these triumphs are to be accomplished.

MAINE CONFERENCE.

W. W. Baldwin, R. H. Kimball, N. Critchett, J

Morse and N. D. Witham were admitted to full

ission, one on Lay Representation, and one on Class

The examination of Superannuated Preachers was

esumed, and eighteen of these dear brethren were

J. M. Caldwell, D. D. Spear, F. Grovenor, George

Wingate, William Stout, William S. Jones and O. M.

C. F. Allen, George Webber, Jos. Colby and H.

M. Blake were elected Delegates to the General Con-

ference, and A. Moore and C. Munger were elected

connection and elected to be ordained Deacons. A Committee on the United States Christian Com

deetings, have been appointed.

Cousens were continued on trial.

Building was appointed.

on Education.

as Reserves.

diourned.

Saturday, 8 o'clock, A. M .- Religious services by C. W. Morse, S. Paine was admitted into full connection, and elected to Deacons' orders. George Hoit was elected to Elders' orders. Loring Moody Agent of the Freedman's Educational Association addressed the Conference in behalf of that Associa-

Rev. Mr. Beard, delegate of the General Confer ence of the Congregationalist Churches of Maine, and Rev. Mr. Swift, Corresponding Messenger of the Kennebec yearly meeting of the Freewill Baptists, extended the congratulations of their respective

The Secretary and Agent of the Tract Society submitted each a report, and interesting remarks were made by the agent, N. C. Clifford, and by Bro. Cyrus Sturdivant, of Portland. James W. Sawyer, Roscoe Sanderson, John T.

trial. The examination of effective Elders was completed. The next session of the Conference was fixed at

Hallowell. Saturday, 2 1-2 o'clock, P. M.—The Sunday School Anniversary was held this afternoon. After prayer by E. Robinson, who presided on the occasion, brief addresses were made by D. B. Randall, T. Greenhalgh, and C. F. Allen.

4 o'clock, P. M .- Conference assembled according to adjournment. Geo. C. Crawford and Horace Fales were elected to Elders' orders, and David T. Given was elected to Deacons' orders, and the Conference adjourned.

Saturday evening, a meeting was held in behalf of the Christian Commission. Addresses were made by D. B. Randall, Rev. Mr. Beard, of the Central Congregational Church, Bath, N. E. Cobleigh, and S. F. Wetherbee.

Sunday morning, April 17.-At nine o'clock. Wesley Church was well filled. The Conference love feast proved to be an interesting hour. The pulpits of the several churches in the city, except the Protestant Episcopal and Roman Catholic, were occupied by members of the Conference a part or all of the day. At 10 1-2 o'clock, Bishop Scott preached from Heb. viii. 10, 12; Theme-The new covenant. The superiority of the new covenant established by Christ over the covenant of works given by Moses. sermon, Wm. W. Baldwin, Ruel H

Kimball, Jos. L. Morse, Samuel Paine, Nathaniel Critchell, Nathan D. Witham, David T. Given, and George Wingate, were ordained Deacons. In the afternoon, Beacon Street Church was 'closely packed. Rev. N. E. Cobleigh preached, and after the sermon, Gershom F. Cobb, Geo. W. Ballou, Ammi S. Ladd, Geo. W. Barber, Josiah H. Newhall, Henry H. Martin, John Gibson, George Hoit, George C. Crawford, Horace Fales, were ordained Elders. Sunday evening was devoted to the Missionary Cause. Interesting addresses were made by several

N. E. Cobleigh. A collection of about fifty dollars York. At that time N. Bangs S. Merwin D. O. Monday morning, April 18.-Rev. C. C. Cone trander, P. P. Sandford, and a full corps of such men conducted the devotional services at the opening of the session. The Committee on the New Jersey Conference Resolutions recommended that this Conference concur in the proposition to restore the super-But they have departed. Only one of the number

Conference of \$207.50 for needy preachers, and one form of the venerated M. Richardson, as he sits of \$25.50 for domestic missions. H. P. Torsey and S. Allen were appointed directors, and Geo. Webber,

alone in the body, links it with the past. Although still erect in form, and vigorous and elastic, bloomin in the ruddiness of health, too soon, alas, for our pleasure of seeing him at our sessions, he will be gone teresting discussion it was laid on the table, and made ago remain until to-day. But we have abundant

Bailey was k cated at his own request. champions are filling their places with eminent promise of even higher achievements. They are men of speak in reference to the sufferings of the people of progress, but not presumptuous in their zeal. The Kansas, but by some unknown circumstance, failed temper and spirit of the Conference is reflected in to make his appearance. The evening was occupied the following resolutions which were offered by Dr. by several speakers on the subject of Slavery and True, and adopted by a vote of 153 to 1: the present crisis.

religious services by Rev. A. Hatch. The report of the Committee on Lay Representation was taken up, when it was voted to indefinitely postpone the whole report, except the first resolution, which was adopted

Mesowed, I not we are in lavor of Lay Representa-tion in the General and Annual Conferences, when-ever the providence of God and the voice of the laity shall clearly indicate that a majority of our peo-ple desire it.

therefor shall be made in his presence.

I think the Conference must have surprised itself by the general unanimity with which they passed the The Committee on the State of the Country and Slavery reported the preamble and resolutions, which following resolution, especially considering the exwere unanimously adopted. Also, resolutions of the tremes and diversity of opinion held by individuals Philadelphia Conference were concurred in. upon the general questions comprised in the body of The Committee on Temperance reported, and their the declaration, viz. :

report was unanimously adopted. C. Munger was appointed delegate to the Conference of Congregationalist Churches; S. F. Wetherbee to the Maine Baptist Convention; Caleb Fuller to the Kennebec Yearly Meeting of Freewill

Resolutions on the use of tobacco were adopted; also, reports on Sunday Schools and the observance

Truth and candor requires that it be said that othing is decided by this vote, other than the single oint of the inexpediency of making the changes in question at this particular time, and under the cirimstances in which it is likely they will be brought forward at the next General Conference. It is quite possible that our claim of being "pro

gressive" will not be conceded as well founded by me of our neighbors, that it is timidity rather than A. Moore.

Need the great and perhaps disastrous changes in the economy and administration of our church, which Rev. J. Hascall, 2.00.

by some of our periodical writers. Well, let them so judge us; we must abide our time.

This morning (Friday) the Conference cast its fire ballot for delegates to the General Conference, by which three out of the eight to be elected were designated, viz., R. S. Foster, D. W. Clark and M. D'C. Crawford. The vote was a curious one for the New candidates, which beats all our precedents. I must spare, will confer a favor by sending it to this office. York Conference. The ballot exhibits fifty-seven close this hasty sketch, as the mail will soon close. Yours,

GENERAL CONFERENCE DELEGATES. The following completed list, prepared by Dr. Harris, Secretary of the last General Conference, we copy for the benefit of our readers from the Christian Advocate and Journal. All the Conferences which forces which are at work, on the one hand to dest plete list of the delegates to that body:

plete list of the delegates to that body:

Baltimore Conference—J. Lanahan, N. J. B. Morgan, E. P. Phelps. Reserves: T. Sewall, W. B. Edwards, L. F. Morgan.

Black River—J. W. Armstrong, I. S. Bingham, E. C. Bruce, J. Erwin, L. D. White, G. Baker, J. B. Foote. Reserves: J. L. Hunt, B. S. Wright.

California—J. T. Peck, H. C. Benson, I. Owen, Reserve: E. Thomas.

Central Illinois—R. Haney, W. H. Hunter, O. S. Munsell, A. Magee. Reserves: H. Summers, J. Chandler. Central Ohio-W. L. Harris, T. H. Wilson, L. B. Gurley, A. Nelson. Reserves: W. J. Wells, E. C. Cincinnati-W. Nast, W. Young, L. D. M'Cabe, M. Smith, G. Moody, M. Dustin. Reserves: W. H. Lawder, J. W. Fowble, J. A. Klein.

Detroit—T. C. Gardner, S. Reed, J. S. Smart, W. E. Bigelow, E. H. Pilcher. Reserves: T. J. Joslin,

G. Smith.

East Baltimore—J. M'K. Reiley, T. M. Reese, W. Harden, C. B. Tippett, B. B. Hamlin, J. S. M'Murray, G. D. Chenoweth. Reserves: T. Mitchell, J. A. Gere.

East Genesee—K. P. Jervis, J. M. Reid, F. G. Hibbard, S. L. Congdon, A. C. George, W. H. Goodwin. Reserves: J. Dennis, W. Hosmer.

East Maine—L. D. Wardwell, A. Church, G. D.

East Maine—L. D. Wardwell, A. Church, G. D. Strout. Reserves: S. H. Beale, B. B. Bryne.

Erie—C. Kingsley, R. A. Caruthers, J. W. Lowe, M. Hill, R. H. Hurlburt, W. F. Wilson, N. Norton. Reserves: J. Leslie, G. W. Clark, E. J. L. Baker.

Genesee—A. D. Wilbor, T. Carlton, J. B. Wentworth, J. M. Fuller. Reserves: E. E. Chambers, S. Seager.

Illinois-H. F. Koeneke, R. E. Guthrie, W. H. H. Moore, A. S. M'Coy, I. C. Kimber, J. P. Dimmitt. Reserves: S. Shinn, L. C. Pitner, W. E. Johnson. Indiana—G. W. Walker, J. Hill, J. H. Noble, W.

M. Hester. Reserves:

Iowa—C. Elliott, T. E. Corkhill, W. F. Cowles. Reserves: E. H. Waring, J. H. Power.

Kansas—H. D. Fisher, J. Dennison. Reserves:
L. D. Price, G. W. Paddock. Kentucky-L. M. Reeves, I. F. Harrison. Rerve: W. A. Dotson.

Maine—C. F. Allen, G. Webber, J. Colby, H. M. Blake. Reserves: A. Moore, C. Munger.

Michigan—T. H. Sinex, H. Penfield, F. B. Bangs,
H. Hall. Reserves: H. Law, I. Cogshall. Minnesota—B. F. Crary, D. Cobb, J. Brooks, H Roth. Reserves: J. F. Chaffee, C. Brooks. Missouri and Arkansas—S. Huffman, N. Shumate. Reserve: J. H. Hopkins. Nebraska—H. T. Davis, J. G. Miller. Reserves:

H. Burch, M. Pritchard.

Newark—I. W. Wiley, N. Vansant, J. T. Crane,
A. L. Brice, S. W. Hilliard. Reserves: C. S. Vancleve, J. S. Porter.

New England—J. Porter, D. Sherman, J. H.

New England—J. Porter, D. Sherman, J. H. Twombly, J. Cummings, M. Raymond, R. W. Allen. Reserves: L. R. Thayer, G. Haven.
New Hampshire—J. Pike, E. Adams, J. Thurston, A. C. Manson. Reserves: O. H. Jasper, D. P. Leav-New Jersey-S. Y. Monroe, C. H. Whitecar, W. E. Perry, A. K. Street. Reserves: E. H. Stokes, J.

Lewis.

New York—R. S. Foster, D. W. Clark, M. D'C. Crawford, P. R. Brown, W. H. Ferris, L. H. King, J. B. Wakeley, J. W. Lindsay. Reserves: A. C. Foss, C. K. True, H. J. Fox.

New York East—D. Curry, J. Miley, E. E. Griswold, R. M. Hatfield, G. W. Woodruff, B. Pilsbury. Reserves: W. C. Hoyt, S. Landon.

North Indiana—R. D. Robinson, W. H. Goode, North Phatana—R. D. Robinson, W. R. Grode, O. V. Lemon, J. V. R. Miller. Reserves: M. Ma-hin, S. N. Campbell. North Ohio—E. Thomson, J. Rothweiler, A. Poe, G. Breckinridge, H. Whiteman. Reserves: W. C. Pierce, E. R. Jewett.

Northwest Indiana—A. Wood, G. M. Boyd, J. M. Stallard, J. L. Smith. Reserves: A. A. Gee, J. Northwest Wisconsin—C. Hobart, T. C. Golden. Reserves: W. Hamilton, W. O. Osborne. Ohio—B. N. Spahr, J. M. Trimble, J. W. White, A. M. Alexander, F. Merrick. Reserves: S. Howard, L. Cunningham.

ard, L. Cunninguam.
Onedia—A. S. Graves, W. H. Olin, J. T. Wright,
D. W. Bristol, E. G. Andrews, D. A. Whedon. Reserves: W. N. Cobb, L. C. Queal.
Oregon—J. H. Wilbur, T. H. Pearne. Reserves:
C. S. Kingsley, J. Flynn.
Philadelphia—J. Castle, J. Cunningham, J. P. Durbin, D. W. Bartine, A. Wallace, G. Barton, J. Mason, W. M'Coombs. Reserves: G. D. Carrow, W.

L. Gray.

Pittsburg—S. H. Nesbitt, I. N. Baird, D. L. Dem sey, I. C. Pershing, C. A. Holmes, J. Henderson, W. A. Davidson. Reserves: H. Miller, S. P. Woolf.

Providence—D. Wise, S. C. Brown, W. H. Richards, D. Patten. Reserves: G. W. Brewster, G. M. er-L. Hitchcock, T. M. Eddy, G. L.

Mulfinger, J. Dempster, W. F. Stewart, S. A. W. Jewett. Reserves: F. Schuler, W. T. Harlow, C. Southeastern Indiana—W. Terrell, G. C. Smith, T. H. Lynch, J. H. Barth. Reserves: T. Bowman, F. A. Hester.

Southern Illinois—P. Kuhl, N. E. Cobleigh, A. B.

Nisbet, J. B. Corrington. Reserves: W. Cliffe, J. A.

Troy.—W. Griffin, O. Gregg, B. Hawley, S. D. Brown, J. E. King, D. Starks. Reserves: C. F. Burdick, E. Watson. Upper Iowa-R. W. Keeler, H. W. Houghton, G. Clifford, H. Flegenbaum, A. J. Kynett. Reserves: J. C. Avers, S. Pancoast, Vermont—P. P. Ray, A. T. Bullard, M'K. Petty, D. B. M'Kenzie. Reserves: W. D. Malcom, Z. H.

Brown.
Western Iowa-S. Haines, D. N. Smith. serves: B. Mitchell, R. S. Robinson.

Western Virginia—J. W. Reger, J. Drummon
J. L. Clark. Reserves: A. Martin, T. H. Munroe. West Wisconsin—M. Bennett, J. Lawson. Reserves: A. H. Walter, J. C. Aspinwall.

Wisconsin—H. Bannister, S. C. Thomas, C. D. Pillsbury, M. Himebaugh. Reserves: J. H. Jenne,

W. G. Miller. Wyoming-G. Peck, R. Nelson, H. R. Clarke, H. Brownscombe. Reserves: K. Elwell, Z. Paddock.

The General Conference of 1860 contained 221 embers; that of 1864 will number 245. It will be omposed in an unusual degree of new men Only 75 of its members were elected to the last General Conference. One Conference—the Central Illinois, formerly the Peoria—returns the same dele-

gation which it had in 1860, while fourteen Conferences have re-elected none of their delegates of that editors, 8 are presidents of colleges, 5 professors, 4 principals of seminaries, and 1 an agent for a university, making 18 connected with literary institutions. There are 4 book agents, 2 missionary secretarie There are 4 book agents, 2 missionary secretaries, and 2 agents of the American Bible Society.

Two—J. Dempster of Rock River, and I. C. Kimber of Illinois Conference—have died since their election; and one—E. G. Andrews—has been trans-

ferred from the Oneida to the New York East Con

NOT GRANTED -We are informed that efforts have been made to procure from the railroad companies a reduction of fare from Boston to Philadelphia for delegates to the General Conference, but the favor sought was not and will not be granted. Several of the Western railroad companies, as usual on similar occasions, have agreed to allow delegates and their this fact, taken in connection with the price of board the General Conference ensuing so represent the views of the New York Conference. who cannot afford to go; that is the Daily Christian This resolution passed with but eleven voting Advocate, which will report all the proceedings and all the interesting speeches of the General Conference We advise all such to subscribe at once for the Daily. and also for Zion's Herald, if they do not have it

ZION'S HERALD FOR THE SOLDIERS. from Mrs. M. F. Scott, \$1.00; Rev. E. Chenery. 5.00; Rev. L. B. Bates, 1.00; Rev. J. McMilla 1.00; L.C. Baker, 1.06; Miss Mary Munroe, 1.00; Rev. S. Roy, 1.55; Rev. W. D. Malcom, 1.87; W. atelligence that holds us back from participating at H. Annis, 1.00; A Friend, New London, Conn., 1.50;

already.

are so strenuously advocated in certain quarters and | FESTIVAL AT TREMONT TEMPLE.-We would call attention again to the notice of the North Russell Street Sabbath School Festival to be held on Monday, the 2d of May, at the Tremont Temple. We hope Read notice on the next page.

WANTED .- A copy of Zion's Herald of June A 1856. Any person having a copy of that date to

LITERARY NOTICES.

SATAN'S DEVICES AND THE BELIEVER'S VICory, by Rev. Wm. L. Parsons, A. M. Boston Gould & Lincoln .- This is an excellent book, and if extensively read, will undoubtedly do much good Its object is to bring into full view "the opposin meet previous to the General Conference having and on the other to save, the soul." These are things held their sessions, we are enabled to give a com- in regard to which every Christian, and especially every young convert, should be well put upon his guard. The author has done his work well, and handled the subject with ability and skill. For a more full design of the book, read the advertiseme on another page.

A Youth's HISTORY OF THE REBELLION, from the Rombardment of Fort Sumter to the capture of Roanoke Island, by Wm. M. Thaver, author of the "Pioneer Boy," etc. Fifth thousand. Boston Walker, Wise & Co.—The especial aim of this History is to interest and instruct the young. It is also well adapted for general family use, containing the substance of more voluminous histories, at about one fourth the price. As the materials of this work have been drawn from the most authentic sources, its historical correctness may be relied upon. Great pains have been taken to preserve the stirring facts and incidents of personal experience. All who examine will find this a valuable book, beautifully illustrated. See advertisemt on the next page.

HARPER'S MAGAZINE, for May, is received by A. Williams & Co., of this city. This number, equal to any of its predecessors, closes the 28th volume. Now is the time to subscribe for the next volume.

Rev. Lemuel Harlow, of the Providence Conference died in Marshfield, Ms., after an illness of a few days. He was visiting his son on the way to his appointment at Hull when death came suddenly but found him reads A suitable notice will be prepared hereafter.

Rev. G. R. Bent now in charge of the Baltimore Di riet of the U. S. Christian Commission, has recently received the present of a gold watch and chain from the officers and soldiers of Camp Parole, worth \$115. He returns thanks through the Herald, and also reports religious prosperity in the camp from which he has been promoted to his present position.

Luther T. Townsend has been transferred from the N H. Conference by Bishop Janes, and by Bishop Ames stationed at Watertown, on the Lynn District, N. E. Con

TAY REPRESENTATION

A meeting of several brethren was held in the Zion's Herald Rooms on Saturday afternoon last to consider the propriety of being represented in the approaching Lay Convention at Philadelphia. Daniel Hall, Esq., was appointed Chairman, and F. Rand, Secretary. After a general interchange of views, it was unanimously Voted, That the Chairman and Secretary call a ger "Voted, That the Chairman and Secretary call a general meeting in Boston on Tuesday, the 3d of May, of Methodist brethren friendly to Lay Representation, to take into consideration the subject of being represented in the Lay Convention called to meet in Philadelphia on the 17th of May next."

In accordance with this vote, we hereby appoint such meeting in the Zion's Herald Rooms, 11 Cornhill, Boston, on Tuesday, May 3d, at 3 o'clock, P. M., and we invite all

ethren favorable to the cause to be present.

DANIEL HALL, Chairman FRANKLIN RAND, Secretary.

> WEEKLY SUMMARY Congressional.

SENATE .- April 20, a bill granting land to Kansas in aid of the construction of railroad and telegraph lines vas passed. Thursday, April 21, a bill to provide for printing the official reports of the armies of the United States was

Friday, the House bill to establish a Bureau of Military of Brigadier General, and the Assistant Judge Advocates have the rank of Colonel. --- An amendment to the Army Appropriation bill was adopted, giving colored troops, who have been mustered in since last January, the same pay as white soldiers, and authorizing the President hereafter to pay colored recruits a bounty not exceeding \$100. Another amendment was adopted giving colored soldiers the pay that was pledged by the War Department. House .- Monday, April 18, the House resolved to

hold evening sessions, except on Saturday, for the transaction of business --- Resolutions were passed, declaring the necessity for increased taxation; that the expansion of the bank circulation of the country is producing a ruinous state of affairs, and should be suppressed by taxing he issue of such State banks .- The National Bank or currency bill was passed. It limits the entire circulation to \$300,000,000; not more than \$500,000 to be in notes of less than \$5, and these to cease after the resumption of specie payment. Each association must redeem its

Tuesday, the Internal Tax bill was under consideration. Secretary Chase was on the floor listening to arguments respecting the bill, and expressed himself in favor of making it even more productive to the treasury.----A bill was passed authorizing the construction of a railroad bridge over the falls of the Ohio, near Louisville .--- A. ll was passed setting apart the old Hall of Representatives as a National Statuary Hall; the States to be invited to send thither statues in marble or bronze, not exceeding two in number, of their most illustrious civic or

nilitary men. Wednesday, the time was occupied on the Internal Revenue bill, and several amendments were passed; one of which authorizes the appointment of five agents to aid in the prevention, detection and punishment of fraud on the internal revenue; another dismisses and fine ny assessor if he demands or receives, directly or indirectly, from any deputy assessor a part of his pay for the appointment to or continuance in office; one provides that the time of the sale of real estate for duties shall not be less than 20 nor more than 40 days from the date of giv ing notice. - The Senate bill providing for the coinage of two cent pieces and a new coinage of cents was passed

armed vessels, etc., was postponed until the next session, on motion of a friend of the bill.—A bill to encourage emigration was passed.

-The bill for the construction of a ship canal to unite

the Mississippi with the northern lakes, for the passage of

From the War. ARMY OF THE POTOMAC .- The sick of the Army of the Potomac have all been sent to Washington; the sutlers are gone, the women nurses have left, and on the 21st inst. Gen. Grant left Washington for the army, and the understanding was that the campaign would soon comnence. The forces of Longstreet, lately from East Ten nessee, were reported to be marching from Charlottesville, on the Virginia Central Railroad, west to Staunton, for the purpose of moving down the Shenandoah Valley. Deserters state that Lee's army is 60,000 strong, and that seven day's rations had been received for a forward move

orce estimated at 15,000 or more, moved down the Roanoke River to Plymouth, N. C., and attacked the place. The land force was accompanied by four gungoats and a ram. A line of obstructions crosses the river above Plymouth, forming part of the protection of the fown. At this point an engagement took place between the hostile fleet and the Union gunboat Whitehead, in which the latter is reported to have been sunk. At the same time a wives to go and return for half fare. All Eastern land attack was made on Fort Grey, which is about one delegates will have to pay full fare both ways; and mile from the town. The fort was occupied by two companies of troops, which successfully repelled three assaults in Philadelphia, which is from \$3 to \$4 per day, will of the enemy. Gen. Wessel, commanding at Plymouth prevent many visitors from attending the General had no fears of the land force. If the rebel iron clade Conference. One source of comfort is left to those succeed in driving away our gunboats, the flotilla would command the town from the river; but as an offset to the defensive armor of the rebels, our boats fire a heavier weight of metal .- On the 18th inst., a rebel battery sunk one of our gunboats above Plymouth, and the ram sunk another; the other boats escaped, and the ram had control of Albemarle Sound. There were 10,000 or 12, Wessels bad surrendered, as he had but 2,000 men. Gen. Butler has sent some gunboats to Plymouth, and prob-

ably Burnside's corps accompanies them, for it has left DEPARTMENT OF THE SOUTH .- Port Royal dates, of the 14th inst., state that a large number of colored troops had arrived at Hilton Head from Annapolis .- The Charleston Mercury, of April 2, says that a new embras

ure for a 300-pounder Parrott gun, bearing on Fort Sum-

ter, had been opened in Fort Gregg by the Federals .-Our troops have evacuated Pilatka, Fla.

DIVISION OF THE MISSISSIPPI -Hodge's rebel brigade attacked Col. Gillespie's force at Pointsville, on the Licking River, in the northeastern part of Kentucky, and the government, provided there is a disaster to the Nawas repulsed; the battle took place, April 12. Col. Gil- tional arms in the field. lespie pursued the enemy, and after two days surprised them in camp at Wolf Mountain, capturing 70 prisoners, 200 horses, 400 saddles, 300 stand of small arms and States; they are to relieve veteran troops from post and all their camp equipage, besides recovering a large amount garrison duty. of stolen property and burning a rebel wagon train. Dispatches from Memphis, of the 19th inst., contain the atelligence that Gen. Forrest's rebel cavalry was retreating into Mississippi, and McCullough had passed south of the Tallahatchie. Gen. Grierson was following the DEPARTMENT OF THE GULF .- On the 8th inst., the

Red River expedition had reached Grand Ecore, 132 miles above Alexandria, and on that day the cavalry sent back word for infantry supports. The 4th division of the 13th corps, which is part of General Banks' old army, and commanded by General Ransom, was sent forward. It numbered about 2,400, and was aided by the cavalry. After advancing 5 miles to the front of the army they found the enemy awaiting them. Our troops formed in a belt of woods, with an open field between them and the rebels, who were also covered by woods. The Federal troops skirmished across the field for half an hour, when was Chief Engineer in Gen. Scott's army on the Niagara the enemy advanced, having a force estimated at 10,000. Gen. Ransom opened upon them, but though the rebels lost heavily they continued to advance. Our cavalry finally gave way, leaving the flanks of the infantry exthe patients that can bear moving were to be sent North posed, whereupon the troops became so demoralized that rout ensued, the 3d division of the same corps approaching just in time to take a part in it. The rebels were not checked until they met the 19th corps. The Federal loss, principally of the 4th division, was estimated at 2,000 en, and a number of cannon were also captured. The £1,000,000 under the estimates. The surplus was over rebel loss was said to be 1,500. On the 9th the fight was \$2,250,000 - Complaint was made in Parliament tha renewed. Gen. A. J. Smith had come up with the 16th the captain of the U. S. steamer Kearsage enlisted men corps, the same that was Gen. Hurlburt's in the Vicks- in a British port. He has written a letter denying the burg campaign, and this time the rebels were severely accusation .- The tories are said to be mustering their whipped. This battle was fought at Pleasant Hill, a few miles below the first day's battle-field. The rebels had Parliament, but notwithstanding this the prospects of the pursued to this point, thinking they were following a de- Palmerston Cabinet were improving. --- Garibaldi landed noralized army. Our troops were disposed in two lines; the 13th and 19th corps on the side of the hill, in front, and the 16th corps, Gen. Smith, behind them, just beyond dom of the city, and Lord Palmerston was to give him the crest of the hill. The rebels advanced in three lines, a banquet .- The transfer of the Ionian Islands to confident of driving our troops from the field. In their Greece was to take place, April 28 .- It was admitted mpetuous and obstinate attack on the 19th corps, the in a recent debate in the House of Commons that during first line of rebels melted away, and the remnant united the last ten years Ireland has lost 2,500,000 of its popuwith the second line. The enemy forced the 19th from lation, and that immigration is taking place at the rate of its position, and it formed in the rear of the 16th. The 120,000 per annum. first line of rebels passed over the crest of the knoll, unmindful of the long line of cannon, and crouching forms of Gen. Smith's brave men. When the second line of rebels appeared on the summit, the word was given, and April 12. Denmark sends her Foreign Minister. The 7,000 rifles and several batteries of artillery were fired imultaneously, and it is estimated that 1,000 men were killed and wounded by this discharge. Before the enemy could re-form, Gen. Smith ordered a charge, which was participated in by the 19th corps. The enemy bravely fought their way back to the woods skirting the battlefield, then a large portion broke and fled, 2,000 throwing aside their arms. In this charge Taylor's battery was retaken, 2 guns of Nims', the Parrott guns taken from us last fall at Carrion Crow, and 1 or 2 others belonging to the rebels, beside 700 prisoners. The Federal loss in the two battles was over 2,000. The rebel loss, on the 9th inst., was much greater than ours. Water was scarce for 20 miles of the route in front of General Banks, and when traversed it must be done quickly. Gen. Banks wanted supplies and he was now some distance from the river where he must obtain them from the transports, and the rebels were determined to resist to the utmost, therefore General Banks retired to Grand Ecore. The rebels numbered 18,000 or 22,000 men, Kirby Smith Com-

skill and precision." Concerning the slaughter, the cor-

respondent writes:

"After the rebels were in undisputed possession of the fort, and the survivors had surrendered, they commenced the indiscriminate butchery of all the Federal soldiery. The colored soldiers threw down their guos and raised their arms in token of surrender, but not the least attention was paid to it. They continued to shoot down all they found. A number of them, finding no quarter was given, ran over the bluff to the river, and tried to conceal themselves on the bank and in the bushes; they were pursued, and implored the rebel savages to spare their lives. Their appeals were made in vain, and they were all shot down in cold blood and in full sight of the gunboat—chased and shot down as if they were dogs. To a great chased and shot down as if they were dogs. To a great extent the whites and negroes were indiscriminately mur-dered. The rebel Tennesseeans have about the same bit-

dered. The rebel Tennesseeans have about the same bit-terness against Tennesseeans in the Federal army as against the negro.

"Dr. Fitch, surgeon of the fort, who was taken pris-oner and afterward paroled, says he saw 20 white soldiers paraded in line on the bank of the river, and when in ine the rebels fired upon and killed all but one, who ran to the river and hid under a log, and in that condition was fired at a number of times and wounded. He says Major Bradford also ran down to the river, and after he told them he had surrendered more than fifty shots were fired at him. He then jumped into the river and awam out a little ways, and whole vollies were fired at him there without history him. without hitting him. He returned to the shore, and meet-ing, as the doctor supposes, some officer, was protected, but the doctor heard frequent threats from the rebels that they would kill him, and he believes they have killed him." without hitting him. He returned to the shore, and meeting, as the doctor supposes, some officer, was protected, but the doctor heard frequent threats from the rebels that they would kill him, and he believes they have killed him."

The writer refers to "two or three Federal band-box officers" on board the steamer Platte City, who "made officers" on board the steamer Pl

officers" on board the steamer Platte City, who "made themselves conspicuous in fawning around the rebel officers." They made room for Gen. Chalmers and several cut-throat-looking subordinate officers at the ladies' dinner table, but just as they were seated the signal bell for moving was heard, and the rebels were obliged to leave, Gen. Chalmers soliloquizing, as he passed the correspondent, that he had learned to run as well as fight.

On the 18th inst., President Lincoln made a speech at the opening of the Sanitary Fair in Baltimore, in which he spoke of the Fort Pillow affair, and of the protection of colored troops, saying:

" Many supposed the government did not intend to do its duty in regard to the protection of these colored soldiers. He desired to say that all such were misraken.

* * When government determined to make soldiers of these colored people, he thought it only just that they should have the same protection as the white soldiers, and he hesitated not to declare that the government would be project than to the unmeet of its power. so protect them to the utmost of its power.
"Wherever a clear, authenticated case should be made

out, retribution would follow. It had hitherto been diffi-cult to ascertain with that certainty which should govern a decision in a matter so serious. But in the affair at Fort Pillow he thought they were likely to find a clear case. facts, and they substantiate the reports, retribution will be surely given."

Committee on the Conduct of the War to investigate the affair. On the 19th inst., Senator Wade and Representative Gooch, of the Committee, left Washington for Cairo o take evidence in relation to the massacre, so that the barbarism of the rebel government seems likely to be met by retributive justice.

Edward W. Green, late Postmaster of Malden, Mass., was arraigned at Lowell, before Judge E. R. Hoar, April 19, for the murder of Frank E. Converse, Teller of the Malden Bank, in December last. The prisoner pleaded guilty to murder in the first degree, and was committed to jail to await the day of his sentence.

Military and Naval.

Gen. Butler urges that the pay of the colored troops ought to be immediately raised, as they are fast becoming demoralized by rebel butcheries and the injustice of the government. Serg't Wm. Walker of the 3d S. C. colored regiment was recently shot for mutiny growing out of this injustice. He had brought his company to stack arms before their captain's tent and refuse to do duty until they were paid \$13 per month, as was agreed when they enlisted. If the House had passed the bill, which was passed by the Senate some weeks ago, to put colored soldiers on the same footing respecting pay as the white soldiers, the cause of this dissatisfaction would not now exist.

Nowbury, Vt., Aprill 14. Geo. C. Shirth, Principal.

NorTice.—A convention of Methodist Laymen favorable to appreciation of the low for convention of Methodist. Laymen favorable to appreciation of the low favorable to a dispersion of the low formed in the George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. Convention of Methodist Laymen favorable to grow the Convention of Methodist Laymen favorable to George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. Convention of Methodist Laymen favorable to George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M. This Couvention is Ed. George's M. E. Church, Philadelphia, on the 17th day of May next, at 8 o'clock, P. M.

On the 18th inst. Gen. Kilpatrick left Washington to take command of the cavalry in the Army of the Cum-

Maj. Gen. C. C. Washburne, of Wisconsin, has been ordered to take command of the Department of West Tennessee, in place of Gen. Hurlburt.

nois, Iowa and Wisconsin were in Washington last week, urging the President to call out 200,000 six months' men

for special service. It is said that the P.esident expressed imself favorable to the proposition. There is said to be a widespread conspiracy in the

The Ohio militia has been called into service for 100 days, to be armed, equipped and paid by the United

Southern. A German refugee, who left Richmond on the 18th inst., says that every available man in Virginia has been forced into the army by conscription. The reserve militia

The Richmond Examiner, of April 8, has a pretty correct Roster of the Army of the Potomac since its re-or-

ion under the rebel Gen. Winder, has been arrested on assistion of treason to the Confederacy. He was detected in giving letters containing important information to exchanged Union prisoners. Cashmeyer is a Baltimorean Brig. Gen. Totten was made Major General by brevet,

on the 22d inst. He was very sick at the time, and died the same day. He entered the army 63 years ago, and River, during the last war. The War Department has ordered an addition of 15,-000 beds to the present hospitals in Washington. All

Foreign.

ENGLAND .- Mr. Gladstone presented a favorable report to Parliament. The expenditures were more than in England, April 3, and was enthusiastically received. Public receptions were given him; he was voted the free-

SCHLESWIG -The Prussians cannonaded Dunnel without warning. Sonderberg was bombarded and burned, on the 3d inst. The Conference was to meet in London, King of Sweden says that if peace is not obtained he must render assistance to Denmark.

The 10th of April was the day fixed for Maximilian to formally receive the Mexican deputation and accept the crown of Mexico. He would leave Trieste for Mex-

BUSINESS LETTERS RECEIVED, to April 23. Simeon Burrill—Benj S Butler—L D Bentley—S Boyd. M C Chapin. J A De Forrest. O L Gillett—J S Gould—S S Gross. C B Homan. W T Jewell. J H McCarty—H A Matteson—A H Morrison. H Nutter—H A Newell. George Pratt. I P Roberts—D B Randall. B H Stinchfield—J T Spofford—M D Steele—N Stutson—N Tainter—J Thomson.

METHODIST BOOK DEPOSITORY.

Letters Received from April 16 to 23. A P Alken—G S Alexander—J A Ames—A Anderson—D Atkins—B R Banister—Bidgemen and Whitney—Geo W Brewster—W Barton, 2-E S Best—J S Barrows—R. P Buckman—S Belding—H M Bradley—E A Bristol—N Best—B S Boulter, 2-W G Brown—B B Bridge—John Buck—J Blake—A N Bodfish—E O Brown—A G Buttou—J M Bean—S R Balley—M F Cheney—A H Clemen—P B Chase—M T Cilley—S Chapin—Cariton & Porter—L P Cusiman—S H Colburn—I Carlow M College Company—I College Company—I College Co numbered 18,000 or 22,000 men, Kirby Smith Commander in Chief. The rebel Generals Mouton and Parsons were reported killed, also the rebel Gen. Green was killed subsequently in a battle with the gunboats.

Domestic.

The Massacre at Fort Pillow.—A correspondent of the St. Louis Democrat, who witnessed the attack and massacre at Fort Pillow, says the fort was garrisoned by 200 Tennessee infantry and 400 colored artillery. The religious army was estimated at from 2,000 to 4,000, and were commanded by Forrest in person. The correspondent learned from two rebel officers that Forrest was wounded. Maj. Booth, the commander of the fort, was killed during the fight. "By the uniform and voluntary testimony of the rebel officers as well as the survivors of the fight, the negro artillery regiments fought with the bravery and coolness of veterans, and served their guns with J.P. Mages. Agen. Ag bh—B Wright—S Williams.
J. P. MAGEE, Agent N. E. Depository, 5 Cornhill.

Special Hotices.

HERALD CALENDAR. General Conference, Union Church, Philadelphia, May 1. Ministerial Association, at Bucksport, Me., May 3, 4. Preachers' Association, at Duxbury, Mass., May 16-18.

Ministerial Association, at Dover, Me., May 24, 25. POST OFFICE ADDRESS. Rev. John G. Pingree, Evanston, Ill. Rev. J. C. Cromack, Newton Corner, Mass. Rev. James Pike, Sanbornton Bridge, N. H.

Rev. Geo. F. Wells, Bethel, Vt. Rev. B. Judd, Marlboro', Mass. Rev. D. C. Babcock, Salem Depot, N. H. Rev. G. R. Bent, U. S. Christian Commission, 77 West

Rev. A. Baylies, Bondville, Mass.

GARDINER DISTRICT-FIRST QUARTER. GARDINER DISTRICT—FIRST QUARTER.

April—Mechanic Falls and Oxford, at M. Falls, 23, 24. \(\text{May}\)—Richmond and Bowdoinham, at Richmond, Rev. C. Coue, April 39, May 1; Gardiner, Rev. H. B. Abbott, 7, 8; ath and West Bath, Rev. C. Fuller, 14, 15; E. Poland and C. Aubura, at Minot, Rev. J. C. Perry, 14, 15; Livermore, cv. I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Auburn, Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Rev. D. B. Rancer, I. Lord, 21, 22; Lewiston and Rev. D. B. Rancer, 21, 22; Lewiston and Rev. D. Rancer

August—Brunswick and Harpswell, at Harpswell, 6, 7.
Gorham, April 21.

J. Colby.

PORTLAND DISTRICT—FIRST QUARTER.—In Part,

May—Scarborough, 14, 15; Cape Elizabeth Ferry, 14, 15;
South Standish, 21, 22; Yarmouth, 21, 22; Lovell, 28, 29,

June—Cornish, 4, 5; Newfield, 4, 6, 6

The following is the arrangement of the Charges for the
above Quarterly Meetings: Scarborough, Gorham and Saccarappa; Cape Elizabeth, C. Ferry, Brown's Hill and Island
Church; S. Standish, Buxton, Standish Corner and North
Gorham; Yarmoulh, Falmouth and Caseo Bay Islands; Lovell, Stow and Chatham, Conway and Bartlet; Cornish, Baldwin, Hiram, Denmark and Porter; Newfield, Shapleigh and
Acton.

lwin, Mrain, remainded to the place where the Quarterly Acton.

The preachers in charge, at the place where the Quarterly Conferences.

I shall as far as may be endeavor to furnish aid in the religious services.

GEO. WEBBER.

BOSTON NECK CHRISTIAN MISSION, 85 Concord Street, near Shawmut Avenue. There will be preaching Sunday, May 1, at 3, P. M., by one of the pastors, and at 7 1-2 by Rev. E. W. Virgin, of South Boston.

May 27.

Rev. E. W. Virgin, of South Boston.

THE NORTH RUSSELL STREET SABBATH SCHOOL will hold a Children's Festival, on May Day, Monday, May 2d, at the TREMONT TEMPLE. The exercises will consist of Original Dialogues and Addresses, patriotic and religious, by members of the School. The singing will be conducted by a choir of Several Handred Children, from the Methodist and other Sabbath Schools, under the direction of Prov. Grover. The three beautiful Slave Children, Rebecca, Rosa and Charlle, from New Orleans, will also be present, and speak and sing. A part of the proceeds will go to aid the Freedman's Relief Association.

Doors open at 2 o'clock. P. M. Exercises to commence at 3 o'clock. Tickets, 25 cents. Reserved seats, 50 cents. Children under twelve, 20 cents.

We hope the brethren of all our Methodist Churches will give this school, which is very largely of a mission character, their cordial co-operation in this undertaking. They may be assured that their children and themselves will find no mode of spending that holiday more pleasant or profitable.

PROVIDENCE CONFERENCE SEMINARY, EAST GREENWICH, R. I.—Summer Term opens Thursday, April Sth. Whole expense per term of eleven weeks for Board Reet, Washing, Lights, Fuel and Tuition in Common English, \$35.50.

THE MUSICAL INSTITUTE, in connection with this Seminary, re-organized under the direction of Prof. Tourjee, who has recently returned from a tour in Europe, will be opened for the Summer Term the same day.

April 20.

BERNICE D. AMES, Principal. NEWBURY SEMINARY AND FEMALE COLLEGIATE INSTITUTE.—Closing exercises of Spring Term, April 26th, 27th and 28th inst. Summer Term begins May 6th. Newbury, Vt., April 14. Geo. C. Smith, Principal.

THE CAPE COD PREACHERS' MEETING will hold its next season at Osterville, June 6.

Monday evening, Sermon—Joseph Gerry.
Tuesday, A. M., Freachers' Personal Religious Experience and Fraver Meeting. P. M., Essay: Subject—History of the Methodist Episcopal "hurch in Osterville—E. Edson. Essay: Subject—Church Festiv:1s—J. F., Sheffield. The above Essay to be followed by a Discussion by A. N. Bodfish and Joel A. Steele. Evening, Sermon—E. M. Anthony.

Wednesday, A.-M. Essay: Subject—Moral Wauts of the World, and the Ability of the Church to Meet Them—G. W. Bridge. P. M., Essay: Subject—Relation of Infants to the Church-Chas. Hammond. This Essay to be followed by a meeting of the Sabbath School. Evening, Sermon: Subject—Duty of the Church to Circulate the Bible—W. T. Worth.
Preachers, traveling and local, within the bounds of the Association, to whom parts have not been assigned, are requested to present essays or sketches of sermons for criticism.

H. D. ROBINSON, Secretary.

CHURCH AID SOCIETY.—The Annual Meeting for choice of officers and the transaction of other business, will be held at No. 5 Cornhill, Boston, on Monday, May 2d. at 3 o'clock, P. M. EDWARD COOKE, Rec. Sec'ry. Boston, April 22.

EAST MAINE CONFERENCE SEMINARY.—The Trus-ees of this Institution are hereby notified that their Annual feeting will be held at the Seminary Office in Bucksport, or Voluments, May A. 47 (2010)ck. A.

Marriages.

In this city, April 4, by Rev. C. N. Smith, Mr. Wm. T. Caswell to Miss Hannah M. Hinckley, both of Boston; also, on the 18th Inst., Mr. Thomas Milligan to Miss Elizabeth Thompson, both of Paris and Paris Company. the 18th inst., Mr. Thomas Milligan to Miss Elizabeth Thompson, both of Boston.

In Cambridge, April 17, by Rev. L. R. Thayer, Mr. James Stevens to Miss Augusta A. Caswell; April 21, Mr. William Macauley to Miss Sarah E. Akers, all of Cambridge.

In Saxonville, April 19, by Rev. Z. A. Mudge, Mr. Samuel Baxter Ingram to Miss Emily Ann Ward, both of Wayland. In Woonsocket, R. I., April 16, by Rev. J. W. Willett, Mr. John F. Mitchell, of Grafton, Mass., to Miss Olive H. Carpenter, of Shrewsbury, Mass.

April 20, at the residence of the bride's father, Samuel Wilde, Eag., by Rev. N. P. Philibrook, Rev. Andrew P. Aikin, of East Greenwich, R. I., to Miss Abby A. Wilde, of Acushnet. In Salem. N. H., April 16, by Rev. D. C. Babcock, Mr. Joseph A. Hooper to Miss Annie L. Harris, both of Marbichead.

Deaths.

In this city, April 14, Mrs. Hannah R. Palmer, wife of Alem S. Latham, sred 32 years. In East Surgas Village, Wedneaday evening, April 20, Mr. leorge Lockwood, aged 57 years. Mendou, March 21, Mrs. Austis B. Anthony, wife of Mo-ea Anthony, and daughter of Mrs. Julia A. Dailey, of Oxouth, N. H., Dec. 25, Willie Oxford, son of R. R. In Fortsmouth, N. H., Dec. 25, While Oxford, shown in L. A. de Eliza Jane, aged 4 years. A bright flower, early dead. In Bristol, N. H., March 24, of scarlatina, Milo Augustus, no of Milo and Susan D. Fellows, aged 2 years and 6 months. In Landaff. N. H., Feb. 3, Sarah J., aged 5 years, 5 months larch 30, Ruric Deroy, aged 7 years, 6 months, children of mery B. and Elizabeth Carpenter. mery B. and Elizabeth Carpenter. At Black River Falls, in the town of Albion, Wis., Newell V., son of Kev. M. W. and H. A. Newbert, aged 2 years and 4

Business Aotices.

As a Spring Purifier, Osgood's India Cholagogue fo ariable temperature, easterly winds, damp, chilly atmos-here, is sure to find it. A bilious constitution is part cularly usceptible to these changes, and requires the aid of a good cobstruent to restore the tone of the liver, and relieve the stem from accumulated bile. One bottle of Cholagogue ac Sold by all Druggists and medicine dealers. April 27.

"I have used LAROOKAH'S I. V. P. SYRUP for severa years, and am not willing to be without it. I think it is the best medicine in the market for colds and all consumptive mplaints."-MRS. H. WATERHOUSE, Scarboro', Me.

WAR ITEMS .- We have encouraging reports from the army the Pain Killer. One writes:—

My little bottle of Pain Killer was worth more to me than s weight of gold. The fatigue of our first week's march and posure, which put so many of our noble fellows on the sick st, thanks to that little bottle, only left me stronger and ardier than when I left home. It cured a comrade of the mp diarrhea in a few hours."

ces, 35 cents, 75 cents, and \$1.50 per bottle. No. 11. A. 27 NIGHT COUCHS .- For Asthmatic, Consumptive and Chronic oughs, which are always more or less troublesome at night, fitting persons for their daily occupations, and undermining a constitution great relief will be experienced by taking at d-time one or two of "Brown's Bronchial Trockes," or ough Lozenges, which will ensure ease and comfortable

No manufacturers have improved the national taste for AMERICAN ORGANS are perfection, and they are built under skillful directions and in a style of elegance unsurpressed. They have the patent *tremole* and *forte* stop, and all modern improvements. Finished in Rosewood, Black Walnut and oak, at prices from \$80 to \$450.

LADIES' AND MISSES' SPRING BONNETS AND HATS. Manilla, Dunstable, Pedal, Canton, Milan, Neapolitan, Spli Straw, and Cactus Bonnets. Also, a full line of Black Bon nets; Bonnets in the very latest shapes; Bonnets from \$1 to \$3.50. Also, a splendid line of Young Ladies' and Misses Hats, choice styles; Rich Bonnet Ribbons, Scarf[Ribbons, Velvet Ribbons, Laces, Paris Flowers, Crapes, Velis, etc., ncts; Bonnets in the very latest shapes; Bonnets from \$1 to \$3.50. Also, a splendid line of Young Ladies' and Misses Hats, choice styles; Rich Bonnet Ribbons, Scarf Ribbons, Velvet Ribbons, Laces, Paris Flowers, Crapes, Velis, etc., now opening by Cushman & Brooks, at the new Store, to., now opening by Cushman & Brooks, at the new Store, Nos. 90 & 92 Tremont Street, two doors south of Tremont April 27.

CHALLENGE COFFEE .- No one has done more to keep cofchallenge Coffee.—Aq one has done more to keep con-fee within the reach of all than H. B. Newhall, 36 South Mar-ket Street, Boston. He was one of the first in giving to the ople coffee at a low price that could hardly be distinguished om pure coffee, and now he throws his Challenge to the orld to produce anything so good at so low a price. 3tA27.

and every one is warranted for five years. Prices, \$95, \$115, \$125, \$145. \$150, 180, \$280, and upward. An Illustrated Cata logue sent free to any address, with full particulars. Warerooms, No. 274 Washington St. 6m. March 23. LADIES can secure BARGAINS in choice New Styles Dres

ods, BLACK SILKS, blk. Figured and Plain Silks, solid colors, Shawls and Capes. O. S. CURRIER & Co., 94 Hanove itreet. tf.—March 16.

PAGE'S VEGETABLE SYRUP FOR FEMALES.—A Relief to Woman in her hour of trial. This valuable medicine was first introduced in 1835, since which time it has been used by as giving the desired relief. Its object is to assist nature, not thwart it. The formula originated with a physician of high standing and extensive practice. It is purely vegetable, In substantial Oak or Walnut case. perfectly simple, and can be taken without the least danger to the most delicate constitution. Inquire for Circular at any druggists. GILMAN BROTHERS, Proprietors, 109 Mitk Street, Boston. 3mos—March 30.

eter are rapidly soothed and cured by this powerful unguent, f the blood be impure it will be necessary, while using the

OLD ACCOUNT BOOKS.—Newspapers, Pamphlets, etc., are wanted and will immediately be put into paper, without being exposed to inspection. The highest cash prices paid. GEO. W. WHEELWRIGHT, Paper Manufacturer, Simmons Block, Water Street, Boston.

19. April 20.

MRS. TEMPLE'S RENOVATING REMEDY.—In six months five thousand bottles have been disposed of without advertising; but at the earnest solicitation of many who have been benefited by it, she is now induced to offer it to the public. It cures Neuralgia, Scrofial, Jaundice, Liver and Kidney Complaints, Costiveness, Scurvy, Catarrh, Nausca, Chronic Diarrhea, Droppy, etc. It can be taken without change of dict, and produces no unpleasant sensation. Let those who wish to know its value, as a purifier of the blood, send for her "little book," which, with the medicine, can be had of Mrs. Tem-ple, who can be seen at her residence, No. 12 Acton (late Marl-boro') Street, at all times, Saturdays excepted. Advice free. April 13.

York. The tube and instructions will be forwarded. Feb. 24. 6mos.

CANVASSERS WANTED, for Horace Greeley's great "American Conflict." A standard record of the various sectional and disturbing controversies, and the conflicts of arms, from 1776 to the close of the War. Will be issued in two volumes & Co., Hartford, Conn., Publishers. Agents employed at the Branch Office, by Horace King, 81 Washington Street, Boston, Mass.

April 13.

The Florence Nights of the Morace King and Description only. O. D. Case limited means, and next best to No. 21 for private use.

No. 18.—Cabinet Organ,
Five octaves, with one set of reeds, Automatic Sweld on the Property of the

THE FLORENCE NIGHTINGALE OF THE NURSERY .- The

A BENEFACTRESS. Just open the door for her, and Mrs. WINSLOW will prove the American Florence Nightingale of the Nursery. Of this we are so sure, that we will teach our "Susy" to say, "A Blessing on Mrs. Winslow" for helping her to survive and escape the griping, colleking and teething siege. We confirm every word set forth in the Prospectus. It performs precisely what it professes to perform, every part of it—nothing less. Away with your "Cordial," "Paregorie," "Drops," "Laudanum," and other "narcotics," by which

the preparation of her "Soothing Syrup for Children Teeth-ing." If we had the power, we would make her, as she is, a physical saviour to the Infant Race. 25 cents a bottle. Sol by all Druggists. March 30.

The Markets.

Beef.)

Hides—10je per n. Tallow—0j 2 9je P h.

Lamb Skins \$3.50 Q 4.25; Sheep Skins \$3.50 Q 4.25.

There is a larger number of better Cattle in market than has been for some time, and taking the quality into consideration prices have declined fully 25 cents per hundred from our last uotations. Trade is active, and most of the Western Cattle rere sold yesterday.

Stores—None but Working Oxen and Milch Cows at Mar-ret.

Working Oxen - Sales at \$210, \$160, \$200, \$160, \$175, \$140,

Sheep and Lambs—Trade not so active, and prices have declined ic P in from last quotations. Prices from 7 @ 90 P is extra lots, 9 ic.

Swine—Wholesale 8 @ 90 P is; retail 9 @ 11. 700 Store Hogs at market. Pat Hogs, 1500 at market. Prices, 9 j and

RETAIL PRICE. INSIDE FANEUIL HALL MARKET. PROVISIONS—19 fb.

Jump Butter,

Jutter, in tubs,

Jutter, in tubs Pigeons, doz, 38 Rousting Pigs, 1 50 @2 50 estern, keg, alves, whole, Turkeys, b, 25 @ 30 | Beans, white, peek, 75 @ Ducks, pair, 1 00 @1 50 | September | 100 @1 25 | Septe WHOLESALE PRICE.

| Cash price, | 18 00 @20 00 | Family Beef, bbl, 24 @25 00 | No. 1 do. | 00 00 @00 00 | Pbuhs, | 1 25 @ 1 50 | No. 1 do. | 00 00 @00 00 | Pbuhs, | 1 25 @ 1 50 | Pbuhs, | 1 25 @ 1 25 | Pbuhs, | 2 20 | Pbuhs, | 2 25 00 @ 25 | Pbu

Sole— Buenos Ayres, COTTON.

| Drdinary, 70 @ 75 | Mid. to good mid. 80 @ 82 | Middling fair. 84 @ 85 | Middling fair. 85 | Middling fa Mid. to good mid. 80 @ 82
Middiug fair, 84 @ 85
Oak, Calf Skins, # 1b.Curried,
bush, 3 00 @ 3 25
Red Top,
sack, 0 00 @ 3 50
Clover, Northern. 00 @ 16 Western, 13 @ 14

Clover, Western,

† th,
Fowl Meadow,

† bush,
10 @ 4 50 Full blood,
R. I. Bent Grass,
2 00 blood

Advertisements.

MASON & HAMLIN'S CABINET ORGANS. MASON & HAMLIN'S CABINET ORGANS, for Churches,
Schools and Families, Churches, Sunday Schools, etc., combining the requisites for SACRED AND SECULAR, CHURCH
Schools and Families; adapted to Sacred and Secular Music;
greatly superior to Melodeons and Harmoniums for all purposes. They are elegant as pieces of furniture; occupying
They are elegant as pieces of furniture; occupying are not liable to get out of order or out of tune; are war-

> lodeons, Harmoniums, and all other small Organs. They recommended as excelling all other instruments of their

This instrument is intended more particularly for Church requirements, and is very valuable for Organ practice. It contains twelve stops, drawing six complete sets of reeds, with the necessary couplers; two manuals, and an indepen-

No. 11 -Cabinet Organ, With eight stops, four complete sets of reeds, and two man-uals...is blown by the performer, and contains the automatic swell. Intended for the parlor and drawing room. In elegant Rosewood case, highly finished

No. 12.—Cabinet Organ, Differs from No. 11 in case only. For organists who are inexperienced in the use of pedals, this is our best church instruent. Being less complicated than the No. 10, and better lapted to transportation, we can confidently recommend it very desirable for churches, public halls and lodge rooms. lso a desirable parlor instrument.

No. 14.—Cabinet Organ,
Contains six stops—three complete sets of reeds and one
manual—a very excellent instrument for churches of moderate
means, as it combines much of the power and capability of
the larger instruments—at a much less cost.

In oak or Walnut case. No. 23.—Cabinet Organ, With two sets of reeds of five octaves compass containing the Automatic Swell, knee stops and double bellows—in solid

Black Walnut ease—paneled and ornamented with rich carv-ings—an elegant instrument for the drawing room and parlor. No. 22.—Cabinet Organ, Differs from No. 23 in case only. This instrum n elegant rosewood, highly polished, designed also for the

Same music as in Nos. 22 and 23, in plain substantial Black Walnut or Oak case. This style is extremely popular—per-haps the most so of any that we make, its moderate price lacing it within the reach of all, and serves well for eithe the parlor, vestry, school or lodge room.

No. 20.—Cabinet Organ,
Four octaves, two sets of reeds, Automatic Sw

lows and knee stop. In elegant Rosewood case, highly Same as No. 20, in a neat and substantial case of solid Black Walnut or Oak. A capital instrument for Sunday Schools of

double bellows. In elegant Rosewood case highly polished.
No. 17.—Cabinet Organ,
Same as No. 18, in Walnut or Oak case. An available instrument for home use, though not so comprehensive as an in-strument with two or more sets of reeds. No. 16.—Cabinet Organ.
Four octaves, with one set of reeds, Automatic Swell, and

No. 15.—Cabinet Organ, iame as No. 16, in Walnut or Oak. MASON & HAMLIN, 274 Washington Street, Bost MASON BROS., 7 Mercer Street, New York. 3t A 27

SIX THOUSAND COPIES were actually sold in one day, because the book is by a well known and popular author—one in whom the people have confidence.

THAYER'S (author of "The Pioneer Boy") YOUTH'S HISTORY OF THE REBELLION will find its way into every family as soon as its many real merits become known. While the especial aim of the History is to interest and instruct the Young, it is unusually well adapted for General Family Use, containing, as it does, the substance of the most voluminous Historica, at about One Fourth the Price.

The entire historical correctness of the work can be relied on, and special pains have been taken to preserve the stirring facts and incidents of personal experience, which give vivacity and spirit to the narrative.

Everybody that has read the book says it is just schaft is meeded, and predict for it an immense circulation. Elegantly Illustrated and Tastefully Bound, nothing could make a handsomer or more valuable present. Price, § 125.

Buy it of your Bookseiter. If he happens to be out of it, send § 1.25 to he Publishers, and they will send you the book by return mail. Mail orders solletted.

WALLER, WISE & CO. Publishers, 245 Washington Street. Boston.

Agents and Canvassers Wanted in every Town, County and

MocLia Llan's REPORT TO THE WAR DE-MEDICAL PARTMENT. 5th Ecition. Now Ready. TERMS— Sing e Copies by mail, 50 cents. Pitty Copies \$30. One Hundred Copies, \$37.50.

Address GEORGE LUNT & CO., 34 Congress Street, Bor-ton.

Advertisements:

FOR THE YEAR ENDING 31st JANUARY, 1864. ance per statement 31st January, 1863, \$5,008,8 selved for premiums during the year, Received for interest during the \$1,400,585 41 409,128 35 Total receipts for the year,
Deduct salaries, medical
examinations, advertising, printing, stationery, exchange,
postage, cte.,
Deduct taxes paid,
25,675 76 \$1,809,712 76 postage, etc.,
Deduct taxes paid,
Deduct commissions to

125,114 51

agents, Deduct for policies surrendered, Deduct losses paid, 1,185 84 376,890 00 565,860 01 1,242,844 75 \$6,251,694 2 Deduct dividends paid during the year, Deduct notes on policies canceled, Add accrued interest, Balance 31st January, 1864, U. S. Bonds (market value \$1,895,-000) cost, State of Connecticut and other Bonds (market value \$65,000) cost Real Estate (market value \$201,541)

112,512 39

cost
Loans on Bond and Mortgage of
Real Estate,
Loans on Bunk Stock and Bonds,
Bank and Railroad Stocks,
Cash deposited in Bank,
Premium Notes,
Premiums in hands of Agents and
in transit,
Accrued interest, 8,383 51 114,330 70 Amount of Losses during the year, 161 lives,
Total amount of Losses paid to date, 1574 lives,
Total amount of Divideuds paid to date,
Number of policies issued during the year, 5672
Deduct returned, not taken,
Total number of policies in force.

GUY R. PHELPS, Secretary.

One hundred and sixty one

Hartford, Februury 1, 1864:

One hundred and sixty-one members have died during the year, insured to the amount of four hundred and two thousand and seven hundred dollars. The income by interest on the investments has been more than sufficient to provide for these losses, so that no part of the premiums received are required for that purpose.

The losses from war risks have been \$31,950 on twenty lives. Of these ten have been slain on the field, or subsequently died of their wounds; nine have died of sickness in camp. or after having been discharged; and one perfished in the burning of the steamer Ruth, on the Mississippi River.

Of the insured who have died during the year, 23 have paid but one premium; 8, two; 13, three; 10, four; 7, five; 4, six; 2, seven; 4, eight; 1, nine; 3, ten; 1, eleven; 6, twelve; 24, thirten; 24, iourteen; 20, fifteen; 7, sixteen; and 4, seventeen.

thirteen; 24, fourteen; 20, fifteen; 7, sixteen; and 4, seventeen; 22, fourteen; 20, fifteen; 7, sixteen; and 4, seventeen; 22, seventeen; 23, seventeen; 24, seventeen; 25, seventeen; 26, seventeen; 26

amount to \$997,881, which is reserved for dividends to be paid in 1867.

During the year there have been five thousand two hundred and seventy new policies issued, amounting to 14 \$17,998 dollars; a larger number than was ever issued in one year by any company in the United States or Europe, excepting by this company in 1853. This large amount of new business explains the increase in the ratio of expenses of this year ever the preceding year (being this year 9.03) as the expenses are necessarily much larger on new business.

This company, organized in 1846, on a system entirely Mutual, furnishes insurance in all the various forms, and to metall the various contingencies for which Life insurance is desired, at the actual cost to the policy-holder.

There is no Stock or Guaranty Fund to absorb the profits, but all the surplus is annually credited to the policy-holder as dividends in proportion to the amount of the premiums they pay, and may be appropriated to the payment of renecoal premiums, after the first four years. This is the only company in the United States which allows a dividend upon every payment of premium,

JAMES GOODWIN, President. Vice President. Guy R. Phelles, Secretary E. K. Hunt, M.D., Physician. E. K. HUNT, M.D., Physician.

James Goodwin.
Zephanish Preston,
John C. Palmer,
Nason Gross,
E. B. Watkinson,
E. D. Tiffany,
Baties and Blanks for the different forms of Insurance, Pamplets, Reports, etc., will be furnished at the Agencies in most of the important towns, and at the office in Hartford.
EDWIN RAY, GENERAL AGENT.
CHA'S G. PUTNAM, M.D., Medical Examiner.

PROVIDENCE CONFERENCE MINUTES.

They are now ready, and have been sent by mail to ear

Preacher in charge, except where packages of S. S. Advoca

are sent by Express. Those will be sent this week.

Price 12 cents per copy. JAMES P. MAGEE, 5 Cornhill, Boston

NEW ENGLAND CONFERENCE MINUTES will be ready this week, and a supply forwarded to each reacher in charge.

The Minutes of this year are unusually interesting. Sev-Swo. Price 15 cents.

JAMES P. MAGEE, 5 Cornhill, Boston.

April 27

PIANO-FORTE MUSIC. By the Best Composers. Beethoven's Sonatas. Two volumes, with a Fortrait, \$1200. Mozart's Sonatas, in one volume, 6.00; Mendelsshon's Songs without Words, 3.50; Mendelsshon's Songs without Words, 4.50; 7.500; Thalberg's L'Art du Chant, 4.00; Bach's Forty-eight Fugues, 2 vols., each 3.50; Bach's Forty-eight Fugues, complete in I volume, 6.00; Chopin's Mazurkas and Waltzes, with Portrait, 4.00. OLIVER DITSON & CO., Publishers, 277 Washingto

Tried NEWHALL'S CHALLENGE COFFEE, mustacknowledge that it is rightly named, for it is unequaled by
any substitute for the expensive kinds of Coffee. No one
should fail to try it.

Manufactured by H. B. NEWHALL, 36 South Market St.,
Boston. And sold by Grocers throughout the country.

April 27

April 27

**NEW SCHOOL MUSIC BOOK. THE SILVER
BELL.*

Designed for Schools, Academies, Select Classes, and the
Social Circle. Containing about 200 of the most boautiful
and popular Songs of the day, Ducts, Trios, Quartets,
Hymns, Trones, Chants sind pieces for Concerts and Exhibitions. Arranged with Piano Forte Accompaniment. Also a
complete course of Elementary Instruction and Exercises for
practice, by CHARLES BUTLER, Teacher of Music in the
Public Schools of Boston. The following is a portion of the
contents, viz.: "When Johany Comes Marching Home,"

"Annic of the Vale," "Vacant Chair," "Jemmy Boker,"

(known as "Johany Schmoker,")" Maiden's Prayer," "Tenting on the Old Camp Ground," "Soldier's Chorus from
Faust," "Rock of Liberty," "Old Friends and Old Times,"

"Near the Banks of that Lone River," "Twenty Years Ago,"

"Kitty Clyde," "Ever of Thee," "Mother Dear. O Pray for
"C," "He Doeth all things Well," "Faded Flowers," "Bird
of Beanty," "Reak it Gently to My Mother," "Bonnle Dundee," "When this War is over," "Price 49 cents.

Sent prer aid by mail on receipt of the price by the Publishers, HENRY TOLMAN & CO., 291 Washington Street, Boston. For sale by all Book and Music Dealers.

April 27

recovery of neaten not to be found eisewhere.

Special attention given to the treatment of Cancers, Scrofnla and humors of the blood.

Diseases of an ordinary character, such as Bronchitis, Dyspepsia, Liver Complaint, Heart Complaint, Rheumatism, Female Complaints, and a gr at variety of other diseases, are successfully treated by medicine which may be sent to any part of the country, with full directions.

Office hours from 9. A. M. to 3 P. M.

Office hours from 9 A. M. to 3 P. M. prompt attention.

A pamphlet descriptive of treatment will be sent free.

All letters should be addressed to R. GREENE, M.D., 18

Temple Place, Boston, Mass.

3t April 13

DAVIB & CO., PHOTOGRAPH ARTISTS, Corner Winter and Washington Streets, Entrance No. 2, Winter Street, Boston.

Photographs of every size and description taken in the best manner; plain finish, colored, or in India Ink, at prices ranging from \$\frac{a}{2}\cdot 0.00\$.

Fine copies of old or partially faded Daguerreotypes taken Persons having such Daguerreotypes of deceased relatives should have them attended to at once.

CARD PHOTOGRAPHS, now so much in favor with the public, at \$2.50 per dozen, equal, if not superior, to any in this country.

OVER ONE MILLION OF MINIATURES have been made at their Rooms within the past nine years,—wore than one to every house in the New England States.

THE ORIGINAL

Townty-five Cont Ambrotype and One Dollar Photograph Rooms,

CORNER OF WINTER AND WASHINGTON STS, BOSTON.

April 13

Advertisements.

A NNUAL STATEMENT OF THE CONNEC-TICUT MUTUAL LIFE INSURANCE COMPANY, DR. MARSHALL'S HEADACHE AND CA-DR. MARSHALL'S HEADACHE AND CATARRH SNUF:
This Snuff has thoroughly proved itself to be the best article ever known for curing the CATARRH, COLD IN THE
HEAD, and the HEADACHE. It has been found an excellent
remedy in many cases of Soue Eves. Deafness has been
removed by it, and HEABING has often been greatly improved by its use. It purges out all obstructions, strengthens the Glands, and gives a healthy action to the parts
affected. It is recommended by many of the best physicians,
and is used with great success and salisfaction everywhere
Beware of Counterfetts! A fac simile of the signature of the
Proprietor, CHARLES BOWEN, is on every bottle.

M. S. BURE & CO., No. 20 Tremont Street, Boston, Gen
eral Agents for New England.

WILLIAM B. MAY, STOCK BROKER, 9
STATE STREET, BOSTON.
Stocks and Bonds of all descriptions bought and sold at the
Brokers' Board. (Strictly Commissions.)
All orders by mail faithfully and prompt.y attended to.
Dec 2

DRUNKARD, STOP! A remedy has been discovered that will take away all desire for strong drink. It has cured hundreds in and about Boston. Letters and certificates from many who have been cured may be seen by calling, or send for Circular. The Boston Pilot has the following: "A Radical Cure for Drunkenness may be procured of Dr. REERS, No. 31 Essex Street. There is no humbug about this." The Journal says: "We would call attention to the Radical Cure for Intemperance, prepared by Dr. Beers, of this city. We know of many who have had the desire for alcoholic drinks entirely removed by its use."

N. B.—It can be given without the knowledge of the patient. Feb 3

BELLS! WEST TROY BELL FOUNDERY, (Established in 1826.)

The subscribers continue to manufacture at their old and well known Foundery, their superior Bells for Churches, Academies, Factories, Steamboats, Locomotives, Fire Alarms, etc., made of genuine bell metal (copper and tin composition), mounted with their Improved Patented Mountings, and war-

mounted with their Improved Patented Mountings, and war-ranted in every particular.

That no substitute, equal to copper and tin, for making Bells, has yet been discovered," has recently been announced as the decision of the Royal Institute of British Architects, and is a fact well known where bells of base material, such and is a fact well around matter beins of base insternal, such as Iron, Crude Steel, etc., have been brought into comparison with a good article of the genuine Bronze. Not possessing any marked resonant or vibratory qualities, such material cannot produce a good ringing bell; and, while genuine bell-metal, as material, always has a high commercial value, the

also with our General Agents, FAIRBANKS & Co., (SCALI WAREHOUSE,) 252 BROADWAY, NEW YORK, who will sell a Foundary prices, and will refer and communications.

For full information in regard to our Bells, send for an illustrated Catalogue.

E. A. & G. R. MENEELY,

April 13

WEST TROY, N. Y.

POR SALE. A small size Church Organ, unsur-passed in tone, will be sold cheap for cash. Inquire of O. M. WENTWORTH, 91 and 93 Haverhill Street, Eoston. March 39

Accurate, Durable and Convenient. HAY, COAL, RAILROAD, PLATFORM AND COUNTER SCALES.
Farmers', Butchers', Grocers', Druggists', Confectioners'
and Gold SCALES.

also, Safes, Patent Alarm Money Drawers, and a complete assortment of Store Furniture.

Our ONLY warchouse in BOSTON is

IIS MILK STREET, Corner of Batterymarch Street.
April 29 1y FAIRBANKS & BROWN. CAMPBELL HOUSE, NO. 6 WILSON'S LANE,

(From State Street to Jock Square.)

BOSTON.

Separate Dining and Sitting Rooms for Ladics.
Lodging Rooms by the Dav or Week.
Lodging Rooms by the Dav or Week.
A.R. CAMPBELL, (Proprietors,) CHAS. H. COVERLY.

April 13

3mos TT WILL NOT WASH OUT. TARRANT'S IN-DELIBLE INK. For Marking Linen, Muslin, Silk, &c. By years of use has proved itself
THE BEST,
MOST PERMANENT,

MOST RELIABLE farking Ink in the World. Manufactured only by TARRANT & CO., 278 Greenwich street, New York. For sale by all Druggists. 1y

BOSTON MERCANTILE ACADEMY, 228 PENMANSHIP, BOOK-KEEPING, ARITHMETIC, &C. PENMANSHIP, BOOK-KEEPING, ARITHMETIC, &C.
Recently arranged under a new system, introducing actual business transactions in order to familiarize the students with BUSINESS so that we can not only instruct our pupils in the THEORY, but give them a PRACHICAL knowledge of I usiness life, qualifying all who place themselves under our tuition to enter at once upon the duties of the Counting House, Jobbing House, Bank, Insurance, Express and Transportation Offices, Forwarding and Commission Houses, &c. Ha sing established these several departments in connection with our Institution, where ill the business incident to the above-named departments will be carried out, it must be obvious to all that our Academy offers unequaled facilities to all young men desirous of a perfect knowledge of practical business life.

C. E. CHAMBERLIN, Principal.

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March 2

DEDHAM DYE HOUSE AND LAUNDRY, Office, 4 Summer Street, Boston. (Second Door

Office, 4 Summer Street, Boston. (Second Door rom Washington Street.)

The Dedham Dye House and Laundry is situated upon the bank of a stream of pure soft water; the Proprietors employ none but experienced and skillful workmen, and use the best materials,—therefore they are confident of being able to give as good satisfaction as any establishment in the country.

Goods returned promptly and satisfaction guaranteed. oods sent for and returned Free of Exp DEDHAM DYE HOUSE AND LAUNDRY, 4 Summer Street, Second Door from Washington St 1 13 3mos Boston, Mass.

PACIFIC GUANO!! Agency for the AMMO-NIATED PACIFIC GUANO. We are receiving a con-tant supply of this superior Guano, which is a powerful and rich fertilizer, capable of carrying the crops through the sea-son, maturing the sume before the early frost, and I eaving the soil carriched by the addition of phosphate of lime and animal matter. estimonials received.

It has been used with great success in the cultivation robaceo; when applied in the hill in setting the plants

April 13

4t

145 Milk Street, Boston.

DON'T FAIL TO READ THIS. COFFEE!

THE EAST INDIA COFFEE!!!

THE EAST INDIA COFFEE CO., 154 READE STREET, three doors from Greenwich Street), New York, call universal attention to their KENT'S EAST INDIA COFFEE, ONLY 25 CENTS FER FOUND.

Kent't East India Coffee has all the flavor of Old Government Java, and is but half the price; and also that

Kent's East India Coffee
has twice the strength of Java, or any other Coffee whatever, and wherever used by our first class hotels and steamboats, the stewards say there is a saving of 50 per cent.

Kent's East India Coffee
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Kent's East India Coffee

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DR. JAMES BOYLE, of 156 CHAMBERS STREET, says: "I have never known any Coffee so healthful, nutritious, and free from all injurious qualities as

Kent's East India Coffee.

Ladvise my natients to dright it universally, even those to

Kent's East India Coffee.

I advise my patients to drink it universally, even those to whom I have hitherto prohibited the use of Coffee.

THE PRINCIPAL OF THE NEW YORK EYE INFIRMANY says: "I direct all the patients of our institution to use exclusively

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ark, says of

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"I have used it nearly a year in my family, and find it produces no ache of the head or nervous irritation, as in the case o all other Coffees. It is exceedingly pleasant, and I cordially recommend it to all elergyman and their families."

recommend it to all elergyman and their families."

Kent's East India Coffee
is used daily by the families of Biskop Ames, Biskop Baker,
Biskop Janes, and many of the most di-tinguished elergymen and professional men in the country."

BEWARE OF COUNTERFEITS!

and be sure that the puckages are labeled

KENT'S EAST INDIA COFFEE,

154 RADE ST. NEW YORK,
as there are numerous countericits aftout under the name of
"Genuine East India Coffee," o' Original East India Coffee,"
etc., put forth by imposters to deceive the unwary.

1a.1 h. packagos, and in boxes of 36, 40, and 100 fbs.,
for Grocers and large Consumers. Sold by Groover generally,
Orders from City and Country Grocers solicited, to whom
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Feb 3 New England generally.

THE U. S. CHRISTIAN COMMISSION would inform the patriotic, the philanthropic and the Christian men and women of the country, of its work and its wants.

It cares for the body and the soul, as did Christ when on earth. By its delegates, who go without pay and from love, hospital stores, home comforts and reading matter are given directly to those who need them, together with such personal ministrations and religious instruction as each case may require—and the Gospel is preached at every opportunity.

In the hospitals, on the battle-fields, and in the camps of the strong and brave, the delegates are welcomed by surgeons, officers and men, and their labors have, in the judgment of those well informed, saved thousands of lives, and been blessed to the conversion of thousands of lives, and been blessed to the conversion of thousands of lives, and that bind the soldier to his home.

It has the confidence of the Government and all the facilities from it that military exigencies will allow.

Its affairs are managed by business men who give their services. Railroads and telegrams are free to it; the Bible Society gives its publications; but religious reading matter must be purchased, and the domand is far beyond the ability of the Commission to meet it.

a change would injuriously affect.

Money and stores may be sent to GEO. H. STUART, 11

Bank Street, Philadelphia.

In New England, money may be sent to JOSEPH STORY,
112 Tremont Street; Stores to L. P. ROWLAND, 5 Tremont
Tomple; Letters to CHARLES DEMOND, 4 Court Street,

EDWARD S. TOBEY,
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Advertisements.

DR. WISTAR'S BALSAM OF WILD CHERRY.
A peculiar and inestimable quality of this remedy is
that cases of long standing and severe character yield as readlly to its healing innuence as those of more recent origin and milder nature—thus happily illustrating the "power of medi-cine over disease," and providing, by the combination of sci-ence and medical skill, a remedy adapted, in a remarkable de-gree, to a class of diseases so numerous and general that scarcely one individual in the community is wholly exempt

s now well established as an unfailing remedy for Coughs, Colds, Hoarseness, Sore Throat, Induenza, Whooping Cough, Croup, Liver Complaint, Bronchitis, Difficulty of Breathing, Asthma, and every affection of

affection of THE THROAT, LUNGS, AND CHEST. That this remedy performs all that it promises, let those estify who can speak from experience.

From Elder H. L. Gilman, of Glover, Vt., a Minister of the Gospel.

From Euger II. L. Giman, of Glover, Vt., a Minister of the Gospel.

"I was troubled for several years with a difficulty of the heart and lungs. I applied to several physicians for help, and tried almost every remedy of the numerous ones which were recommended without receiving any assistance; but was growing weaker and weaker; until, hearing of Wistor's Balsam of Wild Cherry about a year since, I commenced using it, with immediate relief. It has not only restored my lungs to a sound state, but I am entirely relieved of the difficulty or disease of the heart. I have no hesitation in saying that it is the best lung medicine before the public, and I most cheerfully and conscientiously recommend it to all persons suffering with pulmonary complaints."

with pulmonary complaints."

From Hon. W. H. Jones, of Vermont.

"I have been troubled from my boyhood with chronic or heredilary lung complaint. Some years since, early in the winter, I took cold which as usual settled into a seere-cough, which continued to increase, although I made use of all the cough remedies. I heard of. My family physician also prescribed for me, but I experienced no relief. During all this time I was gradually running down, losing fesh and strength, until my friends as well as myself became very much slarmed, thinking I should waste away in CONSUMPTION.

"While in Boston, during the spring following, I was induced to try WISTAR'S BALSAM OF WILD CHERKY. After one day's trial I was sensible that it was relieving me; in the day's time my cough had entirely ceased, and I was soon restored to my usual health and strength."

From John Flagg, Esq., of Bennington, N. H. restored to my usual health and strength."

From John Flagg, Esq., of Bennington, N. H.

"Three years slace I was very much reduced with a dreadful Cough, which resulted in Bronchitis, affecting me so severely as to render it difficult to speak in an audible voice.
To this was added severe night sweats, and I was fearful of
going into a decline. After recourse to various remedies, but
to no purpose, however, I made use of Dr. Wistari's Batsam of Wild Chekray, a few bottles of which fully restored
me to health. Since that time I have had several severe attacks, of Cough, but the Balsam has always removed them. I
always keep it by me, and should not know how to do without
it."

From Dean Gray, Jr., Esq., of Westfeld, Mass.

"About a year since I was attacked with a severe and discressing cough, followed by emaciation, night sweats, and ther symptoms of approaching disease.

"I tried many remedies to no avail, and so alarming did by case appear that my friends entertained serious fears for vecausers."

y case appear that my friends entertained serious fears for y recovery.

"At this juncture I purchased a bottle of Wistar's Balsam, id at once began to mend, and by the time two bottles had en exhausted. I had entirely regained my health and rength. I shall always keep it in my family." WISTAR'S BALSAM OF WILD CHERRY. Prepared by SETH W. FOWLE & CO., 18 Tremont St., ander the Museum, Boston, and sold by all druggists and lealers in medicines.

TRUSSES, ELASTIC HOSE, &c Besides a complete assortment of articles intended for the exclusive use of the MEDICAL and DENTAL Professions, we have always in store, at lowest prices, a great variety of the following articles suited to the wants of abe general public: TRUSSES.

WHITE'S SPRING LEVERTRUSS, and every desirable style of the best patterns. Also, SPINAL AND ABDOMINAL SUPPORTERS, SHOULDER BRACES, and ELASTIC HOSE, for varieose veins, swollen or weak joints. Of Elastic Hose we have several grades of Silk and Cotton, at corresponding prices. Directions for measurement for Hose and Trusses iorwarded when requested.

Also, SYRINGES of every description, BREAST PUMPS, HEARING TRUMPETS. CONVERSATION TUBES, and AURICLES for the Deaf, CRUTCHES of bear patterns, Rubber Urinals to wear of the person day or night for males and females, Galvanie Batteries, &c.

CODMAN & SHURTLEFF,

13 Tremont Street, Boston,
Dec 16 eo6m Maunfacturers and Importers.

THE GREATEST MEDICAL DISCOVERY OF MR. KENNEDY, of Roxbury, has discovered in one of ur common pasture weeds, a remedy that cures
EVERY KIND OF HUMOR,

The warst Sarohila down to a common pimple. He

EVERY KIND OF HUMOR,
From the worst Serofula down to a common pimple. He as tried it in over cleven hundred cases, and never failed except in two cases, (both thunder humor.) He has now in his possession over one hundred certificates of its value, all within twenty miles of Boston.
Two bottles are warranted to cure a nursing sore mouth.
One to three bottles will cure the worst kind of pimples on the face. he face.
Two or three bottles will clear the system of boils.
Two bottles are warranted to cure the worst canker in the nouth and stomach.
Three or five bottles are warranted to cure the worst kind of One to two bottles are warranted to cure all humor in the yes.
Two bottles are warranted to cure running of the cars and lotches among the hair.
Four to six bottles are warranted to cure corrupt and runing ulcers.
One bottle will cure scaly eruption of the skin.
Two or three bottles are warranted to cure the

Two or three bottles are warranted to cure the most desperate cases of rheumatism.

Three to four bottles are warranted to cure Salt-Rheum.

Five to eight bottles will cure the worst case of Serofula.

A benefit is always experienced from the first bottle, and perfect cure is warranted when the above quantity is taken.

RYSURY, MASS. DEAR MADAM :- The reputation of the Med

and the most careful druggists in the country at the inits praise.

In presenting the Medical Discovery to your notice, I do it with a full knowledge of its curative power, in relieving all, and curing most of those diseases to which you are unfortunately so Itable.

That most exeruclating disease to an affectionate mother, NURSING SORE MOUTH.
Is cured as if by a miracle; your own temper is restored to its natural sweetness, and your babe from short and fretful naps to calm and sweet slumbers; and the Medical Discovery becomes a fountain of blessing to your husband and household, In the more advanced stages of CANKER, it extends to the stomach, causing
DYSPEPSIA,
which is nothing but canker on the stomach; then to the intestines and

which is nothing but canker on the stomach; then to the intestines and

KIDNEYS,
creating a sinking, gone-feeling, and an indifference even to
the cares of your family.

Your stomach is

RAW AND INFLAMED,
your food distresses you, and you can only take certain kinds,
and even of that your system does not get half the nourishment it contains, as the acrimonious fluid of the canker cats it
up; then your complexion loses its bloom and becomes sallow
or greenish, and your best day is gone. For want of nourishment your system becomes loose and flabby, and the fibres of
your body become relaxed. Then follow a train of diseases
which the Medical Discovery is peculiarly adapted to

CURE:
Palpitation of the heart, pain in the side, weakness of the spine
and smail of the back, pain of the hip joint when you retire
irregularity of the bowels, and also, that most execuciating o
diseases, the

How many thousands of poor wamen are autorize from the

irregularity of the bowels, and also, that most exeruciating o diseases, the FILES.

How many thousands of poor women are suffering from this disease and pining away a miserable life, and their next door neighbor does not know the cause. I wish to impress on your mind that good old proverb, "An ounce of prevention is better than a pound of cure." In the word of the prevention is better than a pound of cure." In the you any injury.

You have both the preventive and the cure, with this great and good quality, that it will never under any circumstances, do you any injury.

No change of diet ever necessary—eat the best you can get and enough of it.

DIRECTIONS FOR USE.—Adults one tablespoonful per day—Children over ten years, dessert spoonful—Children from five to eight years, teaspoonful. As no directions can be applieable to all constitutions, take sufficient to operate on the bowels twice a day. Yours truly, DONALD RENNEDY.

Price \$1.00 per bottle. For sale by every druggist in the

MANUFACTURERS OF AND DEALERS IN CLOTHING, invite attention to their Large and Fashionable Stock, com-prising Medium, Fine and Superior grades of our own manu-facture, some of which are fully equal to the best Custom

work.
Wholesale or Retail purchasers will find it for their interest to examine our Stock before purchasing.
We have also a large and fashionable stock of PIECE GOODS, consisting of the most desirable patterns of English, French, German and American DOESKINS,
AND VESTINGS, hich have been selected with great care in the New York and

EVERY MAN HIS OWN PRINTER. THE LOWE IMPROVED PRINTING PRESSES are the best, cheapest and most durable portable Card and Job Presses ever invested, and have been awarded Silver Medals. You will find a Press a source of pleasure and profit. Many persons are 8 AVING AND MAKING MONEY by using one at their homes or places of business. A comfortable living may be obtained in any city or village, with a small outlay for press and types. The Press is so simple, a boy or girl of twelve can do common and fancy printing with ease. Cards, Bill-Heads, Labels. Circulars, &c., can be printed at a tricing expense. Price of Presses 28, 314, 250 and 250. Price of an Office with Press: 313, 225 \$33 and \$45. Send for a Circular, to the LOWE PIESS COMPANY.

Dec 2 1y 21 Water Street. Boston.

S MITH'S CATARRH SNUFF. For the Cure and immediate relief of CATARRH AND COLD IN THE HEAD, DIVINES OF THE AIR PASS-GES, HEADACHE, &c This Snuff is free from all ingredients which are calculated to make one sneeze. It is soothing and efficient in its effect upon the head and throat. It breaks up Coryss, or salvelling cold in the head, and removes all obstructions in the various air passages in the throat which renders the voice harsh and uncertain.

Poetry.

For Zion's Herald SONG OF THE FREEDMEN. Sung at a Leves given for the aid of Freedmen. Tunn-"John Brown."

Our bitter tasks are ended, all our unpaid labor done, Our galling chains are broken, and our onward march begun; For our cry has reached the temple of the high and holy

> And our God is marching on. Glory, glory, hallelujah, etc.

Down in the house of bondage, we have watched and waited long, The oppressor's heel was heavy, the oppressor's arm was

A great Deliverer pleads our cause, we'll sing a joyful

For our God is marching on! Not vainly have we waited, through the long and dark-

and tears For when the poor and needy ery, the Lord Jehovah

And his truth is marching on.

We must travel through the wilderness, to reach the good-But our hearts shall never falter and our feet like works shall stand :

Our trust is in the mighty One, we're led by his right And his truth is marching on. If like " de ole time people," we must in the desert die, Yet on the fields where freemen fall, our whitening bone

And wives and children never more shall lift the bondman's cry;

Like chaff before the whirlwind swift, our proud enslave Jehovah's arm has triumphed, and the sons of Ham ar

Then swell again the anthem, let it sound from sea to sea

Still his truth is going on. New Ipswich.

WOUNDED.

Let me lie down Just here in the shade of this cannon-torn tree, Here low on the trampled grass, where I may see The surge of combat; and where I may hear The glad cry of victory, cheer upon cheer:

Let me lie down. O, it was grand ! Like the tempest we charged, in the triumph to share; The tempest-its fury and thunder were there; On, on, o'er intrenchments, o'er living and dead, With the foe under foot and the flag overhead :

Weary and faint, Prone on the soldier's couch ; O how can I rest With this shot-shattered head, and sabre-pierced brea Comrades, at roll-call when I shall be sought.

Say I fought till I fell, and fell where I fought, Wounded and faint. O, that last charge ! Right through the dread hell-fire of shrapnel and shell. Through without faltering-right through with a yell, Right in their midst, in the turmoil and gloom,

Like heroes we dashed at the mandate of Doom O, that last charge! It was duty ! Some things are worthless, and some others so good That nations who buy them pay only in blood; For Freedom and Union each man owes his part,

And here I pay my share all warm from my heart;

It is duty. Dying at last ! My mother, dear mother, with meek, tearful eye, Farewell ! and God bless you, forever and aye. O that I now lay on your pillowing breast, To breathe my last sigh on the bosom first prest;

But boys, say a prayer. There's one that begins, "Our Father." and then says, " Forgive us our sins:

Don't forget that part, say it strongly, and then Ah, I'm no saint ! Hark ; there's a shout ! Raise me up, comrades, we have conquered I know;

Ah I there flies the flag, with its star-spangles bright, The promise of glory, the symbol of right. Well may they shout!

O God of our fathers, our freedom prolong, And tread down rebellion, oppression and wrong;
O land of earth's hope, on thy blood-reddened sod I die for the nation, the Union and God :

Communications.

For Zion's Herald.

"THE PREACHER'S PEW."

MR. EDITOR :- Will you allow me a brief space in your interesting paper, to say a few words upon the subject above named? It may be thought by many too insignificant to warrant the attention here given it; but I would affectionately request all my brother trustees to read this article, and then act according to their own convictions.

As most of the ministers in the region where your paper circulates are about changing their fields of abor, I wish to say a word in behalf of their families. In most of our churches it is a custom, come down to us from time immemorial, to assign to the preacher's family, perhaps to have the youngsters under the immediate oversight of their father, perhaps for wholesome penance, one of the front pews, where the angle of vision must be elevated something less than forty-five degrees, to look at the preacher. This arrangement is sometimes rendered still more perfect by placing them in one of the front wing seats, where, among other benefits, they will have the privilege of an immediate acquaintance by sight with the whole congregation. This may by some be thought sing to the timid ones, as it has a tendency to render them more bold. Still, with all these advantages, I deem the custom an undesirable one. and " more honored in the breach than in the observ ance." The following objections, among others, present themselves to my mind:

1st. The position of a person sitting in a front sea is an uncomfortable one, especially if the pulpit is high; and the wing seats, in addition to this, are to stranger disagreeably conspicuous.

2d. It is putting the preacher's family into a place which very few of the well-to-do members of his congregation would be willing themselves to occupy. It is not coming up fully to the golden rule, nor to the direction to " esteem them [which labor among you] very highly for their works' sake," and consequently to treat them and their families with affectionate

given to complaining, they very seldom speak of these things; but this, instead of encouraging us to continue the custom, should make us the more ready when our attention is directed to it to abolish it. Let us all immediately remove this evil where it still exists, and thus show our ministers and their families on their first arrival, that we are considerate of their

But objections will be urged. "Some one mus occupy those slips, and why not the minister's family as well as any other?" I have partly answered this already; but I would say further-1st, In many churches no one need occupy them, as there are enough others better than these. 2d. There are always poor families who do not wish to occupy the free slips, and would gladly submit to the inconvenences named if they might obtain the seats at a low price and have one of their own.

But we can't afford to give away the higher or me dium-priced pews." I answer this with the following dilemma: Either all the pews of that character can

be rented or they cannot. If they cannot, then there is a vacant one that the minister's family can occupy without any lors to you. If they can all be rented, then you are so prosperous that you can well afford a comfortable and respectable pew for his family; and if he is so popular as to fill your house, then certainly his family are well entitled to a good seat. In either case there is no good reason for withholding. I think this argument irrefutable; but if there are any whose judgment is not convinced, I trust their better feelings will prevail, and that we will all give our new sisters a pew in the midst of our own, and such as we would ourselves be willing to occupy, and thus as we would ourselves be willing to occupy, and thus make them feel that they are one with the people among whom the Lord has cast their lot.

That I may not be suspected of belonging to the number of those who "say and do not," I would state that the attention of the trustees of our church has been called to the subject, and they have very readily removed our sister and her little ones from the prisoner's dock, and given them one of the best pews in the house. How many others will go and do likewise? Down East, April, 1864.

Children.

On the death of NELLIE A. EASTMAN, only child of Rodney and Lydia B. Eastman, of Chelsea, who died April 9, aged 4 years and 5 months.

The fairest flowers the soonest fade, The brightest hopes decay,
And great and painful was the loss, When thou wast called away.

But father, cease thy heartfelt grief, And mother, hush thy sigh, The flower that's left thy tender care, Shall blossom in the sky.

GOOD MANNERS-THE DIFFERENCE

pation, were called "straw shoes." An advocate or lawyer, who wanted a convenient witness, knew by these signs where to find one, and the colloquy between the parties was brief: "Don't you remember?" said the advocate—(the party looked at the fee, and gave no sign, but the fee increased and the power of memory increased with it)—"To be sure I do." "Then come into court and swear it!" and "straw shoes" went into court and swore it. Athens showned do in straw shoes." "Will you please have this seat, sir; I prefer stand," said a fine little boy who was sitting in a pew, to an old gentleman who was standing in the aisle. "Thank you, my little man," said the gentleman, "Thank you, my little man," said the gentleman, smiling very gratefully upon the little fellow, "and you shall sit upon my knee if you please."

When the service closed the gentleman inquired of him his name, and asked him, "Why did you give up

your good seat?"
"Mother teaches me, sir," said he, "never to sit when an older person is standing near me. Now look at another scene:

"Will you let the ladies have seats, and you sit on
the form yonder?" said a gentleman to four boys in a

on many sides at once, reddening the ocean for leagues with flames. It was fired without warning by bombshells, and red-hot shot rained incessantly during "I shan't," says one, "they may sit on the form themselves if they please," said another.

Not one of them moved. All the people near turned two days into its midst. In that vast conflagration it is morally certain that not 2,000 only, but at least five is morally certain that not 2,000 only, but at least five times, perhaps ten or twenty times 2,000 helpess creatures must have perished. No brilliant pen has painted for us the hideous incidents of their last agonies, and their horrors of an infernal fire, before which that of Chili burns but pale and feeble. The death was dealt out to those innocent beings in Japan by English sailors—purposely, unsparingly, boastfully—not in war, not in necessity, not in self-preservation, but in order to strike terror into a harmless people whom we are bent upon forcing into trade.—Letter in London Daily News. and looked with surprise and disgust upon them.
"They can't be Sabbath School scholars," one re

"At any rate," another said, "they have had no good bringing up at home."

Very soon the sexton came and ordered them all very soon the sexton came and ordered them all out of the pew. They were obliged to obey, and out they marched, with their heads hanging down, look-ing so ashamed. Nobody, however, pitted them. Which example, children, is the most worthy of imitation—that of the polite boy, or of the four obstinate ones? And which honored their parents most?

THE DREAM OF A QUAKER LADY.

There is a beautiful story told of a pious old Quaker lady who was addicted to smoking tobacco. She had indulged in this habit until it had increased so had indulged in this habit until it had increased so much upon her that she not only smoked her pipe a large portion of the day, but frequently set up in her bed in the night. After one of these nocturnal entertainments, she fell asleep, and dreamed that she died and approached heaven. Meeting an angel, she asked if her name was written in the book of life. He disappeared, but replied, upon returning, that he could not find it. "O," she said, "do look again; it must be there." He examined again, but returned with sorrowful face, saying, "It is not there!" "O," said she, in agony, "it must be there: I have the

> For Zion's Herald ENIGMAS.

No. 21. I am composed of 36 letters-making 9 words, monosyallables, 1 dissyllable, and 1 trissyllable.

My 1, 2, 3, 4, 5, 6, 7, is a noun. My 8, 9, 10, is a conjunction. My 11, 12, 13, 14, 15, 16, is a noun. My 17, 18,19, 20, is a pronoun, plural. My 21, 22, 23, 24, is an adjective.

My 25, 26, 27, 28, is a verb intransitive. My 29, 30, is a preposition. My 31, 32, 33, 34, is a verb transitive or intrans

My 35, 36, is a pronoun, objective case of L. My whole is a short rhyme you may see, Commencing with B and ending with me.

No. 22 I am composed of 46 letters

My 41, 37, 43, 14, is one of the titles of our Lord My 23, 25, 2, 3, 20, is what we should all uphold. My 12 is a sign.

My 16, 7, 10, is a great poetess. My 21, 24, are two letters of the alphabet. My 31, 39, 6, 17, 4, 15, is an ancient city.

My 32, 3, 33, 35, is the "Little man of Twicker My 39, 6, 9, 27, 35, 5, is one of the seven "wis men" of Greece.

My 45, 3, 16, 30, 40, 14, 8, 15, are whom we should My 46, 36, 22, 39, 39, is the " Great Unknown."

My 13, 35, 5, 27, 42, 18, was a good man. My 1, 42, 11, is the French pronunciation for a leter of the alphabet. My 27, 44, 27, 2, 28, is a girl's name.

My 5, 22, 10, 22, 29, is a Greek philosopher who as cotemporary with Nehemiah. My 36, 19, 45, 5, 26, 20, 11, 34, 38, is a girl's

My whole is what we should all have.

Answers. No. 19-Charles Herbert Kennesson No. 20-Doctor Cobleigh's zealous missionary dis-

Not too Young for TEMPERANCE.-Said a boy ten years old, a few days since, to his mother, "Mother, may I join the temperance society?"
"My son," said the mother, "you are too young yet; you may join it when you are old enough." "But, mother, some boys were skating on the river Christmas day, and they had some beer there; and some of them drank too much, and could not stand." "My son," said the mother, "you are not too young; you may go and join the temperance society to-morrow."

Miscellany.

THE TELEGRAPH TO EUROPE. There are three routes in contemplation for connecting Europe and America by telegraph. One of these routes is from Cape Race, on the coast of Newfoundland, to Valentia Bay, on the coast of Ireland. This is the route on which the cable was laid in 1858, and the result of the experiment is well known. Another attempt to lay a cable on this route is to be made in 1865. The distance from shore to shore is two thousand miles, a greater distance than has ever been thousand miles, a greater distance than has ever been worked successfully in one circuit either on land or under water. It remains to be seen whether science will be able to overcome the great difficulties attending the accomplishment of this great feat, as the friends of the enterprise are confident of doing. Another route is contemplated, via Behring's Straits, and thence around the Pacific Ocean to the Amoor river, and by the Russian line to St. Petersburgh. There are no physical difficulties on this route which may not be overcome with money. The only submerzed not be overcome with money. The only submerged line would be across Behring's Straits, about forty miles. That portion of Asia around the sea of Ochotsk from New York to St. Petersburgh on that route is not less than sixteen thousand miles. The construction of a telegraph on this route will be begun the present season. Another proposed route is from the coast of Labrador, via Greenland, Iceland, and the Faro Isles, to the north shore of Scotland. The longest distance from shore to shore is less than five hundred miles—a less distance than cables are now successful-

continent to continent with almost the rapidity of thought.—New York Evening Post. When we reflect on the immense population of London—three millions—one wonders how they are fed. And yet, day after day, the law of supply and demand—a law framed by no legislature and embraced in no code—regulates this. These millions are fed. Some one, a few years since, entered into some curious calculations on this subject. He estimated it would require a drove of cattle seventy-two miles long, traveling ten abreast, to supply London with beef one year; and a flock of sheep, traveling in the same manner, one hundred and twenty miles

JOSIAH GREEN, of Farmington, Me., died of heart die ease, March 31, aged 62 years.

Thus he followed his estimable companion in just five weeks. Bro. Green was converted in youth through the instrumentality of the Methodist Church, of which h weeks. Bro. Great was a superstant of the Methodist Church, of which he lived and died a worthy and devoted member. As a Christian, he was earnest and faithful, exhorting and praying with power and energy, testifying in his last hours to the great value of the religion of Christ. Doubtless he has joined the loved ones in heaven.

A. Sanderson.

they wanted employment as witnesses, bence orig-inated the saying, "a man of straw." But the cus-tom has higher antiquity. A writer in the Quarterly Review says:

We have all heard of a race of men who used EVA L. MESSER, daughter of Rev. George and Mary Messer, died in Union, Me., Oct. 29, 1863, aged 13 years, 6 months and 22 days. Eva was a good child, and loved the Lord. She was willing to die, and we doubt not she rests with her Sa-viour. in former days to ply about our courts of law, and who, from the manner of making known their occu-pation, were called "straw shoes." An advocate or

> MRS. PHEBE HAMBLEN died in Barnstable, (Mars MRS. PHEBE HAMBLEN clied in Barnstable, (Marston's Mills) March 3, aged 56 years.
>
> At the age of 19, Sister Hamblin gave her heart to God, and connected herself with the Methodist Episcopal Church. In all her Christian pilgrimage (37 years) her faith never faltered, for her heart was fixed, trusting in the Lord. She died in peace, having lived to see all her children converted and connected with the church of her choice. Marston's Mills, March 17.

> SISTER CATHERINE SKILLIN, wife of Major Samue Shillen, died in Cape Elizabeth, March 14, agod 81 years. She had been a member of the Methodist Episcopal Church about thirty-eight years. In her the church was called to bury a faithful friend. She was highly estremed by a large circle of relatives and neighbors. The hour of burial was solemn, but joy was prevalent, for "life and immortality were brought to light through the gospel," and more than holy joy mingled in the sole Cape Elizabeth, April 12.

> LUCRETIA ELLSWORTH, wife of the late Josiah Ells Her Christian life commenced at an early day, and wa of such a type as to win the highest encomiums from al acquainted; and we think there never was a family circle ore attached to a parent and grand-parent; consequent not as those without hope. She died sudden and silently but her life speaks louder than language. She was a faith ful wife and mother, a quiet and kind neighbor. Her end was peace. A. M. A.

Biographical.

MRS. II. MARIA STOCKBRIDGE, wife of John Stock oridge, died in Swan's Island, Me., March 24, aged 36 For several years she had been a great sufferer, co to her house, and most of her time to the bed. But these years were spent in earnest prayer for resignation to God's will, and a readiness to die. As might be expected death found her ready to go. We hope to meet her or

must be there." He examined again, but returned with sorrowful face, saying, "It is not there!" "O," said she, in agony, "it must be there; I have the assurance that it is there. Do look again." The angel was moved to tears by her entreaties, and again left her to renew his search. After a long absence he came back, his face radiant with joy, and exclaimed, "We have found it; but it was so clouded with tobacco smoke that we could hardly see it." The woman, upon waking, immediately threw her pipe away, and never indulged in smoking again.

Bro. Joel Hall died in North Biandioru, March 20, aged 78 years.

For nearly fifty years Bro. Hall has been a consistent member of the Methodist Episcopal Church in this place. He was greatly beloved by the church, and as a Christian citizen was fighly respected. However actively engaged in business, he always found time to approach the subject of religion to those who called upon him; and in his sickness his question was, "Do you pray in your family," and other similar expressions. His death was attended with a bright hope of having a home in heaven.

H. W. Leonard.

HOW LONDON IS FED.

in the same manner, one hundred and twenty miles long. But his estimation of beer was the most startling—one thousand columns of hogsheads, each one mile long.

PERJURY AS A PROFESSION.

Many years ago men could easily be found to give any evidence upon oath that might be required; and some of these persons walked openly in Westminster Hall, with a straw in one of their shoes, to signify

TERRIBLE CONFLAGRATION.

In August last, in Japan, not a building with

2,000 beings in it, but a whole city of 170,000 souls was suddenly burnt to ashes in a few hours—a

city of bamboo, covering many square miles, filled with its women and children, the sick and the infirm, the blind, the halt, and the mained. It burned like straw

LODEMA E. BLODGETT, wife of E. Blodgett, and daughter of Nehemiah and Polly Leavitt, formerly of Royalton, Vt., died in Carthage, Me., March 9.
Converted under the labors of R. H. Spaulding, at the age of 11 years, she soon joined the Methodist Episcopal Church, and remained faithful till death. Her untiring devotion to God and his church in every department, bore ample testimony that her heart was renewed and warmed by the love of Jesus. Her sufferings were great, but her death was peaceful. She was not afriad to die; she lived the life of a Christian, and died the Christian's death.

James Farrisgoton. JAMES FARRINGTON.

East Wilton, Me., March 29. BRO. JOHN STANLEY died in Cranberry Isle, March

Bro. JOHN STANDER to the Age of the Methodist Episcopal Church. He prayed as long as he could, then asked others to pray. His work is done; his course is run. May God support the aged widow, and J. A. PLUMER.

BRO. RINALDO D. BROWN, of Bowdoinham, Me., left the church militant for the church Riumphant, on the 21st ult., aged 55 years.

Nature had endowed him with a disposition sociable Nature had endowed him with a disposition sociable and agreeable, which being sonetified by grace, ever made his company desirable and profitable. As a stoward and trustee of the church he was faithful and diligent in all the duties pertaining thereunto, ever manifesting the warmest interest in the spiritual and temporal interests of the church, and in the liberal support of her ministers. His hand was ever open to aid in all the philanthropic enterprises of the day, both in Church and State. The church and her ministers have lost a friend indeed. There is much I could say in honest truth to the praise of this dear brother—but the obituary rule forbids the space. Suffice it then for me to say, I loved him dearly, for "he was a good man, full of faith and the Holy Ghost."

C. C. Mason.

BRO. WILLIAM WILLIAMS died in Windsor, Me Bro. WILLIAM WILLIAMS died in Windsor, Me., March 11, aged 52 years, 11 months and 1 day.

He was a good man, a decided Christian, a firm believer in the doctrines and principles of our holy Christianity. As he came near death his faith in Christ was greatly strengthened, and his soul grew very happy in God. He lived and died a worthy member of the Methodist Episcopal Church. His end was glorious.

South Windsor, Me.

EPHRAIM BRYANT.

REV. LINCOLN RHODES died at Baton Rouge, La., June 6, 1863.

Of the many thousand students who have been under my care, but few have equaled, none excelled the subject of this notice in Christian firmness, meekness, faithfulness and consistency. In 1837 his father died, leaving to him, then a lad of 13, the principal care of the family. When 18, after closing his school for the day, he walked some five miles to a Methodist meeting, and gave his heart to Jesus. Six months after he felt himself called to preach. Praying for instruction he opened his Bible, and his eyes fell on Isaiah lxi. 1-3. To prepare for the work, in 1855 he went to the East Maine Conference Seminary. In 1857 he came to this institution, where he remained till Aug. 1861, greatly beloved and highly useful, winning in It rust many souls to Christ. He joined the East Maine Conference in 1862, but soon after culisted in the army, and was appointed Orderly Sargeant Co. D, 22d Maine Regiment. Here he commenced at once his earnest Christian labors. All the officers and most of the men were intended to sign a temperage and anti-swearing pledge. He REV. LINCOLN RHODES died at Baton Rouge, La. tian labors. All the officers and most of the men were induced to sign a temperatee and anti-swearing pledge. He formed a regimental church on the Apostles' Creed. Many joined it, and not a few were saved. He died in all the triumph that so noble a Christian character would lead us to expect. Four brothers accompanied him into the army, two of whom have already joined him in the spirit land. Me. Wes. Scm. and Female College. H. P. TORSEY.

BRO. GEORGE P. BUTLER, son of the late Rev. Hen BRO. GEORGE P. BUTLER, son of the late Rev. Henry Butler, died at New Gloucester, March 26, aged 26.

He gave his heart to God when but a child, and as long as his health would admit, was constant at the house of God, and to all the means of grace. For a number of years he was afflicted with a disease of the heart, which produced much suffering and anxiety to himself and friends. The last few weeks of his life were weeks of great suffering and at times of intense agony, but he was calm and resigned to the will of God, anxious to depart and be with Christ. He has left many friends, and with them a beloved companion and two lovely children, a widowed mother and three brothers; but they sorrow not as those that have no hope, but are comforted with the as surance that he rests in heaven.

T. HILLMAN.

CHARITY A. HARCOURT, wife of James M. Harcourt, of Newark, N. J., died of hemorrhage of the lungs, March 19, aged 33 years.

In early life she gave her heart to the Lord, and joined the Methodist Episcopal Church, of which church she was a faithful, unobtrusive member to the hour of her death. During her brief illness she manifested a uniform tranquillity and an unassuming dignity, reminding the beholder of the beauteous sentiment of Dr. Young,

"The Christian alone has majesty in death."

"The Christian alone has majesty in death."

Death came unexpectedly, but in her dving hours she was enabled to trust in her Saviour and realize his presence. Patient resignation and cheerful submission to the will of her heavenly Father, gave a bright aspect to the sick room. The day before she died she called her husband to her bedaide, kissed him, and said, "I am going to leave you—I am going home; we have spent many happy days together, but now we must part. It will only be a little while until you and the children will follow me. I have two in heaven—I am going to see them."

Mrs. EMELINE A. PAINE, wife of John Paine, Esq., and daughter of the late Michael Atkinson, of Newbury-port, Mass., died in Petaluma, California, Feb. 13, in the 48th year of her age.

She was born in Newburyport, and at the age of 14 years was converted, and consecrated herself to the service of Christ and joined the Methodist Episcopal Church, and ever after evinced by her exemplary and consistent walk, her attachment to Christ and the church she had espoused. For the last twelve years her life has been one of sore conflict and bitter trial; disease has pressed heavily upon her in its most complicated form; especially in the last three years has the strength of her faith been severely tested; but in all her suffering she murmured not, but calmly waited and patiently endured the will of her heavenly Father, yet anxfously desiring to depart and be with Christ. She was an only and beloved sister, a kind and affectionate wife. Her end was peace.

Brooklyn, E. D., April 11.

Union, April 9.

Advertisements.

JOSEPH BRECK & SON have for sale a full and choice selection of VEGETABLE, FLOWER, FIELD AND GRASS SEEDS, including all the new kinds, as well as every variety worthy of cultivation, which they can confidently end as being true and reliable in every respect, having

EARLY AND LATE PEAS of every well known, as well Every variety of VEGETABLE SEEDS worthy of culti-A collection of over 1,000 kinds of CHOICE FLOWER

SEEDS.

CATALOGUES furnished gratis on application.

JOSEPH BRECK & SON, 51 and 52 North Market Street, Boston.

44 BUY ME AND PLL DO YOU GOOD."

Use Dr. Langle, 's Root and Herb Bitters, for Jaundice, Costiveness, Liver Complete, Humors. Indigestion.

Dyspepsia, Piles, Dizziness. Headache, Drowsiness, and all diseases arising from disordered stomach, torpid liver, and had blood, to which all persons are subject in Spring and Summer.
Sold by all dealers in medicine everywhere at only 25, 50 and

HAY, STRAW AND CORN STALK CUTTERS Of various sizes and different patterns. VEGETABLE CU: TERS of the best patterns. WINNOWING MILLS and the celebrated YANKEE CORN SHELLERS. Manufactured and sold by
OLIVER AMES & SONS,
Quincy Hall, Boston,
Jan 27 3mos Successors to NOURSE, MASON & Co.

1y CONNECTICUT MUTUAL LIFE INSURANCE COMPANY.
Acquired Capital, over \$5,008,849.
Received for Premiums and interest the past year,
Paid in dividends,
Total amount of losses paid to Feb. 1, 1803,
Total amount of dividends
Amount received for interest the past year,
Amount received for interest the past year,
Amount of losses (144 lives) " " " 363,480 00

Excess of interest received over losses,
Dividend declared the past year, 50 per cent.
Dividend of profits declared annually on the first day of Febru
ary EXCLUSIVELY FOR THE BENEFIT OF THE INSURED.
EDWIN RAY, General Agent.
May 30

May 30

GREAT IMPROVEMENTS IN SEWING MACHINES. EMPIRE SHUTTLE MACHINE Patented Feb. 14th, 1800. Salesroom, 252 Washington Street,

Hoston.

This Machine is constructed on entirely new principles of mechanism, possessing many rare and valuable improvements, having been exam. ned by the most profound experts, and pronounced to be SIMPLICITY and PERFECTION COMBINED.

The following are the principal objections urged against Sewing Machines: Machines:
Excessive fatigue to the operator.
Liability to get out of order.
Liability to get out of order.
Expense, trouble and loss of time in repairing.
Expense, trouble and loss of time in repairing.

Incapacity to sew every description of Disagreeable noise while in operation The Empire Sewing Machine is Exempt from all these Objections.

It has a straight needle, perpendicular action, makes the Lock or Shutte. Stiffer, which will Neither Rip nor Ravel, and is alike on both sides; performs perfect sewing on every description of material, from Leather to the finest Nantsook Muslin, with cotton, linen or silk thread, from the coarsest to the finest number.

Having neither Cam nor Cog Wheel, and the least possible friction, it runs as smooth as glass, and is EMPHATICALLY A NOISELESS MACHINE!

EMPHATICALLY A NOISELESS MACHINE!
It requires FIFTY PER CENT. less power to drive it than any other Machine in market. A girl twelve years of ago can work it steadily, without fargue or injury to health.
Its strength and WONDERFUL SIMPLICITY of construction, renders it almost impossible to get out of order, and is GUARANTEED by the company to give entire satisfaction. We respectfully invite all those who may desire to supply themselves with a superior article, to call and examine this UNINVALED MACHINE.
But in a more cancelal manner do we solicit the patronage of

UNRIVALED MACHINE.
But in a more especial manner do we solicit the patronage of
MERCHANT TAILORS,
COACH MAKERS,
HOOP-SKIRT MANUFACTURERS,
SHIRT and BOSOM MAKERS,
CORSET MAKERS,
DRESS MAKERS, DRESS MAKERS,
GAITER FITTERS.
SHOE BINDERS,
VEST and PANTALOON MAKERS. Religious and Charitable Institutions will be Liberally Dealt With.

PRICE OF MACHINES, COMPLETE : PRICE OF MACHINES, COMPLETE:

No. 1. Family Machine, with Hemmer, Feller, Guage,
Braider, and Corrier, complete,
No. 2. Small Manufacturing, with Extension Table,
No. 3. Large Manufacturing, with Extension Table,
No. 4. Large Manufacturing, for Leather, with Rolling
Foot and Oil Cup.
Agents wanted for all towns and cities in the New England
States where Agents are not aiready established, to whom a
liberal discount will be given.
TERMS, invariably cash on delivery.
GEORGE H. ELLIOT, Manager of N. E. Branch Office,
Salesroom 252 Washington Street, Boston.
March 2

March 2

KENNEDY'S RHEUMATIC LINIMENT. The attention of the public is called to this most excellent of all Liniments, as a perfect and speedy cure for all the aches and pains that fisch is heir to.

RHE(IMATISM is caused by the stagnation of the fluids, arising from checked perspiration—is cured by a few bottles of KENNEDY'S RHEUMATIC LINIMENT.

NEURALGIA—the king of all pain—is caused by an inflammation of the nerves—is instantly cured by a few applications of KENNEDY'S RHEUMATIC LINIMENT.

SPRAINS are caused by an over-extension and a sudden re-action of the muscles—is cured by a few bottles of KENNEDY'S RHEUMATIC LINIMENT—equally good for man or beast.

PLEURISY is an inflammation of the lining of the ribb—is cured by a few bottles of KENNEDY'S RHEUMATIC LINIMENT.

BRUISES are caused by a sudden pressure of the fiesh and mashing of the tissues—is instantly relieved by KENNEDY's smashing of the tissues—is instantly reaven by ALEMBLY'S RHEUMATIC LINIMENT. CRAMP is a contraction of the muscles, caused by a sud-den stoppage of the nervous fluid, which prevents animal life having a free flow—is cured by a few applications of KENNE-BILLOUS CULTU IS caused by a neuragian in the stomaten and howels—take a teaspoonful of Kennedy's Rheumatic Linimest in warm water every half hour until cured. SORE THROAT AND HOARSENESS are caused by an unnatural dryness of the g'ands—wet a plece of fiannel with KENNEDY'S RHEUMATIC LINIMENT, apply it on going to bed, and you will be well in the morning.

HEADACHE AND THROBBING OF THE TEMPLES is caused by a pressure from insensible perspiration—is cured by a few applications of KENNEDY'S RHEUMATIC LINIMENT.

WEAKNESS OF THE BACK—Follow the direction in the circular around each bottle.

FOR A HARD, DRY AND HOLLOW OLD COUGH that racks your system at every sparm. You will dip a cloth

Advertisements.

UNION LEAGUE MELODIES; A Collection of Patriotic Hymns and Tunes, Original and Selected adapted to Union League Meetings, Army and Navy; and school gatherings generally. This is a perfect gem of Patriotic Songs, and for the low price of one dime.

Published by BENJ. B. RUSSELL, 515 Washington St., April 6

100,000 BOTTLES OF HILL'S REMEDY
has gone forth and found use in curing
Diphtheria, Cholera Morbus, Neuralgia, and other ills. Also,
a Fungus Hamatones Tumor on the person of Rev. C. L.
Dunn. Give it a try, ve sufferers.
Found at M. S. BURR & CO.'S, 28 Tremont Street, Boston, and thoughout Maine. on, and throughout Maine. REV. T. HILL, Sole Proprietor, West Waterville, Me. March 2

HENRIE'S KAKALINE. FOR THE HAIR!
FOR THE HAIR! Prepared from the Bark, Root and Flower of the Persian plant, KAKALI.
It is the identical preparation used by all the Eastern nations for the Growth and Presservation of the Hair, and by its use the Hair Retains its Youthful Luxuer-Ance ANC Color Through Life.
One application will keep the Hair moist for several days, and retain it in any Requiling Position, without the aid of any other preparation.
It will perfectly prevent the Hair from FALLING OFF, and quickly cause a new crop to come in, giving the whole a beguiffully permanent dark glossy appearance.
It will Remove all Dandruff, keep the Scalp Clean, and the Hair Sweet, Moist and Soft.
It contains no oil, sichohol, or any other injurious hagredients, and is the MOST PERFECT HAIR DRESSING IN THE WORLD!
IT 18 A LUXUEY! IT IS A LUXURY TO USE IT!
Sold Everywhere. Price Fifty Cents. Wholesale Depot, No. 46 Cliff Street, New York. Poston Agents—WEEKS & POTTER, and GEO. C. GOODWIN & CO.

PIANO FORTES. T. GILBERT & CO. have re moved their Piano-Forte Watercoms from 484 Washin ton Street to No. 20 Beach Street, where the business will Pianos tuned and repaired by E. Fones, their oldest as most experienced tuner, in a thorough manner.

DENTISTRY. Sets of Teeth inserted on fine
Gold, from \$45 to \$87 and \$160; on Vulcanized Rubber
from \$15 to \$37 and \$50; on Silver from \$15 to \$37. Decayed
Teeth filled, restored to their natural shape and usefulnes
with pure gold, from \$1 to \$2; with Silver, \$1. Teeth ex
tracted without pain by use of Nitrons Oxyd.

DR. EDGAR WEBB,
April 13
9t
17 Bedford Street.

USEFUL AND VALUABLE DISCOVERY!

Applicable to the useful Arts—HILTON'S INSOLI
BLE CEMENT! is of more general practical utility than an
invention now before the public. It has been thoroughl
tested during the last two years by practical men, and pro
nounced by all to be superior to any adhesive preparatio
known.

known.

A new thing.—Hilton's Insoluble Cement is a new thing, and the result of years of study.

Its Combination.—Its combination is on Scientific Print Ciples, and under no circumstances or change of tempera ture, will it become corrupt or emit any offensive smell. Boot and Shoe Manufacturers.—BOOT AND SHOE Manufacturers, using Machines, will find it the best article know for Cementing the Channels, as it works without delay, is a affected by any change of temperature.

Jewelers.—JEWELERS will find it sufficiently adhesive for their use, as has been proved.

It is a Liquid.—It is the only LIQUID CEMENT extant that is a sure thing for mending A sure thing for many for the sure thing for many furniture, CROCKERY, TOYS, BONE, IVORY, And articles of Household use.

And articles of Household use,

Remember.—REMEMBER Hilton's Insoluble Cement is i
liquid form, and as easily applied as paste.

Hilton's Insoluble Cement is insoluble in water or oil.

Hilton's Insoluble Cement adheres oily substances.

Supplied in Family or Manufacturers' Packages from

Junes to 160 lbs. Finis.—HILTON BROS. & CO., PROPRIETORS, PROVI For sale everywhere,

NEW CHURCH RECORDS. A good Record Book has been long desired. As the result of consider ble pains-taking we now offer the following:

No. I contains 700 pages, divided thus: 40 pages to Historical Record and 20 pages to Appendix. It provides for entries follows:

requires the use of one line per year.
ismal Record,
1,184 names. Which requires the basic last of the Marriage, 780 couples, 780 couple

GOZODONT. Only True Dentrifice Known. The public have long been in want of some convenient, safe and beneficial Dentrifice, which could be relied on as having a healthy and preserving effect on the teeth and gums. Hundreds of worthless preparations have already been offered, as ch, in the form of powders, pastes and liquids, when a trie has only proved them injurious to the enamel of the teeth, or else too inconvenient and unpleasant for daily use, so indis-pensable to the preservation of the teeth. The Sozodont is offered with all confidence as a Beautifier and Preserver of the Teeth, a scientific combination, every ingredient of which is known to have a beneficial influence on the teeth and gums, mparting a delightful and refreshing taste and feeling to th nouth, correcting all disagreeable odors arising from decayed eeth, use of tobacco, &c. Its fragrance and convenience ake it a pleasure to use it; is perfectly free from all acids of ther ingredients having the least tendency to injure th

WM. F. MORGAN, D.D., Episconalian.

SAMUEL OSGOD D.D., Unitarian.

J. P. NEWMAN, Methodist Episcopal.

D. S. PARMELEE, Baptist.

E. E. RANKIN, Presbyterian.

PETER STRYKER, Reformed Dutch.

A. VERREN, D.D., Episcopalian.

T. E. VERMILYE, D.D., Dutch Reformed.

W. S. MICKELS, Baptist.

B. M. ADAMS, Methodist Episcopal.

GEORGE POTTS, Presbyterian.

J. B. WAKELY, Methodist Episcopal.

Sold by Bruggists everywhere at 25 cents per bottle.

HALL & RUCKEL, PROPRIETORS, NEW YOMARCH 2

March 2

March

L. D. PACKARD, M. D., HOMGOPATHIC PHYSICIAN AND SURGEON, No. 372 Broadway South Boston.
Office hours, 7 to 9, A. M.—1 to 3, P. M. 1y July 30 THE FAMILY MOURNING STORE, 20 Win MOURNING DRESS GOODS.

BOMBAZINES, ALPACAS, MUSLINS, BAREGES AND GRENADINES, Of all qualities and prices. WOOLEN, THIBET AND CASHMERE SHAWLS.

Trimmed in every style and made to order.

Together with every article of MOURNING MILLINERY a which department great care is taken to secure the latest to learn the secure of the secure the latest to secure the latest Crape, Silk and Bombazine Hats, Collars, Sleeves and Sets, of every material.

ORDERS taken in all departments of Mourning and or deted with promptitude and attention. S. S. WILLIAMS, DR. WILLIAMS' VEGETABLE BITTERS. The People's remedy. Try it, and, if it does not prove to I all that is claimed for it, then condemn it. This medicine warranted to cure and eradicate from the system, Liver Corplaint, that main wheel of so many diseases; and warrante to cure Jaundice in its worst forms, all Billious Diseases, as o cure Jaundice in He worst form, an industry of the Blood oul Stomach, Dyspepsia, Costiveness, Humors of the Blood and Skin, Indigestion, Headaches, Dizziness, Piles, Fever and gue, and all kindred complaints.

KELSEY'S VEGETABLE PAIN EXTRACTOR, war-ALLISET'S VEGETABLE PAIN EXTRACTOR, war ranted to cure Rheumatism, Sprains, Pains of all Kinds Throat Distemper, Diarrhea, Dysentery, Cholera Morbus of Cramps, and other similar compiniots.

Prepared exclusively by DR. H. KELSEY, Lowell, Mass. Prepared exclusively by DR. H. KELSEY, Lowell, Mass. & Co., Boston.

& Co., Boston.

Dyspeptics, Consumptives, Rheumatics, or those who have any Chronic Disease of the Secretions or Blood, may in this form of Magnetism find a speedy and effectual cure.

Full explanations of the great Discovery, substantiated by several prominent and well-known scientific persons, will be sent to any one by mail who will inclose a stamp for return postage. Address, Dr. J. R. STAFFORD, CHEMIST, April 6 4t 442 Broadway, New York. PLOWS AND SEEDS. The Subscribers would respectfully invite the attention of the public to their new and well selected stock of Garden and Field Seeds, of every description. Also to their stock of

AGRICULTURAL IMPLEMENTS AND MACHINES; anong which are to be found the celebrated Doe Plows, Hul-bert's Iron Beam Plow, Union Mowing Machine and Horse Rake, together with a large variety of Harrows, Culitvators, Spades, Shovels, Forks, Hoes, Garden Rakes, &c. &c. COE's AND RHODES' SUPER PHOSPHATE always on hand, in lots to suitcustomers.

Please call and examine before purchasing elsewhere.

WHITTEMORE, BELCHER & CO.,
39 and 49 South Market Street, Roston.

Manufactory, Chicopee Falls, Mass. 19Sep 9 March 23

3000 TONS COE'S SUPERPHOSPHATE OF LIME.

1000 TONS BRADLEY'S TOBACCO FERTILIZER.
For sale by the manufacturer, W. L. BRADLEY. Sales Of fice 24 BROAD STEEKT, BOSTON.
Pamphlets containing testimonials in favor of Coe's Super phosphote of Lime as a Standard Menure, and Bradley's Manual on the Culture and Curing of Tobacco, with Illustrations can be had by addressing the undersigned.

WM. L. BRADLEY.

ASP Highest Cash prices paid for Bones.

March 16

C. M. DINSMOOR, Agent in Massachusetts and
THE ANNUAL CYCLOPÆDIA, for the Years 1861, 183
and 1863; Cyclopædia of Commercial and Business Ance
dotes, and other Publications of
D. APPLETON & CO., OF NEW YORK,
No. 8 Ashton Block, 229 Washington Street, Boston,
Agents Wanted,

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A BOOK FOR THE TIMES. Just Published by A GOULD & LINCOLN, 50 Washington Street, Boston, SATAN'S DEVICES, and THE BELIEVER'S VICTORY. By Rev. Wm. L. Parsons, A. M., Pastor of the Congre-

[Extract from the Preface.]
"The work aims to be a sort of hand-book for all who infancy or childhood of the spiritual life, or whether they are in the made the highest attainments known among the saints. It seeks to meet the wants of men of all denominations who hope to reach heaven through the redemption of Christ, to make the way clear from Egypt to the Land of Promise, and to show how to enter the land and gather its precious fruits. The things it attempts to present are as needful to be known, and well known, both to the Christian and to him who would be such, as the fundamental rules of arithmetic to the mather matician."

Inighly satisfactory and skilfful manner, at his office, No. Tremont Row. Having had extensive experience, and having excellent facilities, with a location central and convenient, he excellent facilities, with a location central and convenient, he elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and has used it with a uch such is patrons. Dr. Daniels was among the first to introduce the elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and has used it with a uch such elebrated Nitrous Oxyde Gas, and have used it with a uch such as the value of the value and the such as a under and addid advice given in all cases.

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"The work contains no learned disquisitions concerning the existence or nature of Satan. Its object is entirely practical, and its teachings will be found scarcely less important to those who deny than to those who admit his personal existence The author has followed the simple method of the Bible, and has felt authorized, whenever he has found lies doing their fatal work, to charge their fatherhood upon Satau: and so on

Copies forwarded by mail, POSTAGE PAID, to any adress, on receipt of the price, viz-\$1.25. 3t April 20 MINETEEN YEARS AGO MR. MATHEWS
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SPRING CARPETS, PER "AFRICA."
J. LOVEJOY & CO., Summer Street, next to Trinity Church, have received per Steamer "Africa," now in port, 36 Bales English Cappers, comprising an unrivaled AXMINSTERS,

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REMALE STRENGTHENING CORDIAL. This FEMALE STRENGTHENING CORDIAL. This Medicine is of long tried efficacy for correcting all disorders incidental to the feminine sex. That the afflicted may feel assured that this Cordial is truly valuable and worthy their confidence,—not one of those seen. tempounds purposed to destroy healthy action, I add a few testimonials from physicians whom all, favoring the Eelectic and Reformed Practice of Medicine, respect.

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DR. J. KING, Author of "Woman: Her Diseases and their "This Medicine appears to exert a specific influence on the Uterus. It is a valuable agent in all derangements of the Fe-male Reproductive Organs." Dr. E. SMITH, President of the New York Asaocistion of Botanic Physicians, says:

Botane Physicians, says:

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midwifery to the use of this Medicine." MOTHERS AND MARRIED LADIES:

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"As a general remedy for Female Complaints this 'Cordial' is a very valuable one, but by the Profession it is esteemed nore highly for its good results during Confinement in relieving the great suffering attendant upon childbirth. I acktowledge with Dr. Smith that much of my success in midwifery is due to the use of this medicine. It strengthens both mother and child. In such cases I follow the directions of Prof. King, by allowing my patients to use it a few weeks previous to confinement, as by the energy it aparts to the uterine nervous system the labor will be very much facilitated, and removes the cramps which many females are liable to. No woman, if she knew the great value of this Strengthening Cordial would fail to use it."

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Hysteria, &c., &c.

Hysteria, &c., &c.

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its use.

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rangement and lettering of Epitaphs, Inscriptions, etc., and in all the minor details and minutize of the art. April 20 3mos M. WENTWORTH. THOS. W. SILLOWAY, CHURCH ARCHITECT.

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COLGATE'S HONEY SOAP. This celebrated nature, fragrantly scented, and extremely beneficial in its action upon the skin. For sale by all Druggists and Fancy Goods Dealers.

HOWE'S STANDARD SCALES. Adopted by the United States Government as the Standard. These Scales are constructed upon an entire new principle, in keeping with the advancement of the age—a combination acknowledged by scientific men to be the most reliable ever applied for weighing purposes.

Every variety of Scales constantly on hand, consisting in part of Railroad, Truck, Depot, Hay, Coal, Cattle, Hopper, Packing, Grain, Furnace, Wool, Wheelbarrow, Warehouse, Grocers', Entchers', Druggists', Family, Chemists', Jewelers', Prescription and Gold Scales. Beams of all sizes. Weights of every description. Old Scales exchanged and repaired. Every Scale Warranted Accurate.

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VISALT'S ITALIAN HAIR REGENERATOR
Is positively not a dye. It is admitted by the highest
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March 2 the Will as a Basis of Human Responsibility and Divine Government, elucidated and maintained in its issue with the Necessitarian Theories of Hobbes, Edwards, the Princeton Essayists, and other leading advocates. By D. E. Whedon, D.D. 1 vol. 1 kmo., 438 pp. Price \$1.25.

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ZION'S HERALD.

It is published by the BOSTON WESLEYAN ASSOCIATION composed of twenty members of the Methodist Episcopal Church, and is the recognized organ of our church in New England. The Association undertake the risk and care of publication solely for the benefit of the Methodist Charch and the cause of Christ, without receiving any fee or reward whatever for their services. Unlike most other Methodist papers, the Herdu usa never received any support from the Book Concern, and is, therefore, entirely dependent on its own patronage. If, after paying the necessary expenses of publishing, any profits accrue, they are paid to the New England, Maine, New Hampshire, Providence, Vermont, and

1. The HERALD AND JOURNAL is published weekly, at 2. All Travelling Preachers in the Methodist Episcopa Church are authorized Agents, to whom payment may be nade.

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3. All communications designed for publication should be ddressed to the Editor, and letters on business should be ddressed to the Agent. 43 We wish agents to be particular to write the names of subscribers in fail, and the name of the Post Office to which papers are to be sent, in such manner that there can be no

Poetry.

SONG OF THE FREEDMEN. Sung at a Leves given for the aid of Freedmen TURB-"John Brown."

Our bitter tasks are ended, all our unpaid labor done, Our galling chains are broken, and our onward mar-

> And our God is marching on. Glory, glory, hallelujah, etc.

house of bondage, we have watched and

The oppressor's heel was heavy, the oppressor's arm

For our God is marching on! Not vainly have we waited, through the long and dark

For when the poor and needy ery, the Lord Jehova

And his truth is marching on.

We must travel through the wilderness, to reach the goo

But our hearts shall never falter, and our feet like rocks shall stand ; Our trust is in the mighty One, we're led by his righ

And his truth is marching on.

If like "de ole time people," we must in the desert die, Yet on the fields where freemen fall, our whitening bon

And wives and children never more shall lift the bone

For our God is marching on. Then swell again the anthem, let it sound from sea to sea Like chaff before the whirlwind swift, our proud enslaver

Jehovah's arm has triumphed, and the sons of Ham

Still his truth is going on.

WOUNDED.

Just here in the shade of this cannon-torn tree, Here low on the trampled grass, where I may see The surge of combat; and where I may hear The glad cry of victory, cheer upon cheer: Let me lie down.

O, it was grand ! Like the tempest we charged, in the triumph to share; The tempest—its fury and thunder were there; On, on, o'er intrenchments, o'er living and dead, With the foe under foot and the flag overhead :

Weary and faint, Prone on the soldier's couch; O how can I rest With this shot-shattered head, and sabre-pierced br Comrades, at roll-call when I shall be sought, Say I fought till I fell, and fell where I fought,

O, that last charge ! Right through the dread hell-fire of shrappel and shell. Through without faltering-right through with a yell, Right in their midst, in the turmoil and gloom, Like heroes we dashed at the mandate of Doom :

Wounded and faint.

O, that last charge! That nations who buy them pay only in blood; For Freedom and Union each man owes his part,

And here I pay my share all warm from my heart;

It is duty. Dying at last ! My mother, dear mother, with meek, tearful eye, Farewell 1 and God bless you, forever and aye. O that I now lay on your pillowing breast, my last sigh on the

Dying at last. But boys, say a prayer. There's one that begins, " Our Father," and then says, " Forgive us our sins;" Don't forget that part, say it strongly, and then I'll try to repeat it, and you'll say, amen;

Ah, I'm no saint ! Hark; there's a shout ! Raise me up, comrades, we have conquered I know; Up, up on my feet, with my face to the foe. Ah! there flies the flag, with its star-spangles bright, The promise of glory, the symbol of right.

Well may they shout! I'm mustered out! O God of our fathers, our freedom prolong, And tread down rebellion, oppression and wrong O land of earth's hope, on thy blood-reddened sod I die for the nation, the Union and God:

Communications.

For Zion's Herald. "THE PREACHER'S PEW."

MR. EDITOR :- Will you allow me a brief space in your interesting paper, to say a few words upon the subject above named? It may be thought by many too insignificant to warrant the attention here given it; but I would affectionately request all my brother trustees to read this article, and then act according to their own convictions.

As most of the ministers in the region where you paper circulates are about changing their fields of abor, I wish to say a word in behalf of their families In most of our churches it is a custom, come down to us from time immemorial, to assign to the preacher's family, perhaps to have the youngsters under th diate oversight of their father, perhaps for wholesome penance, one of the front pews, where the angle of vision must be elevated something less than forty-five degrees, to look at the preacher. This ar rangement is sometimes rendered still more perfect by placing them in one of the front wing seats where, among other benefits, they will have the privi lege of an immediate acquaintance by sight with the whole congregation. This may by some be though a great blessing to the timid ones, as it has a tenden cy to render them more bold. Still, with all these advantages, I deem the custom an undesirable one. and " more honored in the breach than in the observance." The following objections, among others, present themselves to my mind:

1st. The position of a person sitting in a front seat is an uncomfortable one, especially if the pulpit is high; and the wing seats, in addition to this, are to a stranger disagreeably conspicuous.

2d. It is putting the preacher's family into a place which very few of the well-to-do members of his congregation would be willing themselves to occupy. It is not coming up fully to the golden rule, nor to the direction to "esteem them [which labor among you] very highly for their works' sake," and consequently to treat them and their families with affectionat

Now as our ministers and their families are no riven to complaining, they very seldom speak of ther things; but this, instead of encouraging us to con-tinue the custom, should make us the more ready, when our attention is directed to it to abolish it. Let ediately remove this evil where it still exists, and thus show our ministers and their familier on their first arrival, that we are considerate of their

ecupy those slips, and why not the minister's family is well as any other?" I have partly answered this dready; but I would say further-1st, In many ways poor families who do not wish to occupy the free slips, and would gladly submit to the inconvenices named if they might obtain the seats at a low

as we would ourselves be willing to occupy, and thus make them feel that they are one with the people among whom the Lord has cast their lot.

That I may not be suspected of belonging to the number of those who "say and do not," I would state that the attention of the trustees of our church has been called to the subject, and they have very readily removed our sister and her little ones from the prisoner's dock, and given them one of the best pews in the house. How many others will go and do likewise? Down East, April, 1864.

Children.

On the death of NELLIE A. EASTMAN, only child o Rodney and Lydia B. Eastman, of Chelsea, who died April 9, aged 4 years and 5 months.

The fairest flowers the soonest fade The brightest hopes decay,

And great and painful was the loss, When thou wast called away.

But father, cease thy heartfelt grief, And mother, hush thy sigh, The flower that's left thy tender care, Shall blossom in the sky.

GOOD MANNERS-THE DIFFERENCE

"Will you please have this seat, sir; I prefer to stand," said a fine little boy who was sitting in a pew, to an old gentleman who was standing in the aisle.

"Thank you, my little man." said the gentleman, smiling very gratefully upon the little fellow, " and you shall sit upon my knee if you please."

When the service closed the gentleman inquired of him his name, and asked him, "Why did you give up your good east?"

Now look at another scene:

"Will you let the ladies have seats, and you sit on the form yonder?" said a gentleman to four boys in a

pew.

"I shan't," says one, "they may sit on the form themselves if they please," said another.

Not one of them moved. All the people near turned and looked with surprise and disgust upon them.

"They can't be Sabbath School scholars," one re-

"At any rate," another said, "they have had no good bringing up at home."

Very soon the sexton came and ordered them out of the pew. They were obliged to obey, and out they marched, with their heads hanging down, looking so ashamed. Nobody, however, pitted them.

Which example, children, is the most worthy of imitation—that of the polite boy, or of the four obsti-nate ones? And which honored their parents most?

THE DREAM OF A QUAKER LADY.

There is a beautiful story told of a pious old Quaker lady who was addicted to smoking tobacco. She had indulged in this habit until it had increased so had indulged in this habit until it had increased so much upon her that she not only smoked her pipe a large portion of the day, but frequently set up in her bed in the night. After one of these nocturnal entertainments, she fell asleep, and dreamed that she died and approached heaven. Meeting an angel, she asked if her name was written in the book of life. a large portion of the day, but frequently set up in her bed in the night. After one of these nocturnal entertainments, she fell asleep, and dreamed that she died and approached heaven. Meeting an angel, she asked if her name was written in the book of life. He disappeared, but replied, upon returning, that he could not find it. "O;" she said, "do look again; it must be there." He examined again, but returned. could not find it. "O;" she said, "do look again; it must be there." He examined again, but returned with sorrowful face, saying, "It is not there; I have the sasurance that it is there. Do look again." The angel was moved to tears by her entreaties, and again left her to renew his search. After a long absence he came back, his face radiant with joy, and exclaimed. "We have found it; but it was so clouded claimed. "We have found it; but it was so clouded claimed. "We have found it; but it was so clouded claimed." The same said, "do look again; it must be there; I have the aged 78 years.

Bro. Joel Hall died in North Blandford, March 29, aged 78 years.

For nearly fifty years Bro. Hall has been a consistent member of the Methodist Episcopal Church in this place. He was greatly beloved by the church, and as a Christian citizen was highly respected. However actively engaged in business, he always found time to approach the subject of religion to those who called upon him; and in his sickwith tobacco smoke that we could hardly see it." The woman, upon waking, immediately threw her pipe away, and never indulged in smoking again.

ENIGMAS.

No. 21. I am composed of 36 letters-making 9 words, monosyallables, 1 dissyllable, and 1 trissyllable.

My 1, 2, 3, 4, 5, 6, 7, is a noun. My 8, 9, 10, is a conjunction. My 11, 12, 13, 14, 15, 16, is a noun, My 17, 18,19, 20, is a pronoun, plural. My 21, 22, 23, 24, is an adjective. My 25, 26, 27, 28, is a verb intransitive.

My 29, 30, is a preposition. My 31, 32, 33, 34, is a verb transitive or intrans

My 35, 36, is a pronoun, objective case of I. My whole is a short rhyme you may see, Commencing with B and ending with me.

I am composed of 46 letters. My 41, 37, 43, 14, is one of the titles of our Lord My 23, 25, 2, 3, 20, is what we should all uphold. My 12 is a sign.

My 16, 7, 10, is a great poetess. My 21, 24, are two letters of the alphabet. My 31, 39, 6, 17, 4, 15, is an ancient city. My 32, 3, 33, 35, is the "Little man of Twicken

My 39, 6, 9, 27, 35, 5, is one of the seven men" of Greece. My 45, 3, 16, 30, 40, 14, 8, 15, are whom we should

My 46, 36, 22, 39, 39, is the " Great Unknown. My 13, 35, 5, 27, 42, 18, was a good man. My 1, 42, 11, is the French pronunciation for a let

ter of the alphabet. My 27, 44, 27, 2, 28, is a girl's name. My 5, 22, 10, 22, 29, is a Greek philosopher who

was cotemporary with Nehemiah. My 36, 19, 45, 5, 26, 20, 11, 34, 38, is a girl' My whole is what we should all have.

Answers. No. 19-Charles Herbert Kennesson No. 20-Doctor Cobleigh's zealous missionary dis

Not too Young for Temperance.-Said Not too Young for Temperance.—Said a boy ten years old, a few days since, to his mother, "Mother, may I join the temperance society?"

"My son," said the mother, "you are too young yot; you may join it when you are old enough." "But, mother, some boys were skating on the river Christmas day, and they had some beer there; and some of them drank too much, and could not stand." "My son," said the mother, "you are not too young; you may go and join the temperance society to-morrow."

Miscellany.

THE TELEGRAPH TO EUROPE.

There are three routes in contemplation for connecting Europe and America by telegraph. One of these routes is from Cape Race, on the coast of Newfoundland, to Valentia Bay, on the coast of Ireland. This is the route on which the cable was laid in 1858, and the result of the experiment is well known. Another attempt to lay a cable on this route is to be made in 1865. The distance from shore to shore is two thousand miles, a greater distance than has ever been worked successfully in one circuit either on land or under water. It remains to be seen whether science will be able to overcome the great difficulties attending the accomplishment of this great feat, as the friends of the enterprise are confident of doing. Another route is contemplated, via Behring's Straits, and thence around the Pacific Ocean to the Amoor river, and by the Russian line to St. Petersburgh. There are no physical difficulties on this route which may not be overcome with money. The only submerged line would be across Behring's Straits, about forty miles. That portion of Asia around the sea of Ochotsk is unknown, and the climate severe. The distance from New York to St. Petersburgh on that route is not less than sixteen thousand miles. The construction of a telegraph on this route will be begun the present season. Another proposed route is from the coast of Labrador, via Greenland, Iceland, and the Faro Isles, to the north shore of Scotland: The longest distance from shore to shore is less than five hundred miles—a less distance than cables are now successful-

be rented or they cannot. If they cannot, then there is a vacant one that the minister's family can occupy without any lors to you. If they can all be rented, then you are so prosperous that you can well afford a comfortable and respectable pew for his family; and if he is so popular as to fill your house, then certainly his family are well entitled to a good seat. In either case there is no good reason for withholding. I think this argument irrefutable; but if there are any whose judgment is not convinced, I trust their better feelings will prevail, and that we will all give our new sisters a pew in the midst of our own, and such as we would ourselves be willing to occupy, and thus continent to continent with almost the rapidity thought.—New York Evening Post.

HOW LONDON IS PED.

When we reflect on the immense population of When we reflect on the immense population of London—three millions—one wonders how they are fed. And yet, day after day, the law of supply and demand—a law framed by no legislature and embraced in no code—regulates this. These millions are fed. Some one, a few years since, entered into some curious calculations on this subject. He estimated it would require a drove of cattle seventy-two miles long, traveling ten abreast, to supply London with beef one year; and a flock of sheep, traveling in the same manner, one hundred and twenty miles long. But his estimation of beer was the most startling—one thousand columns of hogsheads, each one mile long.

Many years ago men could easily be found to give any evidence upon oath that might be required; and some of these persons walked openly in Westminster Hall, with a straw in one of their shoes, to signify they wanted employment as witnesses—hence originated the saying, "a man of straw." But the custom has higher antiquity. A writer in the Quarterly Review says:

We have all heard of a race of men who used

We have all heard of a race of men who used in former day's to ply about our courts of law, and who, from the manner of making known their occupation, were called "straw shoes." An advocate or lawyer, who wanted a convenient witness, knew by these signs where to find one, and the colloquy between the parties was brief: "Don't you remember?" said the advocate—(the party looked at the fee, and gave no sign, but the fee increased and the power of memory increased with it)—"To be sure I power of memory increased with it)—"To be sure I do." "Then come into court and swear it!" and "straw shoes" went into court and swore it. Athens bounded in straw shoes.

TERRIBLE CONFLAGRATION.

In August last, in Japan, not a building wit 2,000 beings in it, but a whole city of 170,00 souls was suddenly burnt to ashes in a few hours city of bamboo, covering many square miles, filled with its women and children, the sick and the infirm, the blind, the halt, and the mained. It burned like straw on many sides at once, reddening the ocean for leagues with flames. It was fired without warning by bombshells, and red-hot shot rained incessantly during two days into its midst. In that vast conflagration is morally certain that not 2,000 only, but at least five is morally certain that not 2,000 only, but at least hy times, perhaps ten or twenty times 2,000 helpes creatures must have perished. No brilliant pen ha painted for us the hideous incidents of their last ago nies, and their horrors of an infernal fire, before which nies, and their horrors of an infernal fire, before which that of Chili burns but pale and feeble. The death was dealt out to those innocent beings in Japan by English sailors—purposely, unsparingly, boastfullynot in war, not in necessity, not in self-preservation, but in order to strike terror into a harmless people whom we are bent upon forcing into trade.—Letter whom we are bent upon forcing into trade. in London Daily News.

Biographical.

and other similar expressions. His death was attended with a bright hope of having a home in heaven.

H. W. LEONARD.

LODEMA E. BLODGETT, wife of E. Blodgett, and daughter of Nehemiah and Polly Leavitt, formerly of Royalton, Vt., died in Carthage, Mc., March 9.

Converted under the labors of R. H. Spaulding, at the age of 11 years, she soon joined the Methodist Episcopal Church, and remained faithful till death. Her untiring devotion to God and his church in every department, bore ample testimony that her heart was renewed and warmed by the love of Jesus. Her sufferings were great, but her death was peaceful. She was not afriad to die; she lived the life of a Christian, and died the Christian's death.

JAMES FARRINGTON. JAMES FARRINGTON.

East Wilton, Me., March 29. BRO. JOHN STANLEY died in Cranberry Isle, Marc BRO. JOHN STANDAY

25, aged 75 years.

Bro. 8. has been for a long time a faithful member of
the Methodist Episcopal Church. He prayed as long as
he could, then asked others to pray. His work is done;
his course is run. May God support the aged widow, and
all the circle of mourners.

J. A. PLUMER.

Bro. Rinaldo D. Brown, of Bowdoinham, Me., left the church militant for the church militant, on the 21st ult., aged 55 years.

Nature had endowed him with a disposition sociable and agreeable, which being sonetified by grace, ever made his company desirable and profitable. As a steward and trustee of the church he was faithful and diligent in all the duties pertaining thereunto. ever manifesting the warmest

trustee of the church he was faithful and diligent in all the duties pertaining thereunto, ever manifesting the warmest interest in the spiritual and temporal interests of the church, and in the liberal support of her ministers. His hand was ever open to aid in all the philanthropic enterprises of the day, both in Church and State. The church and her ministers have lost a friend indeed. There is much I could say in honest truth to the praise of this dear brother—but the obituary rule forbids the space. Suffice it then for me to say, I loved him dearly, for "he was a good man, full of faith and the Holy Ghost."

C. C. Mason.

Bro. WILLIAM WILLIAMS died in Windsor, Me. March 11, aged 52 years, 11 months and 1 day. He was a good man, a decided Christian, a firm believer in the doctrines and principles of our holy Christianity As he came near death his faith in Christ was greatly strengthened, and his soul grew very happy in God. He lived and died a worthy member of the Methodist Episcopal Church. His end was glorious.

South Windsor, Me. EPHRAIM BRYANT. REV. LINCOLN RHODES died at Baton Rouge, La

REV. LINCOLN RHODES died at Baton Rouge, La., June 6, 1863.

Of the many thousand students who have been under my care, but few have equaled, none excelled the subject of this notice in Christian firmness, meckness, faithfulness and consistency. In 1837 his father died, leaving to him, then a lad of 13, the principal care of the family. When 18, after closing his school for the day, he walked some five miles to a Methodist meeting, and gave his heart to Jesus. Six months after he felt himself called to preach. Praying for instruction he opened his Bible, and his eyes fell on Isaiah lxi. 1-3. To prepare for the work, in 1855 he went to the East Maine Conference Seminary. In 1857 he came to this institution, where he remained till Ang. 1861, greatly beloved and highly useful, winning I trust many souls to Christ. He joined the East Maine Conference in 1862, but soon after enlisted in the army, and was appointed Orderly Sargeant Co. D, 22d Maine Regiment. Here he commenced at once his earnest Christian labors. All the officers and most of the men were induced to sign a temperance and anti-swearing pledge. He formed a regimental church on the Apostles' Creed. Many joined it, and not a few were saved. He died in all the triumph that so noble a Christian character would lead us to expect. Four brothers accompanied him into the army, two of whom have already joined him in the spirit land.

Me. Wes. Sem. and Female College. H. P. Torsey.

Me. Wes. Sem. and Female College. II. P. Torsey.

Bro. George P. Butler, son of the late Rev. Henry Butler, died at New Gloucester, March 26, aged 26.

He gave his heart to God when but a child, and as long as his health would admit, was constant at the house of God, and to all the means of grace. For a number of years he was afflicted with a disease of the heart, which produced much suffering and anxiety to himself and friends. The last few weeks of his life were weeks of great suffering and at times of intense agony, but he was calm and resigned to the will of God, anxious to depart and be with Christ. He has left many friends, and with them a beloved companion and two lovely children, a widowed mother and three brothers; but they sorrow not as those that have no hope, but are comforted with the as surance that he rests in heaven.

Charley A. Harcourer wife of James M. Harcoure.

He then asked her if she felt Christ precious? She answered, "Yes, O yes." Said he, "Can you give the children up?" She answered, "Yes—last night I gave you and my two children to the Lord—I can trust them with him." Her husband being called out of the room for a short time, when he returned he approached her and said, "Charity, do you know me?" She answered, "No." Is Christ precious?" he inquired. She smiled and said; "Yes, yes." As she was about entering into the swellings of death's river, her pastor called, and as he stood by her bedside, said he, "Sister H., how is it with you?" She answered, "All is well;" and sweetly fell asleep in Jesus. "Blessed are the dead that die in the Lord."

JOSIAH GREEN, of Farmington, Me., died of heart dis JOSIAH GREEN, of Farmington, Me., dicti of neart disease, March 31, aged 62 years.

Thus he followed his estimable companion in just five weeks. Bro. Green was converted in youth through the instrumentality of the Methodist Church, of which he lived and died a worthy and devoted member. As a Christian, he was earnest and faithful, exhorting and praying with power and energy, testifying in his last hours to the great value of the religion of Christ. Doubtless he has joined the loved ones in heaven.

A. Sanderson.

EVA L. Messer, daughter of Rev. George and Mary Messer, died in Union, Me., Oct. 29, 1863, aged 13 years, 6 months and 22 days.

Eva was a good child, and loved the Lord. She was willing to die, and we doubt not she rests with her Saviour.

C. Phenix.

Union, April 9.

MRS. PHEBE HAMBLEN died in Barnstable, (Mar MRS. PREBE HAMBLEN died in Baristane, (Stanton's Mills) March 3, aged 56 years.

At the age of 19, Sister Hamblin gave her heart to God, and connected herself with the Methodist Episcopal Church. In all her Christian pilgrimage (37 years) her faith never faltered, for her heart was fixed, trusting in the Lord. She died in peace, having lived to see all her children converted and connected with the church of her choice.

J. S. Fish.

Marston's Mills, March 17.

SISTER CATHERINE SKILLIN, wife of Major Samuel Skillen, died in Cape Elizabeth, March 14, aged 81 years. She had been a member of the Methodist Episcopal Church about thirty-eight years. In her the church was called to bury a faithful friend. She was highly estremed by a large circle of relatives and neighbors. The hour of burial was solemn, but joy was prevalent, for "life and immortality were brought to light through the gospel," and more than holy joy mingled in the solemn scene.

Cape Elizabeth, April 12. S. RANKS.

LUCRETIA ELLSWORTH, wife of the late Josiah Ellsworth, died in East Windsor, Conn., April 4, 1864, aged worth, died in East Windsor, Comm, 22.

Her Christian life commerced at an early day, and was of such a type as to win the highest encomiums from all acquainted; and we think there never was a family circle more attached to a parent and grand-parent; consequently her departure is a severe affliction. But they mourn not as those without hope. She died sudden and silently, but her life speaks louder than language. She was a faithful wife and mother, a quiet and kind neighbor. Her end was peace.

A. M. A.

Advertisements.

JOSEPH BRECK & SON have for sale a full and choice selection of VEGETABLE, FLOWER, FIELD AND GRASS SEEDS, including all the new kinds, as well as every variety worthy of cultivation, which they can confidently recommend as being true and reliable in every respect, having been raised by themselves or under their immediate super-

Every variety of VEGETABLE SEEDS worthy of culti over 1.000 kinds of CHOICE PLOWER

SEEDS. SEEDS.

SCATALOGUES furnished gratis on application.

JOSEPH BRECK & SON,

51 and 52 North Market Street, Boston.

"BUY ME AND I'LL DO YOU GOOD! Due Dr. Langle, 's Root and Herb Bitters, for Jamedice, Costiveness, Liver Complaint, Humore, Indigestion, Dyspepsia, Piles, Dizziness. Headache, Drowsiness, and all diseases artising from disordered stomach, torpid liver, and bud blood, to which all persons are subject in Spring and Summer.
Sold by all dealers in medicine everywhere at only 25, 50 at 75 cents per bottle.
3mos March 23

HAY, STRAW AND CORN STALK CUTTERS, of various sizes and different patterns. VEGETABLE CUITERS of the best patterns. WINNOWING MILLS, and the celebrated YANKEE CORN SHELLERS.

Manufactured and sold by

OLIVER AMES & SONS.

Quincy Hall, Boston, Jan 27 3mos Successors to Nourse, Mason & Co.

1y CONNECTICUT MUTUAL LIFE INSURANCE COMPANY.

Acquired Capital, over \$5,008,849.

Received for Premiums and interest the past year, \$1,345,477
Paid in dividends, "216,688
Total amount of losses paid to Feb. 1, 1803, 3,093,491
Total amount of dividends "2,175,767
Amount received for interest the past year, \$367,235 74
Amount of losses (144 lives) " " 363,480 00

Excess of interest received over losses, \$3,755 74
Dividend declared the past year, 50 per cent.
Dividend of profits declared annually on the first day of February EXCLUSIVELY FOR THE BENEFIT OF THE INSURED.
EDWIN RAY, General Agent.
Boston Office, No. 20 State Street.

May 30

GREAT IMPROVEMENTS IN SEWING

Boston.

This Machine is constructed on entirely new principles of mechanism, possessing many rare and valuable improvements, having been exam. ned by the most profound experts, and pronounced to be SIMPLICITY and PERFECTION COMBINED.

The following are the principal objections urged against Sewing Machines:

1. Excessive fatigue to the operator.

2. Liability to get out of order.

3. Expense, trouble and loss of time in repairing.

4. Incapacity to sew every description of material.

5. Disagreeable noise while in operation.

The Empire Sewing Machine is Exempt from all these Objections.

The Empire Sensing Machine is Exemps from an iness Objections.

It has a straight needle, perpendicular action, makes the LOCK or SHUTTLE STITCH, which will NEITHER RIP no RAYEL, and is alike on both sides; performs perfect sewing on every description of material, from Leather to the fines Nantsook Muslin, with cotton, linen or slik thread, from the coarsest to the fluest number.

Having neither CAM nor COO WHEEL, and the least possible friction, it runs as smooth as glass, and is

EMPHATICALLY A NOISELESS MACHINE!

EMPHATICALLY A NOISELESS MACHINE!

It requires Fifty Per Cent. less power to drive it than any other Machine in market. A girl twelve years of age can work it steadily, without fargue or injury to health.

Its strength and Wonderful Simplicity of construction, renders it almost impossible to get out of order, and is Guaranteed by the company to give entire satisfaction.

We respectfully invite all those who may desire to supply themselves with a superior article, to cail and examine this Unrivaled Machine.

But in a more especial manner do we solicit the patronage of MERCHANT TAILORS,

COACH MAKERS,

HOOP-SKIRT MANUFACTURERS,

SHIRT and BOSOM MAKERS,

CORSET MAKERS,

CORSET MAKERS,

CORSET MAKERS,
GAITER FITTERS,
SHOE BINDERS,
VEST and PANTALOON MAKERS. Religious and Charitable Institutions will be Liberally Dealt With.

PRICE OF MACHINES, COMPLETE :

PRICE OF MACHINES, COMPLETE:

No. 1. Family Machine, with Hommer, Feller, Guage,
Braider, and Corder, complete.

No. 2. Small Manufacturing, with Extension Table,
No. 3. Large Manufacturing, with Extension Table,
No. 4. Large Manufacturing, for Leather, with Rolling
Foot and Oil Cup,
Agents wanted for all towns and cities in the New England
States where Agents are not already established, to whom iliberal discount will be given.

TERMS, invariably cash on delivery.

GEORGE H. ELLIOT, Manager of N. E. Branch Office.
Salesroom 252 Washington Street, Boston.

March 2

KENNEDY'S RHEUMATIC LINIMENT. The attention of the public is called to this most excellent of all Liniments, as a perfect and speedy cure for all the acher and pains that flesh is heir to.

RHE()MATISM is caused by the stagnation of the fluids arising from checked perspiration—is cured by a few bottler of Kennedy's Rheumatic Liniment.

NEURALGIA—the king of all pain—is caused by an inflammation of the nerves—is instantly cured by a few applications of Kennedy's Rheumatic Liniment.

SPRAINS are caused by an over-extension and a sudder re-action of the muscles—is cured by a few bottles of Kennedy's Rheumatic Liniment—equally good for man or boast—PLEURISY is an inflammation of the lining of the ribe—fecured by a few bottles of Kennedy's Rheumatic Liniment—equally good for man or boast—PLEURISY is an inflammation of the lining of the ribe—fecured by a few bottles of Kennedy's Rheumatic Liniment—equally good for man or boast—MENT.

Advertisements.

100,000 BOTTLES OF HILL'S REMEDY has gone forth and found use in curing Diphtheria, Cholera Morbus, Neuralgia, and other ills. Also, a Fungus Homatodes Tumor on the person of Rev. C. L. Dunn. Give it a try, yo sufferers.
Found at M. S. BURR & CO.'S, 26 Tremont Street, Boston, and throughout Maine.
REV. T. HILL, Sole Proprietor, West Waterville, Me. March 2

HENRIE'S KAKALINE. FOR THE HAIR!

FOR THE HAIR! Prepared from the Bark, Root and Flower of the Persian plant, KAKALI.

It is the identical preparation used by all the Eastern nations for the GROWTH and PRESERVATION of the Hair, and by its use the Hair RATAINS ITS YOUTHFUL LUXURIANCE AND CALOR THROUGH LIFE.

One application will keep the Hair moist for several days, and retain it in any REQUIRED POSITION, without the ald of any other preparation.

It will perfectly precent the Hair from FALLING OFF, and quickly cause a new crop to come in, giving the whole a bequisifully permanent dark glossy appearance.

It will Remove all Dandruff, keep the Scalp Clean, and the Hair Sweet, Moist and Soft.

It contains no oil, alchohol, or any other hjurious ingredients, and is the MOST PERFECT HAIR DRESSING IN THE WORLD!

IT 18 A LUXURY IT IS A LUXURY TO USE IT!
Sold Everywhere, Price Firty Cents. Wholesale Depot, No. 46 Cliff Street, New Yors. Poston Agents—WEEKS & POTTER, and GEO. C. GOODWIN & CO.

Dec 23

DIANO FORTES. T. GILBERT & CO. have re moved their Plane-Forte Warercoms from 484 Washin ton Street to No. 20 Beach Street, where the business will

DENTISTRY. Sets of Teeth inserted on fin Gold, from \$05 to \$87 and \$150; on Vulcanized Rubbe from \$15 to \$37 and \$55; on Silver from \$15 to \$37. Decaye Teeth filled, restored to their natural shape and usefulnes with pure gold, from \$1 to \$2; with Silver, \$1. Teeth extracted without pain by use of Kirrons Oxyd. out pain by use of Nitrous Oxyd.

DR. EDGAH WEBB,

9t 17 Bedford Street.

USEFUL AND VALUABLE DISCOVERY !Applicable to the useful Arts—HILTON'S INSOLUBLE CEMENT! is of more general practical utility than an
invention now before the public. It has been thoroughl
tested during the last two years by practical men, and pro
nounced by all to be superior to any adhesive preparatio

known.

A new thing.—Hilton's Insoluble Cement is a new thing, and the result of years of study.

Its Combination.—Its combination is on Scientific Printerless, and under no circumstances or change of temperature, will it become corrupt or emit any offensive smell. Boot and Shoe Manufacturers.—BOOT AND SHOE Man ufacturers, using Machines, will find it the best article known for Cementing the Channels, as it works without delay, is not affected by any change of temperature.

Jewelers.—JEWELERS will find it sufficiently adhesive for their use, as has been proved.

Heir use, as has been proved.

Families.—It is especially adapted to Leather, and we claim as an especial merit, that it sticks Patches and Linings to Boots and Shoes sufficiently strong without stitching.

It is a Liquid.—It is the only LIQUID CEMENT extant that is a sure thing for mending Liquia.

Sure thing for me.

FURNITURE,

CROCKERY,

TOYS,

BONE,

IVORY,

And articles of Household use.

Remember.—REMEMBER Hilton's Insoluble Cement is i liquid form, and as easily applied as paste.

Hilton's Insoluble Cement is insoluble in water or oil.

Hilton's Insoluble Cement adheres oily substances.

Supplied in Family or Manufacturers' Packages from unce to 100 lbs. Finis.—HILTON BROS. & CO., PROPRIETORS, PROVI For sale everywhere.

NEW CHURCH RECORDS. A good Record Book has been long desired. As the result of consider ble pains-taking we now offer the following:
No. 1 contains 700 pages, divided thus: 40 pages to Histo cal Record and 29 pages to Appendix. It provides for entries follows:

Probationers' Record, Class Record, Alphabetical Record, Chronological "Pastors" " 1,628 names. 7,200 "1 1,776 "1 228 "1 37 lines, No. 2 gives 30 pages to Historical Record and 12 to Appendix In most other respects it is the same as No. 1, except that I provides for about one third less entries.

No. 3 gives 24 pages to Historical Record and 8 pages to Appendix, I will lines to Chromological Record, and the same as the others to the Pastoral and Statistical Record. In other respects it is the same as No. 2, except that it will accommodate only about one half as many names in each department. The books are all firmly bound, and if adopted will commence a new era in our church book-keeping. Each department has a printed title-page showing how it is to be used. Care should be taken to have the first entries made by a good pennan. Prices as follows:

No. 1, net,

12 00

13, 44 00

March 16

JAMES P. MAGEE.

ZODONT. Only True Dentrifice Know public have long been in want of some convenient, safe and beneficial Dentrifice, which could be relied on as having a nealthy and preserving election the teeth and gums. It undereds of worthless preparations have already been offered, as such, in the form of powders, pastes and liquids, when a trial has only proved them injurious to the enamel of the teeth, or else too inconvenient and unpleasant for daily use, so indispensable to the preservation of the teeth. The Sozodont is offered with all confidence as a Beautifier and Preserver of the offered with all confidence as a Beautifier and Preserver of the Teeth, a scientific combination, every ingredient of which is known to have a beneficial influence on the teeth and gums, imparting a delightful and refreshing taste and feeling to the mouth, correcting all disagrecable odors arising from decayed teeth, use of tobacco, &c. Its fragrance and convenience make it a pleasure to use it; is perfectly free from all aelds or other ingredients having the least tendency to injure the enamel.

other ingredients having the least tendency to injure the enamel.

The following elergymen and their families, of New York city, (together with hundreds of others,) having used the SO-ZODONT, are convinced of its excellent and invaluable qualities, and give it their cordial commendation.

CLERGYMEN OF NEW YORK.

REV. JAS. W. ALEXANDER, D.D., Presbyterian,

"THOS. DEWITT, D.D., Reformed Dutch.

"E. H. CHAPIN, D.D., Universalist,

"SAMUEL COOKE, D.D., Episcopalian,

"WM. F. MORGAN, D.D., Episcopalian,

"SAMUEL COOKE, D.D., Episcopalian,

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